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FIRE DISTRICT NO. 1  
CLERK-TREASURER

**Water Department – Fire District No. 1**

Board of Water Commissioners  
438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

May 3, 2019

Date and Time: May 9, 2019 at 6:30p.m.

Location: Fire Dept. Headquarters 144 Newton St.

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

**Agenda**

- Joint meeting w/ Prudential members regarding resignation and replacement of District Clerk/Treasurer.
- Other business

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)