MWRA / Department of Lab Services



LAB SAMPLE NOTES

43 W summit St #16

Copper:

# **Lead and Copper Analysis Report**

200.8

I. PWS INFORMATION: Please refer to your DEP Lead & Copper sampling plan for approved sampling locations.												
PWS ID #: 127500 City / Town:							South Hadley					
PWS Name	S Name: South Hadley, Fd#1							S Class: COM NTNC TNC				
Routine or Special Samples		Oı	riginal, Resubmitted or		If Resubmitted Report, list below:							
			Confirmation Report		(1)	Reason	for Resubmission	(2) Collection Date of Original Sample				
☐ RS ☐ SS ☐ Origina		☑ Original	☐ Resubmitted ☐ Confir	Resampl	e 🗌 Rear	nalysis 🗌 Report C						
SAMPLE NOTES – (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection).												
II. ANALYTI	II. ANALYTICAL LABORATORY INFORMATION:											
Primary Lab MA Cert. #: M-MA153			Primary Lab Nar	Primary Lab Name: MWRA / Department			Lab Services		Subcontracted? (Y/N)			
Analyte Action Level (mg/L) Lab Method MDL			L (mg/L)	Analysi	s Lab MA Cert.#	A Cert.# Analysis Lab Name						
<b>Lead: 0.015</b> 200.8 0.00				00005	N	1-MA153	MW	MWRA / Department of Lab Services				

0.0002

M-MA153

6/20/2016

0.0121

6/20/2016

3566043

0.00261

DEP Approved Sample Location		Collection Date	LE	AD	COF	Lab Sample ID#		
(Se	ee DEP approved LCR plan for sampling locations)	Conection Date	Result (mg/L)	Result (mg/L) Date Analyzed		Date Analyzed	Lab Sample ID#	
1	4 Fairmont Ave	6/8/2016	0.000478	6/20/2016	0.00454	6/20/2016	3566003	
2	11 Blueberry Bend	6/7/2016	0.00119	6/20/2016	0.0104	6/20/2016	3566004	
3	45 Viviani st	6/7/2016	0.00283	6/20/2016	0.0174	6/20/2016	3566005	
4	296 Brainard St	6/7/2016	0.0058	6/20/2016	0.016	6/20/2016	3566006	
5	26 Ashton Lane	6/7/2016	0.000496	6/20/2016	0.00713	6/20/2016	3566007	
6	6 Henry Rd	6/7/2016	0.00183	6/29/2016	0.0141	6/29/2016	3566008	
7	12 Blueberry bend	6/7/2016	0.000466	6/20/2016	0.0139	6/20/2016	3566009	
8	172 Lathrop St	6/7/2016	0.00412	6/20/2016	0.0162	6/20/2016	3566010	
9	71 Lincoln Ave	6/7/2016	0.000599	6/20/2016	0.00834	6/20/2016	3566011	
10	6 Crystal Lane	6/7/2016	0.000221	6/20/2016	0.00386	6/20/2016	3566014	
11	29 1/2 Dale St	6/7/2016	0.00756	6/20/2016	0.0114	6/20/2016	3566015	
12	64 McKinley Ave	6/8/2016	0.00122	6/20/2016	0.0136	6/20/2016	3566017	
13	24 Highland Ave	6/8/2016	0.00458	6/20/2016	0.0273	6/20/2016	3566018	
14	43 W Summit #20	6/9/2016	0.0013	6/20/2016	0.0116	6/20/2016	3566019	
15	13 Pheasant Run	6/7/2016	0.000126	6/20/2016	0.00304	6/20/2016	3566020	
16	283 Granby Rd	6/7/2016	0.00168	6/20/2016	0.00635	6/20/2016	3566021	
17	43 W Summit Apt 8	6/7/2016	0.00102	6/20/2016	0.0211	6/20/2016	3566023	
18	24 Alvord St	6/7/2016	0.00134	6/20/2016	0.02	6/20/2016	3566024	
19	231 N Main	6/7/2016	0.00036	6/20/2016	0.0104	6/20/2016	3566026	
20	43 W Summit #4	6/7/2016	0.000961	6/20/2016	0.0205	6/20/2016	3566028	
21	7 Blueberry bend	6/7/2016	0.000586	6/20/2016	0.00611	6/20/2016	3566029	
22	2 Glen St	6/7/2016	0.00652	6/20/2016	0.0179	6/20/2016	3566030	
23	43 Summit Ave Apt 14	6/7/2016	0.00139	6/20/2016	0.022	6/20/2016	3566031	
24	26 Alvord St	6/7/2016	0.00244	6/20/2016	0.0286	6/20/2016	3566032	
25	589 Granby Rd	6/7/2016	0.000643	6/20/2016	0.121	6/20/2016	3566033	
26	1 Pheasant Run	6/7/2016	0.000084	6/20/2016	<0.003	6/20/2016	3566034	
27	587 Fuller St	6/9/2016	0.00109	6/29/2016	0.0243	6/29/2016	3566035	
28	46 Richview Ave	6/9/2016	0.00234	6/20/2016	0.0202	6/20/2016	3566037	
29	67 Alvord At	6/7/2016	0.000283	6/20/2016	0.0647	6/20/2016	3566042	

6/7/2016



### Massachusetts Department of Environmental Protection - Drinking Water Program

#### LCR-C

## **Lead and Copper Analysis Report**

	Report SCHOOL RESULTS collected in accordance with 310 CMR 22.06B (7)(a)9 below. Do not use these school results in 90 <sup>th</sup> percentile calculations.												
1	Brighter Beginnings Kitchen	6/9/2016	0.000633	6/20/2016	0.0398	6/20/2016	3565999						
2	Brighter Beginnings Bubbler	6/9/2016	0.00362	6/20/2016	0.0195	6/20/2016	3566000						
3	Plains Elementary Kitchen	6/6/2016	0.00168	6/29/2016	0.317	6/29/2016	3566001						
4	Plains Elementary Bubbler	6/6/2016	0.0827	6/20/2016	0.0197	6/20/2016	3566002						

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature:

Date:

7/8/2016

If not submitting these results electronically, mail <u>ONE</u> copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report <u>or</u> no later than 10 days after the end of the reporting period, whichever is sooner.

