MAY 0 5 2015

FIRE DISTRICT NO. 1

CLERK-TREASURER

Water Department - Fire District No. 1

Board of Water Commissioners 438 GRANBY ROAD SOUTH HADLEY, MASS. 01075

May 5, 2015

Date and Time: May 7, 2015 at 6:30 p.m.

Location: Water Dept. Office located @ 438 Granby Road

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

Agenda

- Sign Warrants and Approve minutes of meeting 4-14-15
- Re-Organization of Board Members
- Alvord St. Tank Interior Painting update
- Preliminary debt schedule results for possible bonding
- Water Main Break At Rte. 33 and 202 4-21-15
- Other business
- Roll call vote to enter into Executive Session:

Executive Session under Chapter 30A section 21 exception 3.

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

www.southadley.org

www.shdistrict1.org