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FIRE DISTRICT NO. 1  
CLERK-TREASURER

**Water Department – Fire District No. 1**  
**Board of Water Commissioners**  
438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

April 10, 2015

Date and Time: April 14, 2015 at 6:30 p.m.

Location: Water Dept. Office located @ 438 Granby Road

**Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.**

**Agenda**

- Sign Warrants and Approve minutes of meeting 3-19-15
- Alvord St. Tank Interior Painting update
- Proposals to Power wash Industrial Dr. tank
- Request from Lion's Club for Fishing Derby 5-16-2015
- Vehicle discussion.
- Other business
- Motion to Adjourn

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)