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APR 10 2017

FIRE DISTRICT NO. 1  
CLERK-TREASURER

**Water Department – Fire District No. 1**

Board of Water Commissioners

438 GRANBY ROAD

SOUTH HADLEY, MASS. 01075

April 10, 2017

Date and Time: April 13, 2017 at 6:30 p.m.

Location: Water Dept. Office located @ 438 Granby Road

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

**Agenda**

- Sign Warrants and Approve minutes of meeting 3-23-17
- Newton St. update
- AT+T lease agreement with MD7 update
- Brittany Rd. water main project
- Other business

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)