# ANNUAL REPORTS of the officers FIRE DISTRICT NO. 1 of the town of SOUTH HADLEY, MASSACHUSETTS 



Est. 1872

## FOR THE FISCAL YEAR ENDING <br> JUNE 30 <br> 2016

## In Memory of

## Paul C. Robillard

## January 21, 1922-January 7, 2017



## 35 Years of Service

Call Firefighter July 13, 1949
Firefighter
$2^{\text {nd }}$ Asst. Engineer April 23, 1979
$1^{\text {st }}$ Asst. Engineer April 27, 1981
Fire Chief
Retired
April 27, 1981
April 30, 1984

## In Memory of

## Alden McClaflin

December 31, 1931-January 22, 2017


## 26 Years of Service

Call Firefighter<br>Retired January 8, 1968<br>January 8, 1994

## DISTRICT OFFICERS

PRUDENTIAL COMMITTEE<br>RAYMOND MINER, CHAIRMAN 2017<br>BRUCE PERRON, CLERK 2019<br>KEVIN TAUGHER, MEMBER 2018

MODERATOR
MARK BEAUREGARD 2017

## WATER COMMISSIONERS

DAVID DALY, CHAIRMAN 2017
JOHN MIKUSZEWSKI, CLERK 2018
WILLIAM SCHENKER, MEMBER 2019

## CLERK/TREASURER

MONICA G. WALTON 2017

# DISTRICT POSITIONS 

FIRE CHIEF
ROBERT AUTHIER

## WATER SUPERINTENDENT

JEFFREY CYR

# Fire District $^{\mathcal{N}}$ o. 1 Fire Department South Hadley, MA 

## Prudential Committee

Kevin Taugher
Raymond Miner
Greg Sheehan
Bruce Perrron


## Fire Chief

 Robert AuthierCaptains Brian McClaflin James Pula Kurt Schenker Thomas Stark

## Lieutenant

Jason Houle


Firefighters
Douglass Baker, Bob Blaney ,Evan Briant, Josh Clegg, Thomas Fusari, Brian Morris Mark Mercier, Mitchell Mericer, Gene Os Wesley Rork, Joe Scott, Jeremy Simmons, Chase St. Andre, Eric Stratton, Jose Vasquez Scott Walsh

## Call Firefighters

Bob Blasko, Danielle Belliveau, Ray Colon, Joe Chmielewski
Robert Davis, Dennis Hogan, Trevor Mckenna
Erica O'Neill,Tom Lukasik, Jeff Meon ,Kevin Lapierre, Isaac Santana
Riley O"Connor,Erica O"Neill, Mary O' Neill, Michael O'Neill, Eric Rogers, Josh Steininger, Kyle Sodano Kirsten Therrien

# FIRE DEPARTMENT SERVICES AND PERSONNEL 

## 22 Career personnel that includes:

1 Fire Chief
4 Captains
1 Lieutenant
22 Firefighter/Emergency Medical Technicians (EMT) are divided into four Groups with a minimum of four personnel on duty 24/7
7 Basic Emergency Medical Technicians
1 Intermediate Emergency Medical Technicians
14 Paramedic Emergency Medical Technicians
20 Call personnel (paid on call) firefighters
All personnel are alerted via pagers and paid per call

## Department Services

Fire Suppression
Fire Prevention and Code Enforcement
District No. 1 Advance Life Support Ambulance
Provides first responder emergency medical service with automatic external defibrillators (AED) on the ambulances and pumper truck
Hazardous Material Response
Special Rescue
Rope Rescue
Ice Rescue
Rescue Swimmers
Divers

Citizens of Fire District No. 1:
The Prudential Committee of Fire District No. 1 is pleased to submit its report for the fiscal year ending June 30, 2016.

Fire Department personnel responded to 489 fire-related calls for service, Fire District 1 responded to a house fire on Waite Ave, a house fire on Granby Rd, and also several small cooking incidents.

We also responded to several water emergencies in the Connecticut River. We responded to requests from South Hadley Fire District No. 2 under our automatic aid agreement. We also assisted Holyoke, Hadley and Easthampton in fires in their community under our mutual aid agreements.

