### **ANNUAL REPORTS**

OF THE OFFICERS

### FIRE DISTRICT NO. 1

of the town of

### SOUTH HADLEY, MASSACHUSETTS



Est. 1872

FOR THE FISCAL YEAR ENDING

JUNE 30

2021

### **DISTRICT OFFICERS**

### PRUDENTIAL COMMITTEE

JOHN WOJCIECHOWSKI, CHAIR 2023 KENNETH BELIVEAU, CLERK 2024 BRUCE PERRON, MEMBER 2022

### **MODERATOR**

MARK BEAUREGARD 2021

### WATER COMMISSIONERS

ROBERT SCOTT WILLIAMS, CHAIRMAN 2021 BRIAN McCLAFLIN, CLERK 2023 WILLIAM SCHENKER, MEMBER 2022

### **CLERK/TREASURER**

TERIE B FLEURY 2023 CLERK/TREASURER

### **DISTRICT POSITIONS**

### FIRE CHIEF

ROBERT AUTHIER

### WATER SUPERINTENDENT

JEFFREY CYR

### Fire District No. 1 Fire Department

South Hadley, MA

### **Prudential Committee**

Kenneth Beliveau
Bruce Perron
John Wojciechowski



### Fire Chief

Robert Authier

### **Captains**

James Pula Kurt Schenker Thomas Stark

### Lieutenants

Jason Houle Chase St Andre Scott Walsh





### **Firefighters**

Douglass Baker, Jess Bishop, Bob Blaney
Jon Carver, Anastasia Arnold Efermides, Thomas Fusari, Mike Harrowfield
Kevin LaPierre, Mark Mercier, Mitchell Mercier,
Collin Morley, Darren O'Reilly Danielle Roy, Joe Scott
Eric Stratton, Jess Washington

### **Call Firefighters**

Martin Biela, Bob Blasko, Josh Clegg, Ray Colon, Colleen Conlon Robert Davis, Kyle Sodano, Al Torrey, Mary Walsh

### FIRE DEPARTMENT SERVICES AND PERSONNEL

### 22 Career personnel that includes:

- 1 Fire Chief
- 2 Captains
- 3 Lieutenants
- 16 Firefighter/Emergency Medical Technicians (EMT) are divided into four Groups with a minimum of four personnel on duty 24/7
- 5 Basic Emergency Medical Technicians
- 17 Paramedic Emergency Medical Technician
  - 9 Call personnel (paid on call) firefighters
- All personnel are alerted via pagers and paid per call

### **Department Services**

Fire Suppression

Fire Prevention and Code Enforcement

District No. 1 Advance Life Support Ambulance

Provides first responder emergency medical service with automatic external defibrillators (AED) on the ambulances and pumper truck

Multi-Disciplined Dive Team

Hazardous Material Response

Special Rescue

Rope Rescue

Ice Rescue

**Rescue Swimmers** 

To the Citizens of Fire District No.1:

The Prudential Committee of Fire District No.1 is pleased to submit our report for the fiscal year ending June 30, 2021.

Fire Department personnel responded to 508 fire-related calls for service. The Department had 46 fires, which included, 10 building fires, 11 cooking fires, 5 passenger vehicle fires, and approximately 9 brush fires.

We responded to requests from South Hadley Fire District No. 2 under our automatic aid agreement. We also responded to Granby, Holyoke, Hadley, Chicopee and Easthampton for fires and other emergencies in their community under mutual aid agreements.

The Fire Inspection Unit conducted 162 business inspections and 226 smoke/carbon monoxide inspections. This unit also conducts plan reviews, permitting, school inspection and safety, oil burner inspections, tank installations and removals, gas station inspections, certificate of occupancy sign offs, bar inspections and other inspections mandated by Massachusetts General Laws and the Massachusetts Fire Code.

The ambulance services of Fire District No.1 responded to 2,169 medical calls with patients transported to various hospitals. We conducted 159 intercepts with Fire District No. 2 and Granby. In addition, we provided mutual aid ambulance response to Amherst, Hadley, Chicopee and Granby. We currently have three ambulances with ALS capabilities.

We would like to thank representatives of the Holyoke Medical Center, Dr. Steven Wexler and Matt Rivest, RN, EMT, both of whom have assisted our ambulance service with their valuable insights and direction.

We thank the Fire Chief, Fire Officers and Firefighters of Fire District No.1, for their professionalism in serving this fine community. We would also like to thank the Commissioners of the Water Department

serving and the community. We would also like to than	in the commissioners of the trater beparting
of Fire District No. 1 for their continued support.	

Kenneth Beliveau

Respectfully submitted,

**Kevin Taugher** 

**Bruce Perron** 

John Wojciechowski

### PRUDENTIAL BOARD ESTIMATED BUDGET FISCAL YEAR 2023

		ARTICLE#
Fire Department Wages	1,731,692.00	
Ambulance Wages	806,597.00	
Administrative & Elected Official Wages	108,500.00	
Total V	Vages \$ 2,646,789.00	5
Fire Department Operating Expense		
Utilities	30,000.00	
Supplies	15,000.00	
Upkeep and Repairs	15,000.00	
Office Expense	12,000.00	
Uniforms	19,000.00	
New Hire Account	6,000.00	
Gas and Oil	20,000.00	
Radio Maintenance	6,000.00	
Equipment	20,000.00	
Training	7,000.00	
Fire Prevention	3,000.00	
Chief's Account	3,000.00	
Insurance	93,850.00	
Fire Fleet Maintenance	35,000.00	
Total Fire Depart	ment \$ 284,850.00	6
Ambulance Operating Expenses		
Fuel	14,400.00	
Upkeep and Repair	23,000.00	
Medical Supplies	70,000.00	
Licenses and Fees	35,000.00	
Outside Services	52,000.00	
Training	20,000.00	
Office Expenses	5,500.00	
Computer Equipment	7,000.00	
Miscellaneous	500.00	
Total Ambulance Expe	enses \$ 227,400.00	7

### PRUDENTIAL BOARD ESTIMATED BUDGET FISCAL YEAR 2023

Administration Operating Expenses		ARTICLE#
Prudential Committee Expenses	\$ 600.00	
Education & Training	1,100.00	
Printing	5,000.00	
Telephone	2,000.00	
Legal	32,000.00	
Travel	1,000.00	
Miscellaneous	1,000.00	
Audit Expenses	4,000.00	
Office Expense	30,000.00	
Actuary report	4,100.00	
Payroll Taxes/Medicate	35,000.00	
Reserve Acct.	20,000.00	
Elections	5,000.00	
Total Administration	\$ 140,800.00	8
Additional Appropriations		
Air Compressor Account	5,000.00	9
Building Improvement Account	35,000.00	10
Major Equipment Repair	10,000.00	11
Ambulance Computer Account	4,000.00	12
Fire Gear Replacement	10,000.00	13
Alarm Radio Console	10,000.00	14
SCBA	5,000.00	15
Web Site & IT	10,000.00	16
Fire Truck Principal	120,000.00	17
Fire TruckInterest	22,350.00	18
Vehicle Stabilization	60,000.00	19
Ambulance Stabilization	90,000.00	20
OPEB	168,000.44	21
Hampshire County Retirement	585,029.00	22
District Health, Dental, Life	594,633.00	23
Total Capital Expenses	\$ 1,729,012.44	
Total FY 2023 Estimated Budget		
PROPOSED FUNDING OF ESTIMATED BUDGET		
Appropriations	3,294,683.00	
Insurance Fund	0.44	
From Ambulance Reserve Fund	963,307.00	
From Free Cash	770,861.00	
Total Estimated Funding		

### AMBULANCE REPORT

The Ambulance Service for South Hadley Fire District No. 1 is proud to have served the citizens of the District, the Town of South Hadley, and the surrounding communities by providing both Basic Life Support (BLS) and Advanced Life Support (ALS) services to those in need. This past fiscal year, July 1, 2020 – June 30, 2021, we responded to 2,169 calls for help; 1,611 of those patients were transported to area facilities and 1,469 of those transports were at the ALS level. We also intercepted with area BLS ambulances on 134 occasions. The services we provide include administration of certain medications, use of advanced airway equipment, cardiac monitoring, blood glucose testing, IVs, spinal immobilization, case presentation assessment (vital signs), lift assists among others. We also provide training to the public through CPR and first aid classes.

Our personnel are qualified and certified to provide emergency care by competency-based training programs required by the Commonwealth of Massachusetts, the highest of which is the EMT-Paramedic Program. We would like to thank our Medical Control which was provided by Dr. Steven Wexler and Matt Rivest, RN/EMT-P of the Holyoke Medical Center, along with Deborah Clapp and Lisa Herringshaw of the Western MA Office of Emergency Services. We would like to also recognize all of the staff at local hospitals that we have transported our patients to, Holyoke, Baystate, Cooley Dickinson, and Mercy Medical Centers. The EMTs at all levels provide pre-hospital emergency care to acutely ill or injured patients in the course of providing ambulance services, which are an extension of the hospitals' Emergency Rooms.

