| PWS ID \#: PWS Name: | 127500 |  |  | City / Town: | South Hadley |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | South Hadley, Fd\#1 |  |  |  | PWS Class: COM $\triangle$ NTNC $\square$ TNC $\square$ |  |
| Routine or Special Samples |  | Original, Resubmitted or Confirmation Report |  | If Resubmitted Report, list below: |  |  |
|  |  | (1) Reason for Resubmission | (2) Collection Date of Original Sample |  |
| $\triangle \mathrm{RS} \square \mathrm{SS}$ |  |  |  | $\triangle$ Ori | ginal $\square$ Resubmitted $\square$ Confirmation | $\square$ Resample $\square$ Reanalysis $\square$ Report Correction |  |  |
| SAMPLE NOTES - (Such as, if a Manifiold/Multiple sample, list the sources that were on-line during sample collection). |  |  |  |  |  |  |


| Primary Lab MA Cert. \#: |  | M-MA1 | Primary Lab Name: | MWRA / Department Of Lab Services |  | Subcontracted? (Y/N) | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Analyte | Action Level | (mg/L) | Lab Method | MDL (mg/L) | Analysis Lab MA Cert.\# | Analysis Lab Name |  |
| Lead: | 0.01 |  | 200.8 | 0.00005 | M-MA153 | MWRA / Department of Lab Servi |  |
| Copper: | 1.3 |  | 200.8 | 0.0002 | M-MA153 | MWRA / Department of Lab Servi |  |
| LAB SAMPLE NOTES |  |  |  |  |  |  |  |


| DEP Approved Sample Location (See DEP approved LCR plan for sampling locations) |  | Collection Date | LEAD |  | COPPER |  | Lab Sample ID\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Result (mg/L) | Date Analyzed | Result (mg/L) | Date Analyzed |  |
| 1 | 4 Fairmont Ave |  | 6/8/2016 | 0.000478 | 6/20/2016 | 0.00454 | 6/20/2016 | 3566003 |
| 2 | 11 Blueberry Bend | 6/7/2016 | 0.00119 | 6/20/2016 | 0.0104 | 6/20/2016 | 3566004 |
| 3 | 45 Viviani st | 6/7/2016 | 0.00283 | 6/20/2016 | 0.0174 | 6/20/2016 | 3566005 |
| 4 | 296 Brainard St | 6/7/2016 | 0.0058 | 6/20/2016 | 0.016 | 6/20/2016 | 3566006 |
| 5 | 26 Ashton Lane | 6/7/2016 | 0.000496 | 6/20/2016 | 0.00713 | 6/20/2016 | 3566007 |
| 6 | 6 Henry Rd | 6/7/2016 | 0.00183 | 6/29/2016 | 0.0141 | 6/29/2016 | 3566008 |
| 7 | 12 Blueberry bend | 6/7/2016 | 0.000466 | 6/20/2016 | 0.0139 | 6/20/2016 | 3566009 |
| 8 | 172 Lathrop St | 6/7/2016 | 0.00412 | 6/20/2016 | 0.0162 | 6/20/2016 | 3566010 |
| 9 | 71 Lincoln Ave | 6/7/2016 | 0.000599 | 6/20/2016 | 0.00834 | 6/20/2016 | 3566011 |
| 10 | 6 Crystal Lane | 6/7/2016 | 0.000221 | 6/20/2016 | 0.00386 | 6/20/2016 | 3566014 |
| 11 | 29 1/2 Dale St | 6/7/2016 | 0.00756 | 6/20/2016 | 0.0114 | 6/20/2016 | 3566015 |
| 12 | 64 McKinley Ave | 6/8/2016 | 0.00122 | 6/20/2016 | 0.0136 | 6/20/2016 | 3566017 |
| 13 | 24 Highland Ave | 6/8/2016 | 0.00458 | 6/20/2016 | 0.0273 | 6/20/2016 | 3566018 |
| 14 | 43 W Summit \#20 | 6/9/2016 | 0.0013 | 6/20/2016 | 0.0116 | 6/20/2016 | 3566019 |
| 15 | 13 Pheasant Run | 6/7/2016 | 0.000126 | 6/20/2016 | 0.00304 | 6/20/2016 | 3566020 |
| 16 | 283 Granby Rd | 6/7/2016 | 0.00168 | 6/20/2016 | 0.00635 | 6/20/2016 | 3566021 |
| 17 | 43 W Summit Apt 8 | 6/7/2016 | 0.00102 | 6/20/2016 | 0.0211 | 6/20/2016 | 3566023 |
| 18 | 24 Alvord St | 6/7/2016 | 0.00134 | 6/20/2016 | 0.02 | 6/20/2016 | 3566024 |
| 19 | 231 N Main | 6/7/2016 | 0.00036 | 6/20/2016 | 0.0104 | 6/20/2016 | 3566026 |
| 20 | 43 W Summit \#4 | 6/7/2016 | 0.000961 | 6/20/2016 | 0.0205 | 6/20/2016 | 3566028 |
| 21 | 7 Blueberry bend | 6/7/2016 | 0.000586 | 6/20/2016 | 0.00611 | 6/20/2016 | 3566029 |
| 22 | 2 Glen St | 6/7/2016 | 0.00652 | 6/20/2016 | 0.0179 | 6/20/2016 | 3566030 |
| 23 | 43 Summit Ave Apt 14 | 6/7/2016 | 0.00139 | 6/20/2016 | 0.022 | 6/20/2016 | 3566031 |
| 24 | 26 Alvord St | 6/7/2016 | 0.00244 | 6/20/2016 | 0.0286 | 6/20/2016 | 3566032 |
| 25 | 589 Granby Rd | 6/7/2016 | 0.000643 | 6/20/2016 | 0.121 | 6/20/2016 | 3566033 |
| 26 | 1 Pheasant Run | 6/7/2016 | 0.000084 | 6/20/2016 | <0.003 | 6/20/2016 | 3566034 |
| 27 | 587 Fuller St | 6/9/2016 | 0.00109 | 6/29/2016 | 0.0243 | 6/29/2016 | 3566035 |
| 28 | 46 Richview Ave | 6/9/2016 | 0.00234 | 6/20/2016 | 0.0202 | 6/20/2016 | 3566037 |
| 29 | 67 Alvord At | 6/7/2016 | 0.000283 | 6/20/2016 | 0.0647 | 6/20/2016 | 3566042 |
| 30 | 43 W summit St \#16 | 6/7/2016 | 0.00261 | 6/20/2016 | 0.0121 | 6/20/2016 | 3566043 |