The Fire Inspection Unit conducted 213 business inspections and 203 smoke/carbon monoxide inspections. This unit, also conducts plan review, permitting, school inspection and safety, oil burner inspections, tank installations/ removal, tank truck inspections, gas station inspections, certificate of occupancy sign off, bar inspections and many other inspections governed by Massachusetts law and fire code.
The ambulance services of Fire District No. 1 responded to 1,988 medical calls with 1,467 transported to various hospitals. We conducted 146 intercepts to our neighboring Fire District. We currently have three ambulances with ALS capabilities.

Mr. Bruce Perron joined our board in April, succeeding Greg Sheehan. We would like to thank Greg for his time he served for the District.

We have asked the District Treasurer to gather the necessary financial information in order for the district to create a policy which addresses the need to fund Other Post-Employment Benefits (OPEB). OPEB include retirement health insurance and pension costs. Health insurance is currently funded on a "pay as you go" basis. Currently, about one third of the fire budget for health costs fund health insurance benefits for retirees. While pension costs are managed by the Hampshire Count Retirement System, it is the district's responsibility to identify and set aside funds for obligations in the future which are amassing in the present. Funding of OPEB is an issue facing virtually all municipal governing bodies and must be integrated into district projections of future revenues and costs.

We would like to thank representatives of the Holyoke Medical Center, Dr. Garry Bombardier, MD, and Roger Delude, who have assisted our ambulance service with their valuable insights and direction.

We thank the Fire Chief, Fire Officers and Firefighters of Fire District No. 1, for their professionalism in serving this fine community. We would also like to thank the Commissioners of the Water Department of Fire District No. 1 for their continued support.

Respectfully submitted,
Raymond Miner
Bruce Perron
Kevin Taugher

# PRUDENTIAL BOARD ESTIMATED BUDGET <br> FISCAL YEAR 2018 

| Fire Department Wages |  | $1,348,467.00$ |
| :--- | ---: | ---: |
| Ambulance Wages |  | $581,660.00$ |
| Administrative \& Elected Official Wages |  | $88,726.00$ |
|  |  | Total Wages |
|  | $\$ 2,018,853.00$ |  |

Fire Department Operating Expense

| Utilities | $30,000.00$ |
| :--- | ---: |
| Supplies | $13,000.00$ |
| Upkeep and Repairs | $15,000.00$ |
| Office Expense | $9,000.00$ |
| Uniforms | $14,000.00$ |
| New Hire Account | $5,000.00$ |
| Gas and Oil | $15,000.00$ |
| Radio Maintenance | $5,000.00$ |
| Equipment | $30,000.00$ |
| Training | $10,000.00$ |
| Fire Prevention | $5,000.00$ |
| Chief's Account | $3,000.00$ |
| Insurance |  |
| Fire Fleet Maintenance |  |
|  |  |
|  |  |
|  |  |
|  |  |

Administration Operating Expense
Prudential Committee Expenses 500.00
Education \& Training $\quad 1,000.00$
Printing $\quad 4,000.00$
Telephone $\quad 2,000.00$
Contingencies $\quad 2,000.00$
Legal 6,000.00
Legal Union Negotations 25,000.00
Travel $1,000.00$
Miscellaneous $\quad 1,000.00$
Audit Expenses $\quad 1,750.00$
Office Expense 34,000.00
Payroll Taxes/Medicare 35,000.00
Actuary report $\quad 1,000.00$
Reserve Acct.

Total Administration | $20,000.00$ |
| ---: |

# PRUDENTIAL BOARD ESTIMATED BUDGET FISCAL YEAR 2018 

## Ambulance Operating Expenses

| Fuel | $11,000.00$ |  |
| :--- | ---: | ---: |
| Upkeep and Repair | $18,000.00$ |  |
| Medical Supplies | $54,000.00$ |  |
| Licenses and Fees | $17,000.00$ |  |
| Outside Services | $44,000.00$ |  |
| Training | $20,000.00$ |  |
| Office Expenses | $7,000.00$ |  |
| Computer Equipment |  | $3,000.00$ |
| Miscellaneous |  | 500.00 |
|  |  | $174,500.00$ |

