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OCT 06 2017

FIRE DISTRICT NO. 1  
CLERK-TREASURER

**Water Department – Fire District No. 1**  
**Board of Water Commissioners**  
438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

October 6, 2017

Date and Time: October 11, 2017 at 6:30 p.m.

Location: Water Department Office 438 Granby Road

**Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.**

**Agenda**

- Sign Warrants and Approve minutes of meeting 9-7-17
- MWRA water supply agreement
- Tree Harvesting Account update
- Update on combining Fire Districts
- Hydrant painting request by So. Hadley/Granby girl scouts
- Other business

**Posting locations:**

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)