| Report SCHOOL RESULTS collected in accordance with 310 CMR 22.06 B (7)(a)9 below. Do not use these school results in $90^{\text {th }}$ percentile calculations. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Brighter Beginnings Kitchen | 6/9/2016 | 0.000633 | 6/20/2016 | 0.0398 | 6/20/2016 | 3565999 |
| 2 | Brighter Beginnings Bubbler | 6/9/2016 | 0.00362 | 6/20/2016 | 0.0195 | 6/20/2016 | 3566000 |
| 3 | Plains Elementary Kitchen | 6/6/2016 | 0.00168 | 6/29/2016 | 0.317 | 6/29/2016 | 3566001 |
| 4 | Plains Elementary Bubbler | 6/6/2016 | 0.0827 | 6/20/2016 | 0.0197 | 6/20/2016 | 3566002 |
| I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge. |  | Primary Lab Director Signature: |  |  | Michaofl.Delary |  |  |
|  |  |  | Date: |  | 7/8/2016 |  |  |

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received
this report or no later than 10 days after the end of the reporting period, whichever is sooner.
COM \& NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.
$\left.\begin{array}{|l|r|rl|}\hline \text { DEP REVIEW STATUS (Initial \& Date) } \\ \square \text { Accepted } \\ \square \text { Disapproved }\end{array} \begin{array}{r}\text { Review } \\ \text { Comments }\end{array}\right)$

| PWS ID \#: <br> PWS Name: | 127500 | City / Town: | South Hadley |  |
| :---: | :---: | :---: | :---: | :---: |
|  | South Hadley, Fd\#1 |  | PWS Class: | COM $\triangle$ NTNC $\square$ |
| Sampling <br> Frequency: <br> (choose one) | $\square$ FIRST SEMI-ANNUAL SAMPLING PERIOD |  | $\triangle$ REDUCED - EVERY | THREE YEARS |
|  | $\square$ SECOND SEMI-ANNUAL SAMPLING PERIOD |  | $\square$ LEAD SERVICE LIN | E (LSL) REPLACEMENT |
|  | $\square$ REDUCED - ANNUAL |  | $\square$ DEMONSTRATION |  |

Step 1: Place lead results in ascending order (from lowest to highest value) with lowest value at \# 1, in the table below. Repeat for copper results. Please report results that are ND or less than ( $(<)$ the laboratory's reported detection limit (MDL) as zero. Results at or above the laboratory's detection limit (MDL) but below $0.005 \mathrm{mg} / \mathrm{L}$ for lead or $0.05 \mathrm{mg} / \mathrm{L}$ for copper shall be reported as measured or may be reported as $0.0025 \mathrm{mg} / \mathrm{L}$ for lead or $0.025 \mathrm{mg} / \mathrm{L}$ for copper.

