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FIRE DISTRICT NO. 1  
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**Water Department – Fire District No. 1**  
**Board of Water Commissioners**  
438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

August 1, 2017

Date and Time: August 3, 2017 at 6:30 p.m.

Location: Water Department Office 438 Granby Road

**Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.**

**Agenda**

- Sign Warrants and Approve minutes of meeting 6-22-17
- Letter from Burns Levinson related to Bond Counsel Services
- Newton St. Water main project update
- MWRA Loan assistance program
- Revenue discussion for first quarter FY18
- Letter to MWRA regarding contract for Continuation of Water Supply
- Other business

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)