

RECEIVED

MAR 29 2019

FIRE DISTRICT NO. 1  
CLERK-TREASURER

THE COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH  
WARRANT FOR FIRE DISTRICT NO. 1 OF SOUTH HADLEY

Commonwealth of Massachusetts, Hampshire, ss

To either constables of the Town of South Hadley:

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, who are qualified to vote in the District Election to vote at


**South Hadley High School, 153 Newton Street, South Hadley, MA  
on Tuesday, April 9, 2019, from 7:00 A.M. to 8:00 P.M.**

To cast their vote in the District Election for the candidates for the following offices:

A MODERATOR	for one year
ONE PRUDENTIAL COMMITTEEMAN	for three years
ONE WATER COMMISSIONER	for three years
ONE WATER COMMISSIONER	for two years
ONE WATER COMMISSIONER	for one year

Hereof fail not and make due return of the warrant with your doings thereon to the District on or before the time of said voting.

Given under our hands this twenty-ninth day of March in the year of Our Lord, Two Thousand Nineteen.

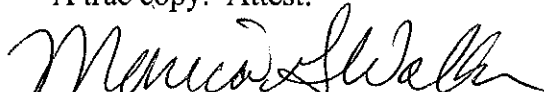
  
MICHAEL WOZNIAK

  
KEVIN E. TAUGHER

  
BRUCE PERRON

PRUDENTIAL COMMITTEE

A true copy. Attest:

  
Monica G. Walton, District Clerk

Posting: Fire District No 1. Fire Dept., Fire District No. 1 Water Dept., Town Hall, Main Library and Council on Aging  
Warrant must be posted by April 2, 2019, at least seven days prior to the April 9, 2019 District Election.

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



**OFFICIAL BALLOT**  
**FIRE DISTRICT NO. 1 ANNUAL ELECTION**  
**SOUTH HADLEY, MASSACHUSETTS**  
**APRIL 9, 2019**

*Monica A. Walton*  
FIRE DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**MODERATOR**

(1 year) Vote for one

**MARK A. BEAUREGARD**  
33 Ashton Lane Candidate for Re-election

☐☐

(Write-in)

**WATER COMMISSIONER**

(3 year) Vote for one

**WILLIAM SCHENKER**  
47 Pine Street Candidate for Re-election

☐☐

(Write-in)

**WATER COMMISSIONER**

(1 year) Vote for one

**STEPHANIE WALL**  
80 Searle Road

☐

**JOHN P. WOJCIECHOWSKI**  
136 Newton Street

☐☐

(Write-in)

**PRUDENTIAL COMMITTEE**

(3 year) Vote for one

**BRUCE H. PERRON**  
12 Upper River Road Candidate for Re-election

☐☐

(Write-in)

**WATER COMMISSIONER**

(2 year) Vote for one

**ROBERT S. WILLIAMS**  
25 Wildwood Lane

☐☐

(Write-in)