In an effort to stay abreast of the continuous advancements in emergency medical services and to provide the best pre-hospital care to the public, we must regularly update our equipment and supplies.

In recent years, our costs to maintain necessary supplies have about doubled. We do our best to maintain quality equipment and services to the taxpayers with minimal increases in our budget through efficient management.

We would like to express our appreciation to the taxpayers and inhabitants of Fire District One for their continued support of our service, and for the heartfelt expressions of gratitude we receive. I would like to further extend our appreciation to the staff of Fire District No. 1 for the excellent cooperation and support they provide. Finally, we would like to thank the South Hadley Police Department, Fire District 2, and the Granby Fire Department and all their respective employees for their positive attitude, support, and dedication.

RESPECTFULLY SUBMITTED,

Captain Tom Stark
EMS Coordinator, Fire District No. 1

### South Hadley Fire District No. 1

# Combined Balance Sheet - All Fund Types and Account Groups as of June 30, 2021 (Unaudited)

(Memorandum Totals

Groups Long-term Debt

Projects Capitai

Proprietary Fund Typ Fund Types

**Governmental Fund Types** Special Revenue

Account

Fiduciary

	General	Revenue	Projects	Enterprise	Agency	Debt	Only)
ASSETS							
Cash and cash equivalents Investments	1,933,575.06	1,957,420.08	4,758.06	2,521,435.09	3,181,698.18		9,598,886.47
Receivables:							
Personal property taxes	3,989.48						3,989,48
Real estate taxes	34,709.54						34 709 54
Allowance for abatements and exemptions	(64,645.34)						(64 645 34)
Tax liens	33,799.39						33 799 39
Tax foreclosures	13,783.17						13,783,17
Departmental Amounts to be provided - payment of bonds		963,307.38		(14,631.13) 1,735,808.32		1.075.000.00	948,676.25
Total Assets	1,955,211.30	2,920,727.46	4,758.06	4,242,612.28	3,181,698.18	1,075,000.00	13,380,007.28
LIABILITIES AND FUND EQUITY Liabilities:						0 0 0 0 0 0 0 0	
Deferred revenue:							
Real and personal property taxes	(25,946.32)						(25,946.32)
Tax liens	33,799.39						33,799.39
Tax foreclosures/possessions	13,783.17						13,783.17
Departmental		963,307.38		(14,631.13)			948,676.25
Bonds payable				1,735,808.32		1,075,000.00	2,810,808.32
Total Liabilities	21,636.24	963,307.38	0.00	1,721,177.19	0.00	1,075,000.00	3,781,120.81
Fund Equity:							
Reserved for encumbrances	299,799.17			398,209.44			698,008.61
Reserved for expenditures	780,000.00			807,161.00			1,587,161.00
Undesignated fund balance	853,775.89	1,957,420.08	4,758.06	1,316,064.65	3,181,698.18		7,313,716.86
Total Fund Equity	1,933,575.06	1,957,420.08	4,758.06	2,521,435.09	3,181,698.18	0.00	9,598,886.47
Total Liabilities and Fund Equity	1,955,211.30	2,920,727.46	4,758.06	4,242,612.28	3,181,698.18	1,075,000.00	13,380,007.28
						The state of the s	

## South Hadlev Fire District #1 All Departments Revenue Report From 07/01/2020 to 06/30/2021

	Expected	(46 34)	(2002)	(50.65)	(54.12)	(400.45)	(60,694.91)	(4.01)	(4.01)	(4.62)	(5.69)	(6.05)	(6.32)	(6.83)	(7.41)	(8,00)	(8.11)	(8.06)	(8.28)	(8.47)	(8.47)	(1,244.93)	(4,249,92)	(36,832,94)	(2,843,383.19)	(7,352.88)	(8,003.42)	(3,128,84)	(11,474.68)	(28,010.00)	(11,253.71)	(31.86)	(1,077,391.70) (4,093,707.92)	(4.093.707.92)
																																	S	s
	Actual	46.39	59.65	54.12	400.45	60,694 91	4.01	10.4	462	69 5	6.05	6.32	6.83	7.41	008	8.11	8.06	82.38	8.47	8.47	1.244.93	4 249 92	76.652	3043 302 10	7 353 65	0 003 43	2 120 04	3,120.04	30 000 00	20,010,00	17.562,11	31.86	4,093,707.92	4,093,707.92
From U //U1/2020 to 06/30/2021	Org Bud Amended																																S	S
UND	Description	PERS PROP TAX REVENUE 2017	PERS PROP TAX REVENUE 2018	PERS PROP TAX REVENUE 2019	PERS PROP TAX REVENUE 2020	PERS PROP TAX REVENUE 2021	REAL ESTATE TAX REVENUE 2004	REAL ESTATE TAX REVENUE 2005	REAL ESTATE TAX REVENUE 2006	REAL ESTATE TAX REVENUE 2007	REAL ESTATE TAX REVENUE 2008	REAL ESTATE TAX REVENUE 2009	REAL ESTATE TAX REVENUE 2010	REAL ESTATE TAX REVENUE 2011	REAL ESTATE TAX REVENUE 2012	REAL ESTATE TAX REVENUE 2013	REAL ESTATE TAX REVENUE 2014	REAL ESTATE TAX REVENUE 2015	REAL ESTATE TAX REVENUE 2016	REAL ESTATE TAX REVENUE 2017	REAL ESTATE TAX REVENUE 2018	REAL ESTATE TAX REVENUE 2019	REAL ESTATE TAX REVENUE 2020	REAL ESTATE TAX REVENUE 2021	TAX LIENS REDEEMED	PEN & INT PROPERTY TAXES	PEN & INT TAX LIENS	PAYMENT IN LIEU OF TAXES	FIRE PERMITS	FARNINGS ON INVESTIGENTS	MISC. REVENITE	TRANSFERS IN	100 - GENERAL GOVERNMENT Total	001 - GENERAL FUND Total
001 - GENERAL FUND	Account	001-100-4110-2017	001-100-4110-2018	001-100-4110-2019	001-100-4110-2020	001-100-4110-2021	001-100-4120-2004	001-100-4120-2005	001-100-4120-2006	001-100-4120-2007	001-100-4120-2008	001-100-4120-2009	001-100-4120-2010	001-100-4120-2011	001-100-4120-2012	001-100-4120-2013	001-100-4120-2014	001-100-4120-2015	001-100-4120-2016	001-100-4120-2017	001-100-4120-2018	001-100-4120-2019	001-100-4120-2020	001-100-4120-2021	001-100-4142	001-100-4171	001-100-4173	001-100-4180	001-100-4199	001-100-4820	001-100-4840	001-100-4970	100 - GENERAL G	001 - GENER

## South Hadley Fire District #1 All Departments Revenue Report From 07/01/2020 to 06/30/2021

## South Hadley Fire District #1 All Departments Revenue Report From 07/01/2020 to 06/30/2021

001 - GENERAL FUND Account	Description	Org Bud	Amended		Actual		Expected
803-220-4820	INVESTMENTS INCOME				5,849.67		(5,849.67)
803-220-4970	TRANSFER IN				60,000.00		(00 000 0/)
220 - FIRE Total				s	65,849.67	89	(65,849,67)
803 - VEHICLE STABILIZATION Total	LIZATION Total			S	65,849.67	<b>6</b> 9	(65,849.67)
804-231-4820	INVESTMENTS INCOME				4,251.39		(4,251.39)
804-231-4970	TRANSFER IN				85,000.00		
231 - AMBULANCE Total				8	89,251.39	<del>60</del>	(89,251,39)
804 - AMBULANCE STABILIZATION Total	CABILIZATION Total			69	89,251.39	so.	(89,251.39)
808-440-4820	INVESTMENT INCOME				2,550.22		(2,550.22)
808-440-4970	TRANSFER IN				20,000.00		200 000 000
440 - WATER Total	### PROPERTY			s	22,550.22	€9	(22,550.22)
808 - WATER CRITICA	808 - WATER CRITICAL INFRASTUCTURE Total			69	22,550.22	89	(22,550.22)
809-220-4820	INVESTMENT INCOME				156,452.12		(156,452.12)
809-220-4970	TRANSFER IN				403,370.00		(402 376 60)
220 - FIRE Total	Andrews Andrew			s	559,822.12	જ	(559,822.12)
809 - FIRE OPEB FUND Total	D Total			S	559,822.12	59)	(559,822.12)
810-440-4820 810-440-4970	INVESTMENT INCOME TRANSFER IN				31,716.43		(31,716,43)
440 - WATER Fotal				S	131,716.43	(A)	(131,716.43)
810 - WATER OPEB FUND Total	UND Total						
811-440-4820	INVESTMENT INCOME				796.50		(796.50)
440 - WATER Total				s	796.50	s	(796.50)
811 - NEWTON ST WA	811 - NEWTON ST WATER MAIN REPLACEME Total			s <sub>2</sub>	796.50	S	(796.50)
9	Grand Total	s	·	8 8,7	8,766,232.21	s	(8,766,232.21)

