## **BYLAW & POLICY ADHOC ADVISORY COMMITTEE**

## **SOUTH HADLEY FIRE DISTRICT NO. 1**

BRUCE PERRON, Prudential Committee
WILLIAM SCHENKER, Board of Water Commissioners
MITCHELL MALINOWSKI, Community Representative
CHASE ST. ANDRE, Union Representative
MARK BEAUREGARD, District Moderator & Counsel

ROBERT AUTHIER, Fire Dept Chief JEFFREY CYR, Water Dept Superintendent IRA BREZINSKY, Interim Clerk Treasurer KURT SCHENKER, Union Rep (Alternate)

## **MEETING AGENDA**

Thursday, January 2, 2020, 4:00 PM Water Department Meeting Room 438 Granby Road South Hadley, MA 01075

NOTE: Not all topics listed in this notice may be reached for discussion. Votes may be taken on any agenda item listed below. Meeting will be recorded.

- Call to order
- Approval of minutes 12/3/19
- Ongoing discussion of bylaws and policies
- Meeting schedule
- Adjournment

## Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters SH Water Dept. No. 1 Headquarters SH Town Hall <a href="https://www.shdistrict1.org">www.shdistrict1.org</a> www.southhadley.org