COM & NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.										
DEP REVIEW STATUS (Initial & Date)	Review									
Accepted Disapproved	Comments									

Page \_\_\_\_2 of \_\_\_2



LCR-D

# Massachusetts Department of Environmental Protection - Drinking Water Program Lead and Copper - 90<sup>th</sup> PERCENTILE COMPLIANCE Report (For Systems Required to Collect 5 Samples)

I. PWS INFORMATION: Please refer to your DEP Lead & Copper sampling plan for approved sampling locations.																
				eier to	your DEP L	ead &	Copper samp					mons.				
PWS		_	127500			Cit	y / Town:	South Hadley								
PWS Name: South Hadley, Fd#1										PWS Class: COM NTNC						
Samping						NUAL SAMPLING PERIOD					□ REDUCED - EVERY THREE YEARS     □ LEAD SERVICE LINE (LSL) REPLACEMENT					
Frequency:			SECOND SEMI-ANNUAL SAMPLING PERIOD											PLAC	EMENT	
(choose one) REDUCED – ANNUAL									ΙL	DEMONSTR.	ATION					
ND or	Step 1: Place lead results in ascending order (from lowest to highest value) with lowest value at # 1, in the table below. Repeat for copper results. Please report results that are ND or less than (<) the laboratory's reported detection limit (MDL) as zero. Results at or above the laboratory's detection limit (MDL) but below 0.005 mg/L for lead or 0.05 mg/L for copper shall be reported as measured or may be reported as 0.0025 mg/L for lead or 0.025 mg/L for copper.															
Step 2: Multiply the total number of samples collected by 0.9 (this is your 90 <sup>th</sup> percentile sample number). Round to the nearest whole number, if necessary.																
Step 3: Compare the sample result at the 90th percentile sample number against the corresponding action level. If the 90th percentile value is higher than the action level, then																
							possible for in	formation	on complian	ice actio	ns.					
Note: I	Oo not include	schoo.	l results on this	s form u	nless the PWS	is a sch	ool.									
			LEAD RES	ULTS	(mg/L)						COPPER RI	ESULT	S (mg/L)			
#	Results	#	Results	#	Results	#	Results	#	Results	#	Results	#	Results	#	Results	
1* 2	0.0000	16 17	0.0012	31		46		1*	<0.003		0.016	31		46 47		
3	0.0001	18	0.0013 0.0013	33		48		3	0.0030		0.0162	33		48		
4	0.0002	19	0.0013	34		49		4	0.0045	19	0.0174	34		49		
5	0.0003	20	0.0016	35		50		5	0.0061		0.0179	35		50		
7	0.0004 0.0004	21	0.0018 0.0023	36		51 52		7	0.0063		0.02	36 37		51 52		
8	0.0004	23	0.0023	38		53		8	0.0071		0.0202	38		53		
9	0.0005	24	0.0026	39		54		9	0.0104	. 24	0.0211	39		54		
10 11	0.0005	25 26	0.0028	40		55 56		10 11	0.0114		0.022	40		55 56		
12	0.0006 0.0009	27	0.0041 0.0045	42		57		12	0.0116		0.0243	42		57		
13	0.0010	28	0.0058	43		58		13	0.0136	28	0.0286	43		58		
14	0.0010	29	0.0065	44		59		14	0.0139		0.0647	44		59		
15 *Low	0.0011 est Value	30	0.0075	45		60		15	0.0141	30	0.121	45		60		
Low		ı was ı	required to co	ollect:	30	]	lead and copp	er sampl	es. My syst	em coll	ected:	30	lead a	nd copp	per samples.	
	Tota	al # of	samples coll	ected:	30	- x 0	.9 = 2	.7	This numb	er is m	v svstem's 9	0 <sup>th</sup> perc	entile sample	· #.		
Circle i			-	_		_	e table above,				, ,		•			
	0.0045						015 mg/L			.0273 1		1		ed to 1	3 mg/L	
	Lead result a				•				(Copper result at 90th percentile					Compared to 1.3 mg/L		
(1		nple#)	percentine		(The lea	ad actio	on level)		(соррег п	sampl	-		(The cop	per act	ion level)	
	ERTIFICAT		acompat states	mant fa	mlaad oo data		by the above	magnilta	If you have	on ovo	aadamaa amdi				m ryon must	
							quirements in						a community	y syster	iii you iiiust	
	-				ead action lev	-	•									
	☐ My sys	tem ex	ceeded the l	ead act	ion level and			-		samp	ling sites <b>exc</b>	eeded	the lead actio	n level		
(Insert # of samples)  Check and complete the correct statement for copper as determined from the above results. If you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6.																
My system was <b>at or below</b> the copper action level.																
☐ My system <b>exceeded</b> the copper action level and sampling sites <b>exceeded</b> the cop								the copper ac	tion le	vel.						
16						,		ert # of			W.D. 22. 25.27					
I have als		er of each	h sampling site of th				d in writing by the D er penalty of law tha					ormation co	ontained herein is t	rue, accur	ate and complete	
		m' i					n:	WC 1	, , -		·:			-		
Title					Signature of PWS or Owner's Representative Date											