South Hadley Fire District #1 All Departments Expenditure Report From 07/01/2020 to 06/30/2021

001 - GENERAL FUND Account	Description	Carry Fwd	Orig Bud	Amended	Pincumh Exmend	
001-122-5100	ADMINISTRATIVE PAYROLL		77,582.00			14.351.35
001-122-5400-5402	ADMIN - EDUCATION & TRAINING		1,000.00		25.00	975.00
001-122-5400-5403	ADMIN - PRINTING		5,000.00		408.50	4.591.50
001-122-5400-5404	ADMIN - TELEPHONE EXP		2,000.00		1,410.14	589.86
001-122-5400-5406	ADMIN - LEGAL		17,000.00	20,391.70	29,330.20	8,061.50
001-122-5400-5407	ADMIN - TRAVEL		1,000.00		•	1.000.00
001-122-5400-5408	ADMIN - MISC		1,000.00			1.000.00
001-122-5400-5409	ADMIN - AUDIT		3,500.00			3.500.00
001-122-5400-5441	ADMIN - OFFICE EXP		30,000.00		27,540.61	2,459.39
001-122-5400-5443	ELECTIONS EQUIPMENT AND EXPENSES		5,000.00		4,553.99	446.01
122 - ADMINISTRATIVE Total	VE Total	S	143,082.00	\$ 20,391.70	\$ 126,499.09	\$ 36,974.61
001-129-5100	PRUDENTIAL COMMITTEE SALARY		5,410.00		5.407.83	2.1.7
001-129-5400	PRUDENTIAL COMMITTEE EXPENSES		500.00		543.06	(43.06)
001-129-5800-5600	LEGAL FEES UNION NEGOTIATIONS		20,000.00		3,630.30	16,369.70
129 - PRUDENTIAL COMM Total	OMM Total	8	25,910.00		\$ 9,581.19	\$ 16,328.81
001-141-5100	ASSESSORS SALARY		5,680.00		5,308.08	371.92
141 - ASSESSORS Total	83	S	5,680.00		\$ 5,308.08	\$ 371.92
001-146-5100	TAX COLLECTOR SALARY		5,195.00		5.132.12	62.88
146 - TAX COLLECTOR Total	OR Total	S	5,195.00		\$ 5,132.12	\$ 62.88
001-148-5100	TOWN CLERK SALARY		215.00		209:09	591
148 - TOWN CLERK Total	Fotal	S	215.00		\$ 209.09	\$ 5.91
001-110-5400-5434	COUNTY RETIREMENT		476,063.00		476,063.00	
001-110-5400-5435	HEALTH AND LIFE INSURANCE		561,564.00		523,622.36	37,941.64
001-110-5400-5436	MEDICARE		35,000.00		32,322.77	2,677.23
001-110-5400-5437	GENERAL INSURANCE		85,000.00		79,536.24	5,463.76
110 - INSURANCE & I	110 - INSURANCE & EMPLOYEE BENEFITS Total	S	1,157,627.00		\$ 1,111,544.37	\$ 46,082.63
001-122-5800-5808	DISTRICT WEB SITE/IT	13,428.50	15,000.00		1,302.22	27,126.28
001-127-2000-2010	CINECINDED LEADING X	7,500.00			72,500.00	
177-2800-2011	ACIUANI NETONI	1,500.00	2,400.00		3,906.00	
122 - ADMINISTRATIVE Total	VE Total	\$ 87,428.50 \$	17,480.00		\$ 77,702.22	\$ 27,126,28

South Hadley Fire District #1
All Departments Expenditure Report
From 07/01/2020 to 06/30/2021

Account	Description	Canry Fwd	Orig Bud	Amended	Encumb	Expend	
001-220-5100-5101	FIRE CHIEF SALARY		104,565.00			105,957.63	(1.392.63)
001-220-5100-5102	FIRE DEPARTMENT SALARIES		1,129,035.00	(69,617.36)		952,253.09	107.164.55
001-220-5100-5103	FIRE DEPARTMENT OT		138,600.00			119.482.72	19.117.28
001-220-5400-5410	FIRE - UTLITIES	242.37	30,000.00			23,670.99	6.57138
001-220-5400-5411	FIRE - SUPPLIES		10,500.00			7,022.48	3.477.52
001-220-5400-5412	FIRE - UPKEEP AND REPAIRS		15,000.00			10,751.02	4.248 98
001-220-5400-5413	FIRE - OFFICE EXP		8,000.00			5.437.80	0.562.20
001-220-5400-5414	FIRE - UNIFORMS		14,000.00			14,700.00	(700.00)
001-220-5400-5415	FIRE - PHYSICALS/NEW HIRE		5,000.00			1.879.91	3.120.09
001-220-5400-5416	FIRE - GAS & OIL	199.93	16,000.00			4,664.99	11,534 94
001-220-5400-5417	FIRE - RADIO MAINT		6,000.00			3.692.68	2 307 32
001-220-5400-5420	FIRE - EQUIPMENT	1,245.90	20,000.00			17,318,53	3.927.37
001-220-5400-5421	FIRE - TRAINING		7,000.00			6,031.03	76.896
001-220-5400-5423	FIRE - RESERVE FUND		20,000.00				76 000 00
001-220-5400-5424	FIRE PREVENTION	531.49	3,000.00			2.227.11	1 304 38
001-220-5400-5425	CHIEFS ACCT		2,500.00			2,119.69	380.31
001-220-5400-5426	FIRE FLEET MAINTENANCE	95.00	35,000.00			27,679.58	7.415.42
001-220-5400-5457	FIRE- NEW FIRE VEHICLE					2.	
001-220-5800-5801	AIR COMPRESSOR ACCT	8,571.63	3,000.00			2,766.34	8.805.29
001-220-5800-5802	BUILDING IMPROVEMENT	85,168,21	35,000.00		11,149.30	16,849.34	92.169.57
001-220-5800-5804	MAJOR EQUIPMENT REPAIR	12,117.28	10,000.00			2,577.96	19,539 32
001-220-5800-5809	FIRE GEAR REPLACEMENT	12,553.19	10,000.00			11,455.10	11 098 09
001-220-5800-5812	STATION COMPUTER						11,000,000
001-220-5800-5813	JAWS OF LIFE	1,958.66					22 020 E
001-220-5800-5815	ALARM RADIO CONSOLE	4,793.87	5,000.00			1.548.00	8 745 87
001-220-5800-5817	SCBA BOTTLE REPLACE	38.868.79	5.000.00			7 163 57	41 705 33
001-220-5800-5832	RADIO MAINT	140.75				1	140.75
001-220-5800-5833	FLEET MAINT						
001-220-5800-5841	ADA DESIGN	26,000.00					20.000.00
001-220-5800-5851	2018 FIRE TRUCK	47,437.88					47 437 88
130 FIBE T. L.							0011201611

