## Water Department – Fire District No. 1

Board of Water Commissioners 438 GRANBY ROAD SOUTH HADLEY, MASS. 01075

June 19, 2017

Date and Time: June 22, 2017 at 6:00 p.m.

Location: Fire District No.1 Headquarters 144 Newton St.

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

## <u>Agenda</u>

- Joint Meeting w/ Prudential Board for OPEB Report
- Sign Warrants and Approve minutes of meeting 5-11-17 and 6-15-17
- Step increase for Brad Couture
- Newton St. Water main update
- Other business

## Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters SH Water Dept. Office SH Town Hall <a href="https://www.southadley.org">www.southadley.org</a> www.shdistrictl.org