## BYLAW & POLICY ADHOC ADVISORY COMMITTEE

BRUCE PERRON, Prudential Committee WILLIAM SCHENKER, Board of Water Commissioners MITCHELL MALINOWSKI, Community Representative CHASE ST. ANDRE, Union Representative MARK BEAUREGARD, District Moderator & Counsel **SOUTH HADLEY FIRE DISTRICT NO. 1** 

ROBERT AUTHIER, Fire Dept Chief JEFFREY CYR, Water Dept Superintendent IRA BREZINSKY, Interim Clerk Treasurer KURT SCHENKER, Union Rep (Alternate)

## **MEETING AGENDA**

Tuesday, December 3, 2019, 4:00 PM Water Department Meeting Room 438 Granby Road South Hadley, MA 01075

NOTE: Not all topics listed in this notice may be reached for discussion. Votes may be taken on any agenda item listed below. Meeting will be recorded.

- Call to order
- Approval of minutes
- Ongoing discussion of bylaws and policies
- Meeting schedule
- Adjournment

<u>Posting locations</u>: Outside bulletin board, SH Fire District No. 1 Headquarters SH Water Dept. No. 1 Headquarters SH Town Hall <u>www.shdistrict1.org</u> www.southhadley.org