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JUN 12 2017
FIRE DISTRICT NO. 1
CLERK-TREASURER

Water Department – Fire District No. 1
Board of Water Commissioners
438 GRANBY ROAD
SOUTH HADLEY, MASS. 01075

June 12, 2017

Date and Time: June 15, 2017 at 6:00 p.m.

Location: Fire District No.2 Headquarters 20 Woodbridge St.

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

Agenda

- Joe Shea from HCGIT speak about the MGL. Ch. 32B, Sections 21-23

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

www.southadley.org

www.shdistrict1.org