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FIRE DISTRICT NO. 1  
CLERK-TREASURER

**Water Department – Fire District No. 1**  
Board of Water Commissioners  
438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

February 11, 2019

Date and Time: February 13, 2019 at 1:30 p.m.

Location: Water Department Office, 438 Granby Road

**Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.**

**Agenda**

- FY20 budget discussion and approval.

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)