Step 2: Multiply the total number of samples collected by 0.9 (this is your $90^{\text {th }}$ percentile sample number). Round to the nearest whole number, if necessary.
Step 3: Compare the sample result at the 90th percentile sample number against the corresponding action level. If the 90th percentile value is higher than the action level, then you have an exceedance and are required to contact MassDEP as soon as possible for information on compliance actions.
Note: Do not include school results on this form unless the PWS is a school.

| LEAD RESULTS (mg/L) |  |  |  |  |  |  |  | COPPER RESULTS (mg/L) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Results | \# | Results | \# | Results | \# | Results | \# | Results | \# | Results | \# | Results | \# | Results |
| 1* | 0.0000 | 16 | 0.0012 | 31 |  | 46 |  | 1* | $<0.003$ | 16 | 0.016 | 31 |  | 46 |  |
| 2 | 0.0001 | 17 | 0.0013 | 32 |  | 47 |  | 2 | 0.0030 | 17 | 0.0162 | 32 |  | 47 |  |
| 3 | 0.0002 | 18 | 0.0013 | 33 |  | 48 |  | 3 | 0.0038 | 18 | 0.0174 | 33 |  | 48 |  |
| 4 | 0.0002 | 19 | 0.0013 | 34 |  | 49 |  | 4 | 0.0045 | 19 | 0.0174 | 34 |  | 49 |  |
| 5 | 0.0003 | 20 | 0.0016 | 35 |  | 50 |  | 5 | 0.0061 | 20 | 0.0179 | 35 |  | 50 |  |
| 6 | 0.0004 | 21 | 0.0018 | 36 |  | 51 |  | 6 | 0.0063 | 21 | 0.02 | 36 |  | 51 |  |
| 7 | 0.0004 | 22 | 0.0023 | 37 |  | 52 |  | 7 | 0.0071 | 22 | 0.0202 | 37 |  | 52 |  |
| 8 | 0.0004 | 23 | 0.0024 | 38 |  | 53 |  | 8 | 0.0083 | 23 | 0.0205 | 38 |  | 53 |  |
| 9 | 0.0005 | 24 | 0.0026 | 39 |  | 54 |  | 9 | 0.0104 | 24 | 0.0211 | 39 |  | 54 |  |
| 10 | 0.0005 | 25 | 0.0028 | 40 |  | 55 |  | 10 | 0.0114 | 25 | 0.022 | 40 |  | 55 |  |
| 11 | 0.0006 | 26 | 0.0041 | 41 |  | 56 |  | 11 | 0.0116 | 26 | 0.0243 | 41 |  | 56 |  |
| 12 | 0.0009 | 27 | 0.0045 | 42 |  | 57 |  | 12 | 0.0121 | 27 | 0.0273 | 42 |  | 57 |  |
| 13 | 0.0010 | 28 | 0.0058 | 43 |  | 58 |  | 13 | 0.0136 | 28 | 0.0286 | 43 |  | 58 |  |
| 14 | 0.0010 | 29 | 0.0065 | 44 |  | 59 |  | 14 | 0.0139 | 29 | 0.0647 | 44 |  | 59 |  |
| 15 | 0.0011 | 30 | 0.0075 | 45 |  | 60 |  | 15 | 0.0141 | 30 | 0.121 | 45 |  | 60 |  |

*Lowest Value
My system was required to collect:
:
30
30
lead and copper samples. My system collected: $\qquad$
30 This number is my system's $90^{\text {th }}$ percentile sample \#.

Circle the $90^{\text {th }}$ percentile sample \# for both lead and copper in the table $\overline{\text { above, and enter the results in the appropriate spaces below. }}$

| 0.00458 mg/L | Compared to $0.015 \mathrm{mg} / \mathrm{L}$ | $\mathbf{0 . 0 2 7 3 ~ m g / L ~}$ | Compared to $1.3 \mathrm{mg} / \mathrm{L}$ |
| :---: | :---: | :---: | :---: |
| (Lead result at $90^{\text {th }}$ percentile sample\#) | (The lead action level) | (Copper result at $90^{\text {th }}$ percentile sample\#) | (The copper action level) |

## II. CERTIFICATION:

Check and complete the correct statement for lead as determined by the above results. If you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6.

My system was at or below the lead action level.
$\square$ My system exceeded the lead action level and
sampling sites exceeded the lead action level.
(Insert \# of samples)
Check and complete the correct statement for copper as determined from the above results. If you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6.

My system was at or below the copper action level.My system exceeded the copper action level and
sampling sites exceeded the copper action level.
(Insert \# of samples)

