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FIRE DISTRICT NO. 1  
CLERK-TREASURER

**Water Department – Fire District No. 1**  
**Board of Water Commissioners**  
438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

May 28, 2019

Date and Time: May 30, 2019 @ 2:00 p.m.

Location: Fire Dept. Headquarters 144 Newton St.

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

**Agenda**

**Joint Meeting w/ Prudential Board for the following items**

- Re-vote appointment of temporary Clerk/Treasurer position
- Appoint committee to negotiate new appointment contract
- Receive nominations and vote candidate to fill vacant seat on Prudential Board
- Other business

**Posting locations:**

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)