

BRUCE PERRON, Prudential Committee  
WILLIAM SCHENKER, Board of Water Commissioners  
MITCHELL MALINOWSKI, Community Representative  
CHASE ST. ANDRE, Union Representative

ROBERT AUTHIER, Fire Dept Chief  
JEFFREY CYR, Water Dept Superintendent  
IRA BREZINSKY, Interim Clerk Treasurer  
KURT SCHENKER, Union Rep (Alternate)

**MEETING AGENDA**

Monday, October 28, 2019, 4:00 PM  
Water Department Meeting Room  
438 Granby Road  
South Hadley, MA 01075

NOTE: Not all topics listed in this notice may be reached for discussion. Votes may be taken on any agenda item listed below. Meeting will be recorded.

- Call to order
- Approval of minutes
- Ongoing discussion of bylaws and policies
- Meeting schedule
- Adjournment

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters  
SH Water Dept. No. 1 Headquarters  
SH Town Hall  
[www.shdistrict1.org](http://www.shdistrict1.org)  
[www.southhadley.org](http://www.southhadley.org)