## South Hadley Fire District #1 All Departments Expenditure Report

		rom O	From 07/01/2020 to 06/30/2021	06/30/2021	•						
001 - GENERAL FUND Account	Description		Carry Fwd	Orig Bud		Amended	Encumb		Expend		
001-231-5100-5105	AMBULANCE - SALARY			368.704.00		69.617.36			438 331 36		
001-231-5100-5106	AMBULANCE - OT			140,000.00					174 994 63	41	2 005 37
001-231-5100-5107	AMBULANCE - STIPENDS			198.870.00					143,450,00	CI 13	75.500,0
001-231-5400-5424	AMBULANCE - FUEL			11,000.00					6.817.15	g -	55,420,00 4 197 95
001-231-5400-5425	AMBULANCE - UPKEEP & REPAIR		176.82	18,000.00					12 265 20	t u	4,102.03
001-231-5400-5426	AMBULANCE - MEDICAL SUPPLIES		1,044.42	62,990.00					58.160.94	n ~	3,711,02
001-231-5400-5427	AMBULANCE - LICENSES & FEES			20,000.00					19.246.48	r	753.52
001-231-5400-5428	AMBULANCE - OUTSIDE SERVICES			48,000.00					46,283.99	-	1.716.01
001-231-5400-5429	AMBULANCE - TRAINING			25,000.00					23,318.50	, ,	1.681.50
001-231-5400-5430	AMBULANCE - OFFICE			5,000.00					4.253.52	•	746.48
001-231-5400-5432	AMBULANCE - COMPUTER EQUIPMENT			4,000.00					2.874.00	-	126.00
001-231-5400-5433	AMBULANCE - MISC			500.00					201	4	500.00
001-231-5800-5805	AMBULANCE COMPUTER EQUIPMENT		2,025.24	4,000.00					250.00	v	2775 24
001-231-5800-5808	AMBULANCE INFUSION PUMPS		15,000.00						14.000.00	·	1 000 00
231 - AMBULANCE Total		89	18,246,48 \$	905,074.00	w	69.617.36		G.	894.235.77	ō	70, 707 90
001-700-5400-5438	DEBT PRINCIPAL			120,000.00				,			10.7016
700 - DEBT PRINCIPAL Total	Total		S	120,000.00				4	120,000.00		
001-710-5400-5439 DE	DEBT INTEREST			34.350.00				,	34,350.00		
110 - DEDI ANTENEST	1 0121		S.	34,350.00				S	34,350.00		
001-960-5964 TR. 900 - TRANSFERS OUT Total	TRANSFER OUT Total							64	225,000.00		(225,000.00)
001 - GENERAL FUND Total	VD Total	S	339,599.93 \$	4,046,733.00	S	20,391.70	\$ 11,149.30	S	1		443.763.84
150-220-5100	SALARIES FIRE SAFTEY EQUIPMENT								711.68		(711.68)
904-0-04-0-0-1	EAFEIVOES FIRE SAFELY EQUIPME								132.43	<u> </u>	(132.43)
240 - FINE 10181								S	844.11 \$		(844.11)
150 - FIRE SAFETY GRANT Total	GRANT Total								844.11	()	(844.11)

					(11.11)
257-231-5964	TRANSFER OUT		1.142.000.00		(1 142 600 60)
231 - AMBULANCE Total	E Total	G	1147 000 00	ζ	(1,142,000.00)
A MIDINA 720	TOTAL	9	3 1,142,000.00 3 11,142,000.00	٩	11,142,000.00)
23/ - AMBULA	227 - AMBULANCE ABUEIT IS 10181	S	S 1.142.000.00 S (1.142.000.00	69	(1.142.000.00)
258-220-5100	FIRE REV - WAGES		126.00		(126.00)
220 - FIRE Total	The second secon	S	126.00 S	6/9	(126.00)
258 - FIRE RE	258 - FIRE REVOLVING Total	٥	3 00 301	6	
201 330 5400	PUBLIC CONTRACTOR	3	140,00	9	
9045-077-105	EAFENDES FIRE BORKOWING		200.00		(200.00)
220 - FIRE Lotal		S	500.00	<del>دم</del>	(500.00)
TOT TOTAL	TOWNS CONTROL				
SOI - FINE IN	301 - FIRE INUCA BURROWING 10181	S	500.00	69	(500.00)

### South Hadley Fire District #1 All Departments Expenditure Report From 07/01/2020 to 06/30/2021

001 - GENERAL FUND						
Account	Description	Carry Fwd	Orig Bud	Amended Encumb	Expend	
601-440-5100-5103	WATER OT				21 565 64	(2) 565 64)
601-440-5100-5105	WATER SALARIES & WAGES		625.647.00		474 414 92	151 232 00
601-440-5100-5107	WATER TREASURER'S SALARY		16,546.00		16.545.88	61.762,161
601-440-5400-5407	WATER - TRAVEL		3,000.00			00 000 £
601-440-5400-5408	WATER - MISC		45,000.00		41 580 44	2,440,56
601-440-5400-5409	WATER - AUDIT		3,500.00		11/00/11	3,410,30
601-440-5400-5423	WATER - RESERVE FUND		10.000.00			3,300.00
601-440-5400-5434	WATER - COUNTY RETIREMENT		142,357.00		142 357 00	10,000,00
601-440-5400-5435	WATER - HEALTH DENTAL LIFE		240,000.00		184.403.26	25 506 74
601-440-5400-5444	WATER - OFFICE		43,000.00		32 546 18	10.452.03
601-440-5400-5445	WATER - COMMUNICATION		12,000,00		4 784 13	7 215 87
601-440-5400-5446	WATER - INSURANCE		42,000.00		42 407 00	/0.512,0/
601-440-5400-5447	WATER - MATERIAIS		80.000.00		41 355 14	30 644 05
601-440-5400-5448	WATER - VEHICLE EXP		26,000.00		24.239.09	1 760 01
601-440-5400-5449	WATER - HEAT & LIGHT EXP		17,000.00		10.105.00	1,000,1
601-440-5400-5450	WATER - PURCHASE OF WATER		770,000.00		16,175.88	3 307 00
601-440-5400-5451	WATER - PURIFICATION EXP		62.000.00		33 105 21	36 964 76
601-440-5400-5452	WATER - CORROSION		46,000.00		25,175,21	14.430.30
601-440-5400-5453	WATER - COMPENSATION ACCT		5.000.00		4-15/51 A-10	5.000.00
601-440-5400-5454	WATER - BOND & ISSUANCE FEE		508.00		507.40	00.000,0
601-440-5800-5858	WATER- NEW BACKHOE	11.210.67			04.700	26.0
601-440-5800-5818	COMPUTER EQUIPMENT & SOFTWARE	9,587.73			2.847.00	740.03
601-440-5800-5819	GATE HOUSE ACCT	337.41				337.41
601-440-5800-5820	MAPS WATER SYSTEM	4,349,23				73/141
601-440-5800-5821	METER REPLACEMENT	9,457.39			5 070 04	3 470 35
601-440-5800-5822	REPLACE & INSTALL OF NEW METERS	138 045 65			5,77,04	CC.0/+,C
601-440-5800-5823	SHOP REPAIR & IMPROVEMENTS	2,963.09			6,012.30	7,1432.73
601-440-5800-5824	COMPUTER METER READING EQUIP	5,455.51			1 743 00	2 712 51
601-440-5800-5825	WATER TANK UPKEEP & REPAIR	8,918.30			7 175 44	3,742.31
601-440-5800-5826	WATER MAIN LEAK DETECTION	1,790.00	6,000.00		4 200 00	3 500 00
601-440-5800-5827	SCADA SYSTEM EQUIP & MAINT	6,761.32			1 405 18	4.856.14
601-440-5800-5828	LEAPING WELL WATERSHED ACCT	3,894.18	3,000.00	÷	4.500.00	7 304 18
601-440-5800-5830	WATER TANK PAINTING	8.794.17			900004	2 404 17
601-440-5800-5850	NEWTON ST WATER MAIN IMPROV	465,034,41			245 579 63	310 455 70
601-440-5964	WATER - TRANSFER OUT				195,006.00	(195,000,00)
440 - WATER Total		s 676,599.06 s	2,192,558.00	v	7.344 675 57	574 481 40
					ı	CF.10F;F40

## South Hadley Fire District #1

### All Departments Expenditure Report From 07/01/2020 to 06/30/2021

	27,557,878,878,878,878,878,878,878,878,87	Fruitt 0//01/2020 to 06/30/2021	10/30/2021				
dui - Genekal, FUND Account	Description	Carry Fwd	Orig Bud Amended	Excumb	Expend		
601-700-5400-5462	LUDLOW FACILITY PRINCIPAL		58,217.00		58,216.40		0.60
601-700-5400-5465	MWRA NEWTON ST PRINCIPAL		203,806.00		203,800.00		
700 - DEBT PRINCIPAL Total	PAL Total	S	262,017.00	s <del>o</del>	262,016.40	S	09.0
601-710-5400-5463	LUDLOW FACILITY INTEREST		6,767.00		6.766.33		0.67
710 - DEBT INTEREST Total	ST Total	S	6,767.00	89	6,766.33	S	79.0
601 - WATER EN	601 - WATER ENTERPRISE Total	S 676,599.06 S	2,461,342.00	ક્ક	2,613,458.30	Se.	524,482.76
802-220-5964	TRANSFER OUT				20,391.70		(20,391.70)
470 - FINE 1 0131	THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS		1000000	8	20,391.70	99	(20,391.70)
802 - FIRE STAB	802 - FIRE STABILIZATION Total			<b>69</b>	20,391.70	S	(20,391.70)
865-220-5964	TRANSFER OF T						
220 - FIRE Total				S/S	114,500.00	v	(114,500.00)
805 - MEDICAL FUND Total	FUND Total			) sa	114,500.00	9 99	(114,500.00)
806-220-5964	TRANSFER OUT				51,376.00		(51,370.00)
770 - FIKE 10t21				S	51,370.00	s	(51,370.00)
806 - INSURANCE FUND Total	E FUND Total			Ø	51,370.00	ø	(51,370.00)
		**************************************					

(361,485.21)

