

BRUCE PERRON, Chair  
KEVIN TAUGHER, Clerk  
JOHN WOJCIECHOWSKI, Member

**PRUDENTIAL COMMITTEE MEETING AGENDA  
JOINT MEETING OF PRUDENTIAL COMMITTEE AND BOARD OF WATER COMMISSIONERS**

Thursday, January 2, 2020  
6:00 PM  
Water Department Meeting Room  
438 Granby Road

NOTE: Not all topics listed in this notice may be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice. Votes may be taken on any agenda item listed below. Meeting will be recorded.

- Call to order
- Discussion about organizational structure and policies of the District
- New business unforeseen 48 hours or less before this meeting
- Adjournment

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters  
SH Water Dept. No. 1 Headquarters  
SH Town Hall  
[www.shdistrict1.org](http://www.shdistrict1.org)  
[www.southhadley.org](http://www.southhadley.org)