11,149.30 \$ 7,895,001.60 \$

**⊘**3

20,391.70

69

6,508,075.00

\$ 1,016,198.99 \$

Grand Total

### Fire District No. 1

### SPECIAL REVENUE FUNDS FOR THE YEAR ENDED JUNE 30, 2021

	- •	nd Balances ne 30, 2021
Special Revenue: Fire Revolving	Ş	(1,066)
Ambulance Reserve		1,882,114
Ambulance Gift		265
Fire Grant		12,622
Fire Trailer Grant		2,018
Fire Gifts		1,467
Mt Holyoke College Gifts		60,000
	\$	1,957,420

### TRUST FUNDS FOR THE YEAR ENDED JUNE 30, 2021

	 nd Balances ne 30, 2021
Trust Funds:	
Water Stabilization	\$ 710,867
Water Tank Stabilization	622,224
Water Critical Infrastucture Stabilization	103,176
Fire Stabilization	68,507
Fire Vehicle Stabilization	238,657
Ambulance Stabilization	179,298
Insurance Fund	\$ 0.44
Fire OPEB	1,043,595
Water OPEB	215,374
	\$ 3,181,698

### Water Department Fire District No.1 South Hadley

### **Board of Water Commissioners**

R. Scott Williams, Chairman William Schenker, Clerk Brian McClaflin, Assoc Member

Office Staff
Jennifer Fernandes
Kari Scytkowski



### Superintendent

Jeffrey A. Cyr

### **Maintenance Staff**

Scott Levreault
Jeff Levreault
Brad Couture
Sam Bernash

### REPORT OF THE

### **Board of Water Commissioners**

The Board of Water Commissioners of South Hadley Fire District No.1 respectfully submits the following annual report.

Within the past year, our crew has repaired two water main breaks and a total of ten service leaks throughout the Distribution system. Some of the leaks were identified by a leak detection survey performed by Prowler Water. In addition to the repair work, four new services have been connected to the distribution system.

We continue to update our water mains with our replacement program. Water main replacements are prioritized by leak history, pipe type and the annual street paving list provided by the Department of Public Works. This collaboration results in reduced costs and extending pavement integrity. This program will continue as funding and time permit.

Within our water main replacement program, we replaced 1000 ft. of 8" A.C. and 6" Cast Iron on Camden St. with 8" C-909 PVC pipe. In addition, through a Mass Works Grant the Town of South Hadley received, we will be getting 2100 ft. of 10"AC pipe replaced with C-909 PVC. Between Newton St. and Washington Ave. This project started in the fall of 2021 and will be completed in the spring of 2022. All service connections and hydrants on both streets will be replaced as well. The new mains will provide reliability and improved fire protection.

In addition to the water main work, we also had the interior of our Alvord St tank cleaned as well as a sanitary and safety inspection to help protect the coating system. This is a Department of Environmental Protection requirement for Water tanks every three to five years.

We feel strongly that the Water Department – Fire District No.1 operates very efficiently by providing the ratepayers with what they expect from a municipal department at the lowest possible cost. We would also like to extend our thanks to the Fire Department, Police Department, Fire District No. 2 and the Town Departments for their cooperation.

Please take a moment to view our website with historical and frequently updated information about the Department at the following address <u>www.shdistrict1.org.</u>

Respectfully submitted,

R. Scott Williams Chairman William Schenker, Clerk Brian McClaflin, Assoc. member

### REPORT OF THE BOARD OF WATER COMMISSIONERS

ESTIMATED BUDGET - FISCAL YEAR 2022/23

Wages	\$	625,647.00
Maintenance & Operations		
Office Expenses	\$	43,000.00
Communication Expenses	\$	12,000.00
Insurance Expenses	Š	40,000.00
Materials	\$ \$	80,000.00
Vehicle Expenses	\$	26,000.00
Heat & Light Expenses	\$	17,000.00
Water Purchase	\$	820,000.00
Water Purification Expenses	\$	62,000.00
Miscellaneous Expenses	<b>₹</b>	45,000.00
Corrosion Control	\$ \$	40,000.00
Total Maintenance Expenses	\$	1,185,000.00
Other Expenses		
Retirement	\$	164,347.00
Health & Life Insurance	\$	240,000.00
Treasurer's Salary	\$ \$	16,954.00
Reserve Fund	\$ \$	10,000.00
Travel	\$ \$	3,000.00
Amortization of Debt - Ludlow Facility	\$ \$	60,593.00
Interest on Debt - Ludiow Facility	\$ \$	4,391.00
Amortization of Debt - Newton St.		
	\$ \$ \$	203,800.00
Compensation Account	Ф Ф	5,000.00
Audit Expense Bond Fee and Issuance Fee	Φ Φ	3,500.00
	\$	330.00
Total Other Expenses	2	711,915.00
Capital Projects		
Water Tank Stabilization	\$	100,000.00
Water Tank Upkeep and Repair	\$	15,000.00
Water Main Leak Detection Account	\$	5,000.00
Meter Replacement Account	\$	10,000.00
Leaping Wells Watershed Acct.	\$	3,000.00
OPEB Trust Acct.	\$	50,000.00
SCADA System	\$ \$	8,000.00
Critical Infrastructure Stabilization		40,000.00
New Utility Truck Acct.	\$	70,000.00
Total Capital Projects	\$	301,000.00
TOTAL ESTIMATED BUDGET	\$	2,823,562.00
Proposed Funding of Estimated Budget to be raised from		
Water Receipts	\$	1,903,822.00
Available Surplus	*	919,740.00
TOTAL	\$	2,823,562.00
		2,020,002.00

### REPORT OF THE BOARD OF WATER COMMISSIONERS

### REPORT OF THE WATER TANK CELL ACCOUNT

Fiscal Year July 1, 2020 thru June 30, 2021

0.00

226,741.56

\$226,741.56

WATER	<b>TANK</b>	CELL	ACCOUNT

Starting balance 7/1/20
Collected F/Y 20/21
TOTAL

### REPORT OF THE WATER TANK STABILIZATION FUND

Fiscal Year July 1, 2020 thru June 30, 2021

### WATER TANK STABILIZATION

 Starting balance 7/1/20
 606,680.76

 Interest Earned F/Y 20/21
 15,543.55

 TOTAL
 \$622,224.31

### REPORT OF THE WATER STABILIZATION FUND

Fiscal Year July 1, 2020 thru June 30, 2021

### WATER STABILIZATION FUND

 Starting balance 7/1/20
 692,801.45

 Interest Earned F/Y 20/21
 18,065.60

 TOTAL
 \$710,867.05

### REPORT OF THE WATER CRITICAL INFRASTRUCTURE STABILIZATION FUND

Fiscal Year July 1, 2020 thru June 30, 2021

### WATER CRITICAL INFRASTRUCTURE STABILIZATION FUND

 Starting balance 7/1/20
 100,625.50

 Interest Earned F/Y 20/21
 2,550.22

 TOTAL
 \$103,175.72

### REPORT OF THE OPEB FUND (OTHER POST-EMPLOYMENT BENEFITS)

Fiscal Year July 1, 2020 thru June 30, 2021

### WATER OPEB FUND

 Starting Balance 7/1/20
 183,657.98

 Interest Earned F/Y 20-21
 31,716.43

 TOTAL
 215,374.41

### REPORT OF THE NEWTON STREET WATER MAIN REPLACEMENT FUND

Fiscal Year July 1, 2020 thru June 30, 2021

### WATER NEWTON ST. WATER REPLACEMENT FUND

 Starting Balance (including interest) 7/1/20
 314,900.45

 Interest Earned F/Y 20/21
 796.50

 TOTAL
 315,696.95

### REPORT OF THE BOARD OF WATER COMMISSIONERS SUMMARY OF EXPENSES

Fiscal Year July 1, 2020 thru June 30, 2021

Appropriations F/Y 20/21	riscai y car Jui	y 1, 2020 thru June 3	0, 2021		
					*******
Salary Account	**********************	********************	*******	***!************	625,647.00
Other Expenses	*********************	**********************		***********	1,171,000.00
Stabilization Fund		*************************	********************		699,684.52
Capital Expenses (New Appropriation)*	**********************		• • • • • • • • • • • • • • • • • • • •	****************	0.00
TOTAL FISCAL YEAR APPROPRIATION			********************	*****************	211,000.00 S 2,707,331.52
OTHER AVAILABLE FUNDS		**********************	***********************	****************	3 4,707,331.32
Capital Account Balances prior yr. (FY 20)					676 200 07
Stabilization Fund (800)		*************************	**********************	********************	676,599.06
Interest Earned Stabilization Fund				*****************	692,801.45 18,065.60
Water Tank Stabilization Fund (801)				***************************************	606,680.76
Interest Earned Water Tank Stabilization Fund				411444444444444444444444444444444444444	15,543.55
Critical Infrastructure Stabilization				***************************************	100,625.50
Interest Earned Infrastructure Stabilization	*****	***********			2,550.22
TOTAL AMOUNT OF AVAILABLE FUNDS	****************	************	*******	•••••	S 2,112,866.14
	TOTAL BUDGET	INTEREST EARNED	TDINCPPDDPD	Patrician and	***********
			TRANSFERRED	EXPENDED	UNEXPENDED
OLI LON ACIOCATIVO	7/1/20 thru 6/39/21	7/1/20 thru 6/30/21		7/1/20 thru 6/30/21	7/1/20 thru 6/30/21
SALARY ACCOUNT	625,647.00	0.00	0.00	495,980.56	129,666.44
	625,647.00	0.00	0.00	495,980.56	129,666.44
MAINTENANCE & OPERATIONS					
Miscellaneous Expense	45,000.00	0.00	0.00	41,589.44	3,410,56
Office Expenses	43,000,00	0.00	0.00	32,546.18	10,453.82
Communication Expense	12,000,00	0.00	0.00	4,784.13	7,215.87
Insurance Expense	42,000.00	0.00	0.00	42,407.00	-407.00
Material Expense	80,000.00	0.00	0.00	41,355.14	38,644,86
Vehicle Expense	26,000.00	0.00	0.00	24,239,09	1,760.91
Heat & Light Expense	17,000.00	0.00	0.00	10,195.88	6,804.12
Water Purchase	770,000.00	0.00	0.00	766,608.00	3,392.00
Water Purification & Pumping	62,000.00	0.00	0.00	33,195.21	28,804,79
Corrosion Control	40,000.00	0.00	0.00	25,571.70	14,428.30
TOTAL MAINTENANCE & OPERATIONS	1,137,000.00	0.00	0.00	1,022,491.77	114,508.23
OTHER EXPENSES				,,	,,
Retirement	142,357.00	0.00	0.00	143 257 00	0.00
Health, Dental & Life Insurance	240,000.00	0.00	0.00	142,357.00	0.00
Treasurer's Salary	16,546.00	0.00	0.00	184,403.26	55,596.74
Reserve Fund	10,000.00	0.00	0.00	16,545.88	0.12
Travel	3,000.00	. 0.00	0.00	0.00 0.00	10,000.00
Amortization of Debt - Ludlow Facility	58,217.00	0.00	0.00	58,216.40	3,000.00
Interest on Debt - Ludlow Facility	6,767.00	0.00	0.00	6,766.33	0.60 0.67
Amortization of Debt - Newton Street	203,800.00	0.00	0.00	203,800.00	0.00
Audit Expenses	3,500.00	0.00	0.00	0.00	3,500.00
Compensation Account	5,000.00	0.00	0.00	0.00	5,000.00
Bond Fee & Issuance Fee	508.00	0.00	0.00	507.48	0.52
TOTAL OTHER EXPENSES	689,695.00	0.00	0.00	612,596.35	77,098.65
	,	0.00	0.44	0 1 2 3 3 5 6 6 5 5	77,070.03
CASH ACCOUNTS	CDA DOT 18	400444			
Stabilization Fund (800)	692,801.45	18,065.60	0.00	0.00	710,867.05
Water Tank Stabilization Fund (801)	531,680.76	15,543.55	75,000.00	0.00	622,224.31
Critical Infrastructure Stabilization	80,625.50	2,550.22	20,000.00	0.00	103,175.72
OPEB Fund (Other post-employment benefits) Newton Street Water Main Interest	83,657.98	31,716.43	100,000.00	0.00	215,374.41
TOTAL CASH ACCOUNTS	314,900.45	796.50	0.00	0.00	315,696,95
	1,703,666.14	68,672,30	195,000.00	0.00	1,967,338.44
CAPITAL EXPENSES (with new appropriation)					
Computer Equip. & Software	9,587.73	0.00	0.00	2,847.00	6,740.73
Gate House Account	337.41	0.00	0.00	0.00	337.41
Maps Water System	4,349.23	0.00	0.00	0.00	4,349.23
Meter Replacement Account	9,457.39	0.00	0.00	5,979.04	3,478.35
Replacement & Installation of New Mains	138,045.65	0.00	0.00	6,612.90	131,432.75
Shop Repair & Improvements Account	2,963.09	0.00	0.00	548.43	2,414.66
Computer Meter Reading Equipment Acct.	5,455.51	0.00	0.00	1,743.00	3,712.51
Water Tank Upkeep and Repair Account	8,918.30	0.00	0.00	7,175.44	1,742.86
Water Main Leak Detection	7,790.00	0.00	0.00	4,200.00	3,590.00
SCADA System Equip. & Maintenance Acct.	6,761.32	0.00	0.00	1,905.18	4,856.14
Leaping Well Watershed Account	6,894.18	0.00	0.00	4,500.00	2,394.18
Water Tank Painting Account	8,794.17	0.00	0.00	6,300.00	2,494.17
Newton St. Water Main Improvement Acct.	465,034.41	0.00	0.00	245,578.63	219,455.78
New Backhoe Account	11,210.67	0.00	0.00	0.00	11,210.67
TOTAL CAPITAL EXPENSES	685,599.06	0.00	0.00	287,389.62	398,209.44
GRAND TOTALS	2,461,342.00	68,672.30	102 000 ሰላ	•	•
CAMBINA A GRADAGO	4,401,742,00	00,072.30	195,000.00	2,418,458.30	719,482.76

### TABLE OF WATER CONSUMPTION

For information on consumption for years prior to what is listed, please refer to previous annual reports

	Yearly	Average		Largest Day
	Consumption	Daily Consumption		Consumption
Year	(Gallons)	(Gallons)		(Gallons)
1980	819,232,000	2,244,471	6/24/1980	3,860,000
1981	761,526,000	2,086,372	5/26/1981	3,410,000
1982	815,469,000	2,234,161	5/17/1982	4,360,000
1983	859,875,000	2,355,000	6/23/1983	4,090,000
1984	839,128,000	2,298,000	6/21/1984	3,890,000
1985	797,165,000	2,184,000	5/7/1985	4,310,000
1986	841,036,000	2,304,000	7/23/1986	3,960,000
1987	839,382,000	2,299,000	7/23/1987	4,190,000
1988	839,675,000	2,304,000	7/13/1988	3,960,000
1989 (Restrictions)	756,648,000	2,073,000	7/25/1989	3,403,000
1990	748,026,000	2,049,000	6/19/1990	4,043,000
1991	735,913,000	2,016,000	7/22/1991	4,368,000
1992 (Wet Summer)	645,372,000	1,768,000	6/11/1992	3,789,000
1993	553,075,000	1,515,000	7/18/1993	3,371,000
1994	596,323,000	1,633,000	6/15/1994	2,913,000
1995	570,306,000	1,562,000	6/20/1995	2,602,000
1996	548,800,000	1,500,000	8/20/1996	2,178,000
1997	557,171,000	1,526,000	7/11/1997	3,078,000
1998	559,538,000	1,533,000	9/15/1998	2,647,000
1999	550,808,000	1,509,000	6/25/1999	2,841,650
2000 (Wet Summer)	481,153,000	1,318,000	7/3/2000	2,217,000
2001	517,782,000	1,418,000	8/3/2001	2,561,000
2002	499,116,000	1,300,000	7/15/2002	2,462,000
2003	472,432,000	1,290,000	7/6/2003	2,459,000
2004	501,717,000	1,370,000	10/21/2004	2,337,000
2005	497,855,000	1,360,000	7/15/2005	2,684,000
2006	476,768,000	1,306,000	8/14/2006	2,908,000
2007	490,019,000	1,343,000	6/27/2007	2,305,000
2008	444,705,000	1,208,000	6/9/2008	1,915,000
2009	433,600,000	1,188,000	7/20/2009	1,862,000
2010	452,000,000	1,238,000	7/7/2010	2,929,000
2011	411,913,000	1,130,000	7/25/2011	2,546,000
2012	425,274,000	1,170,000	7/12/2012	2,630,000
2013	399,193,000	1,094,000	7/21/2013	2,390,000
2014	382,592,000	1,048,000	6/28/2014	2,001,000
2015	400,041,000	1,096,000	8/9/2015	1,984,000
2016	411,553,000	1,128,000	6/25/2016	2,235,000
2017	370,727,000	1,002,000	9/28/2017	2,132,000
2018	366,128,000	1,003,000	7/8/2018	2,163,000
2019	380,235,000	1,042,000	8/14/2019	2,172,000
2020	420,481,500	1,150,000	6/23/2020	2,781,000
2021	373,858,000	1,020,000	6/4/2021	2,129,000
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### WATER DEPARTMENT – FIRE DISTRICT NO. 1 RULES AND REGULATIONS

The Water Department defines a "family unit" as being a separate and independent living quarter provided with a kitchen and toilet facility. The Water Department charges a minimum quarterly charge for each "family unit". The Water Department defines a "commercial unit" as any non "family unit". The minimum charges are set by the Board of Water Commissioners.

In addition, a water system improvement fee in the amount of \$2000.00 is assessed for each new "family unit" and each new "commercial unit". It is the responsibility of the property owner to notify the Water Department when a "family unit" or "commercial unit" has been added to the owner's property. Failure to comply with this regulation will result in the assessment of the water system improvement fee and minimum charges in arrears.

Water bills are rendered quarterly on the first of the month succeeding quarterly periods charged for, and bills are due when rendered. A late payment notice will be sent to the delinquent account 30 days after the billing date of the initial bill, notifying that water service may be terminated if payment is not made within 45 days from the billing date of the initial bill. A service charge of \$50.00 will be made before water will be turned on.

Failure of owner or consumer to receive a bill does not relieve them from obligation of payment, nor from consequences of its non-payment.

The owner of property supplied will be charged for all water furnished on the premises during his ownership. When ownership changes, the name and address of the new owner should be given to the water office, at once, so that bills may be properly rendered.

When a meter fails to register the consumption, the quantity shall be estimated and the charge based on its registration for a corresponding prior quarter or period. All water passing through a meter will be charged for whether used or wasted.

Your receipted bill will be mailed to you if requested. Water bills may also be paid at the Peoples Savings Bank located on Newton Street and at Berkshire Bank on Lamb Street. When a check received as payment is denied or returned by any Bank an additional fee will be charged to the customer.

House Service connections from the street line to the meter are the property of the owner, and must be maintained by the owner. New Water services from the main to the property line will be installed from April 1<sup>st</sup> through December 1<sup>st</sup> of each year.

No actual or potential cross-connection shall be maintained between the public water system of the Water Department, Fire District No. 1, South Hadley, MA (the "Department"), the water of which is used for internal domestic purposes, and a private water distribution system of any other source, well or otherwise, also used for internal domestic purposes, if said private water source is not approved by the Massachusetts Department of Environmental Protection (DEP) as being of safe and sanitary quality. The use of a private water source not approved by the DEP within an internal domestic plumbing system when that internal domestic plumbing system is also served by the public water source of the Department constitutes a potential cross-connection. If an actual or potential cross-connection exists, the Department requires that one of the sources, either the Department's public supply or the private source, be severed and capped from the common plumbing system.

The water meter is the property of the Water Department. The property owner must keep meter on his premises easily accessible for reading and servicing at all times. The Water Department reserves the right to read, inspect or service the meter at any time.

Anyone falsifying a meter reading or tampering with meter will be prosecuted. Permission must be obtained for any enclosure of meters and must be to our specifications.

All persons having boilers on their premises not fitted with check valves or other safety devices or not supplied through tanks are notified that neither the District, nor the Water Commissioners of the Fire District, nor their agents or servants will be responsible for damages resulting from shutting off the water.

The Board of Water Commissioners, their Agents, or the Fire District reserves the right at all times to shut off water temporarily, without notice, for repairs, extensions, alterations, or other necessary work connected with the system; and for non-payment of bills, or for neglect or refusal to comply with the rules and regulations of the Board.

Water is our most precious resource. Therefore, in the interest of conserving water, any and all new home, commercial and industrial construction and the addition of or alteration of any existing plumbing and/or sanitary fixtures to any existing structure must utilize water conserving fixtures, devices, facilities and outlets approved by this Department.

The Board of Water Commissioners may, when it deems appropriate, and must, when directed by its supplier of water or a governmental agency having authority over water usage, restrict water use by all customers or by class or type of user.

BOARD OF WATER COMMISSIONERS WATER DEPARTMENT-FIRE DISTRICT NO. 1

### THE COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

### WARRANT FOR SOUTH HADLEY FIRE DISTRICT NO. 1

SS, Hampshire: To either of the Constables of the Town of South Hadley:

**Greetings:** In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, who are qualified to vote in the District Election to vote at:

Fire District No. 1 Fire Station, 144 Newton Street, South Hadley, MA on Tuesday, April 13, 2021 from 10:00 A.M. to 6:00 P.M. for the following purpose:

To cast their vote in the District Election for the candidates for the following offices:

One-year term

One Moderator

One Prudential Committee Member	Three-year term
One Water Commissioner	Three-year term
Hereof fail not and make return of the warra or before the time of said voting.	ant with your doings thereon to the District on
Given under our hands this twenty-fifty da Two Thousand Tv	· ·
John Wojciechowski, Chair Bruce Perron, C	Clerk Kevin E. Taugher, Member
District No. 1 Pruden	itial Committee
A true copy. Attest:	
Terie B Fleury, District Clerk Treasurer	March, 2021
Posting: District 1 Fire Dept., District 1 Water Dept., Tov	wn Hall, Main Library and Senior Center
Constable	March, 2021

Warrant must be posted by April 06, 2021 at least seven days prior to the April 13 District Election.

### THE COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH WARRANT FOR FIRE DISTRICT NO. 1 OF SOUTH HALDEY

Commonwealth of Massachusetts Hampshire, ss

To either constable of the Town of South Hadley:

### Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, qualified to vote in the Annual Meeting to meet at:

Pioneer Valley of Performing Arts Charter School, 15 Mulligan Dr., South Hadley, MA on Wednesday, June 1, 2022, at 6:00 P.M.,

To vote on the following articles:

- ARTICLE 1 To hear and act on the report of the Prudential Committee.
- **ARTICLE 2** To hear and act on the report of the Water Commissioners.
- **ARTICLE 3** To hear and act on the report of the District Treasurer.
- **ARTICLE 4** To see if the District will vote to fix the salary and compensation of the following elective officers of the Fire District No. 1 for the Fiscal Year Beginning July 1, 2022 as provided by Massachusetts General Laws, Chapter 41, Section 108: Moderator, Prudential Committee Members, Clerk/Treasurer, Water Commissioners.
- **ARTICLE 5** To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds a sum of money for the Personnel Services Account as found in the Prudential Committee's budget, or take any other action relative thereto.
- **ARTICLE 6** To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds a sum of money for the Fire Department Other Expense as found in the Prudential Committee's budget, or take any other action relative thereto.
- ARTICLE 7 To see if the District will vote to raise and appropriate or transfer from available surplus or transfer from available funds, a sum of money for the Ambulance Other Expense Account as found in the Prudential Committee's budget, or take any other action relative thereto.
- **ARTICLE 8** To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds, a sum of money for the Administration Other Expense Account as found in the Prudential Committee's budget, or take any other action relative thereto.
- **ARTICLE 9** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Air Compressor Account, or take any other action relative thereto.

- **ARTICLE 10** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for Building Improvements and Preventative Maintenance to the Fire Station Building at 144 Newton Street, or take any other action relative thereto.
- ARTICLE 11 To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Department Major Equipment Repair Account, or take any other action relative thereto.
- **ARTICLE 12** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Ambulance Computer Account, or take any other action relative thereto.
- **ARTICLE 13** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Gear Replacement Account, or take any other action relative thereto.
- **ARTICLE 14** To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for the Alarm Radio Console Account, or take any other action relative thereto.
- **ARTICLE 15** To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for SCBA (Self-Contained Breathing Apparatus) Account, or take any other action relative thereto.
- ARTICLE 16 To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for District Web Site/Information Technology Account, or take any other action relative thereto.
- **ARTICLE 17** To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for Debt Principal Account for the Fire Department Ladder Truck, or take any other action relative thereto.
- **ARTICLE 18** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for Debt Interest Account, for the Fire Department Ladder Truck, or take any other action relative thereto.
- **ARTICLE 19** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Vehicle Stabilization account, or take any other action relative thereto.
- ARTICLE 20 To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for the Ambulance Stabilization Fund Account, or take any other action relative thereto.
- **ARTICLE 21** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Department Other Post-Employee Benefits (OPEB) fund, or take any other action relative thereto.
- **ARTICLE 22** To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money to be paid by the District Treasurer to the Treasurer custodian of the Hampshire County Retirement System, or take any other action relative thereto.

- ARTICLE 23 To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Medical, Dental and Life Insurance benefits for certain persons in the service of the District, or take any other action relative thereto.
- **ARTICLE 24** To see if the District will vote to authorize the Clerk/Treasurer, with the approval of the majority of the Prudential Committee, to make legal and prudent investments of the District's funds all pursuant of the terms, conditions and restrictions of all relevant sections of Massachusetts General Laws Chapter 167, or take any other action relative thereto.
- **ARTICLE 25** To see if the District will vote to authorize the District Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of revenue for the financial years beginning July 1, 2022, in accordance with the provisions of General Laws, Chapter 44, Section 4 and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any other action relative thereto.
- **ARTICLE 26** To see if the District will vote to allow the Prudential Committee to sell surplus equipment or material, or take any other action relative thereto.
- **ARTICLE 27** To see if the District will vote to authorize the Prudential Committee to apply for, accept and expend any State or Federal Grants, or take any other action relative thereto.
- **ARTICLE 28** To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money to defray the operating costs of the Water Department, or take any other action relative thereto.
- ARTICLE 29 To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Health, Dental & Life Insurance Account, or take any other action relative thereto.
- **ARTICLE 30** To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money to be paid by the District Treasurer to the Treasurer Custodian of the Hampshire County Retirement System, or take any other action relative thereto.
- ARTICLE 31 To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Water Tank Stabilization Account, or take any other action relative thereto.
- **ARTICLE 32** To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water Main Leak Detection Account, or take any other action relative thereto.
- **ARTICLE 33** To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water OPEB fund, or take any other action relative thereto.
- **ARTICLE 34** To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Leaping Wells Watershed Account, or take any other action relative thereto.

- **ARTICLE 35** To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the MWRA Newton Street Principal Account, or take any other action relative thereto.
- ARTICLE 36 To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Critical Infrastructure Stabilization Fund, or take any other action relative thereto.
- ARTICLE 37 To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the SCADA System, or take any other action relative thereto.
- ARTICLE 38 To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Meter Replacement Account, or take any other action relative thereto.
- **ARTICLE 39** To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water Tank Upkeep and Repair, or take any other action relative thereto.
- ARTICLE 40 To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the New Utility Truck Account, or take any other action relative thereto.

HEREOF FAIL NOT and make due return of the warrant with your doings thereon to the District on or before the time of holding said meeting.

Given under our hands this fourth day of May in the year of Our Lord, Two Thousand Twenty-Two.

BRUCE PERRON KENNETH BELIVEAU JOHN WOJCIECHOWSKI CHAIR CLERK MEMBER

### PRUDENTIAL COMMITTEE

A true copy. Attest:

Terie B Fleury, District Clerk

Posting: Fire District No 1. Fire Dept., Fire District No. 1 Water Dept., Town Hall, Main Library and Senior Center.

Warrant must be posted by May 18, 2022, at least fourteen days prior to the June 1, 2022 District Meeting.

Fiscal Year 2021 Wages July 1, 2020-June 30, 2021

Mark Moderator  Journittee  unth F Clerk  Asia Member  Assistant Treasurer  Member  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Treasurer/Clerk  Assistant Treasurer  Assistant Treasurer  Assistant Treasurer  Treftghter/EMT-P  Lieutenant/EMT-P  Lieutenant/EMT-P  Treftghter/EMT-P  An  Treftghter/EMT-P  Treftghter/EMT	271.99	165.80 165.80 199.92 199.92		-	- capadino	nonday . \$	332.54 1,864.06 906.79
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Firefighter/EMT-B Firefighter/EMT-P Firefighter/EMT-P Firefighter/EMT-P Firefighter/EMT-P Firefighter/EMT-B Call FF/EMT-B		197.82	17.28	,	8,400,00	2,844.60 \$	72,287.86
Firefighter/EMT-P 59 Firefighter/EMT-P 59 Firefighter/EMT-P 63 Firefighter/EMT-P 59 Firefighter/EMT-B 52 Call FF/EMT-B 1 Call FF/EMT-B 2 Call FF/EMT-B 2 Call FF/EMT-B 2 Call FF/EMT-B 2 Call FF/EMT-B 20 Call FF/		206.04	30,33	1	8,400.00	2,667.00 \$	85,834,70
Firefighter/EMT-P 59 Firefighter/EMT-P 63 Firefighter/EMT-P 59 Firefighter/EMT-P 59 Firefighter/EMT-B 52 Call FF/EMT-B 1 Call FF/EMT-B 2 Call FF/EMT-B 2 Call FF/EMT-B 20 Call F		155.82	27.04	•	8,400.00	2,993.10 \$	85,017.14
Firefighter/EMT-P 63 Firefighter/EMT-P 59 Firefighter/EMT-B 52 Call FF/EMT-B 1, Call FF/EMT-B 2 Call FF/EMT-B 2 Call FF/EMT-B 20, Call FF/	,	155.82	21.47	200.00	6,450.00	2,176.80 \$	79,486,59
Firetighter(EMT-P 59 Firetighter(EMT-B 52 Call FF/EMT-B 1, Call FF/EMT-B 2 Call FF/EMT-B 2 Call FF/EMT-B 20, Call FF/EMT	****	1,950.78	18.29	200,00	8,400.00	3,303.90 \$	89,631,37
Firefighter/BMT-B 52 Call FF/EMT-B 1. Call FF/EMT-B 2 Call FF/EMT-B	59,326.82 7,114.93	155.82	18.29	200.00	8,400.00	2,993.10 \$	78,208.96
Call FFEMT-B 1.  Call FFEMT-B 2.  Call FFEMT-B  call FFEMT-B  Call FFEMT-B  Call FFEMT-B  Call FFEMT-B  Call FFEMT-B	52,218.18 10,156.67	129.36	17.16	•	5,900.00	2,696.10 \$	71,117.47
Call FFEMT-B Call FFEMT-B d Omar Call FFEMT-B Call FFEMT-B Call FFEMT-B Call FFEMT-B Call FFEMT-B Call FFEMT-B	1,226.00	1		ı	150.00	ν3 1	1,376.00
Call FF/EMT-B nd Omar Call FF/EMT-B Call FF/EMT-B Call FF/EMT-B Call FF/EMT-B Call FF/EMT-B	2,080.00			•	150.00		2,230,00
ond Omar Call FF/EMT-B 20, Call FF/EMT-B call FF/EMT-B call FF/EMT-B call FF/EMT-B	560.00			1	150.00	•	710.00
call FF/EMT-B 20, call FF/EMT-B call FF/EMT-B call FF/EMT-B	144.00	•		•	150.00		294.00
tin Call FF/EMT-B Call FF/EMT-B de Call FF/EMT-B	20,005.00	•		•	150.00	1	20 155 00
Call FFEMT-B	304,00			ı	150.00	t CA	454 00
Call FF/EMT-B	400.00	•			150.00		550.00
1 100 000 000 000	717.00				150.00	· •	867.00
Torrey, Alan Call FF/EMT-B 2,278.00	2,278.00			,	150.00	,	2428.00
Walsh, Mary Call FF/EMT-B 10,705.00	10,705.00			,	150.00	• •	10.855.00
Wicken, Melanie Call FF/EMT-B 32.00	32.00	•		,			32.00
*Vacation/Sick buy back included in regular wages ** Married/Changed Name to Roy from Belliweau */* Incl Sick and Vacation buyback	ed in regular wages ** Married	/Changed Name to Ro	y from Belliveau	*/* Incl Sick an	d Vacation buyback	,	00:37

Fiscal Year 2021 Wages July 1, 2020-June 30, 2021

Department	Position	Regular Wages	Overtime	Retro Regular	Longevity	evity	Stipends	Holiday	I	Total Gross
Water Commissioners Brian McClaffin	Member	1 500 00							(	
	TATOMICS.	1,000.00	•			,			'n	1,500.00
بيا	Chairman	1,500.00	٠			,	•	1	6/3	1.500.00
Robert S Williams	Clerk	1,500.00	•	•		,		1	S	1 500 00
ent									ı	
	Superintendent	94,566,37	,	35.67		00'009	500.00		(J	95 702 04
Levreault, Jeffrey	Foreman	73,479.60	5,990.13	27.60		400.00		•	· va	79.897.33
	Operator	63,915.20	3,873.24	24.00	•	,		•	S	67.812.44
	Operator	63,915.20	6,732.06	24.00	1	00.009		f	S	71.271.26
	Operator	58,174.80	4,970.21	21.60				•	· vs	63.166.61
Fernandes, Jennifer	Office Manager	63,984.74	•	24.14		00'009	250.00	•	· s	64.858.88
	Office Clerk	49,303.45	1	18.55		200.00	250.00		S	49,772.00
Curtis, Christine	Election Worker	531.00	į	•	,	4	ı	•	67	531 00
	Election Worker	250.00	1			,	,	•	• 6/3	250.00
ard	Election Worker	177.50	1	•	,	ı	ı	•	69	177.50
	Election Worker	207.50	ì	•	1	,	,		69	207 50
	Election Worker	177.50	ì	•	,	,	,	•	4	177.50
									,	
Whiteley, Donna	Tax Collector	5,132.12							64	5 132 12
Melissa Couture	Associate Assessor	4,501.52	•	•			,	ſ	٠.	4.501.52
	Board of Assessors	403.28	ŧ			ı	•	٠	64	403.28
	Board of Assessors	403.28	1	·			•	•	64	403.28
	Board of Assessors	406.49			•	١	•		649	406.49
	Clerk	209.09	1	•		,		٠	64	209,09