## Additional Appropriations

Air Compressor Account 3,000.00

Building Improvement Account 35,000.00
Major Equipment Repair 12,000.00
Fire Gear Replacement $\quad 10,000.00$
Alarm Radio Console 5,000.00
Fire Truck Note 27,500.00
Fire Truck Interest 3,094.00
Hampshire County Retirement 408,666.00
District Health, Dental, Life 534,465.00
Fire Vehicle Stabilization 65,000.00
Ambulance Computer Account 3,000.00
Ambulance Stabilization Account 75,000.00
OPEB Fund
50,000.00
Unfunded Liability
10,000.00
Total Capital Expenses $\$ 1,241,725.00$
Total FY 2018 Estimated Budget $\xlongequal{\$ 3,853,328.00}$

PROPOSED FUNDING OF ESTIMATED BUDGET

| Appropriations |  |  | 2,644,168.00 |
| :---: | :---: | :---: | :---: |
| From Ambulance Reserve Fund |  |  | 834,160.00 |
| From Free Cash |  |  | 375,000.00 |
|  | Total Estimated Funding | \$ | 3,853,328.00 |

## AMBULANCE REPORT

The Ambulance Service for South Hadley Fire District No. 1 is proud to have served the citizens of the District, the Town of South Hadley, and the surrounding communities by providing both Basic Life Support (BLS) and Advanced Life Support (ALS) services to those in need. This past fiscal year, July 1, 2015 - June 30, 2016, we responded to 1,988 calls for help; 1,467 of those patients were transported to area facilities and 1,253 of those transports were at the ALS level. We also intercepted with area BLS ambulances on 146 occasions. The services we provide include administration of certain medications, use of advanced airway equipment, cardiac monitoring, blood glucose testing, IVs, spinal immobilization, case presentation assessment (vital signs), lift assists among others. We also provide training to the public through CPR and first aid classes and provide a blood pressure clinic at least once a month at South Hadley's Council on Aging.

Our personnel are qualified and certified to provide emergency care by competency-based training programs required by the Commonwealth of Massachusetts, the highest of which is the EMTParamedic Program. Our Medical Control (oversight committee) is provided by Dr. Garry Bombardier, MD and Emergency Preparedness Coordinator Roger Dulude, of the Holyoke Medical Center. The EMTs at all levels provide pre-hospital emergency care to acutely ill or injured patients in the course of providing ambulance services, which are an extension of the hospital's Emergency Room.

In an effort to stay abreast of the continuous advancements in emergency medical services and to provide the best pre-hospital care to the public, we must regularly update our equipment and supplies. For this year, we were able to obtain some new equipment, including a new heart monitor.

In recent years, our costs to maintain necessary supplies have about doubled. We do our best to maintain quality equipment and services to the taxpayers with minimal increases in our budget through efficient management. We are planning for the future by asking for some capital accounts in order to defray the costs of purchasing a new ambulance and other equipment, avoiding bonding costs where possible.

We would like to express our appreciation to the taxpayers and inhabitants of Fire District One for their continued support of our service, and for the heartfelt expressions of gratitude we receive. I would like to further extend our appreciation to the staff of Fire District No. 1 for the excellent cooperation and support they provide. Finally, we would like to thank Fire District No. 2, the South Hadley Police Department and dispatchers, the Granby Fire Department, and all their respective employees for their positive attitude and dedication.

## RESPECTFULLY SUBMITTED,

Kurt Schenker, EMS coordinator, Fire District No. 1
SOUTH HADLEY FIRE DISTRICT No. 1
COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP JUNE 30, 2016
 Assets
Cash and Cash Equivalents
Receivables:
Property Taxes
Tax Liens
Omitted Tax
Ambulance
User Charges
Less: Allowance for Uncollectible Accounts
Tax Possessions
Amount to be Provided for Payment of Debt
Total Assets
$\quad$ Liabilities and Fund Equity
Liabilities:
Deferred Revenue:
Property Taxes
Other
Payroll Withholdings
Bond Indebtedness
Total Liabilities
Fund Equity:
Reserved for Encumbrances
Unreserved:
Designated for Subsequent Year's Expenditures
Undesignated
Total Fund Equity
Total Liabilities and Fund Equity
South Hadley Fire District \#1 All Departments Revenue Report
From 07/01/2015 to 06/30/2016

| Account | Description | Orig Bud | Amended |  | Actual |  | Expected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-100-4110-2010 | PERS PROP TAX REVENUE 2010 |  |  |  | 9.63 |  | (9.63) |
| 001-100-4110-2011 | PERS PROP TAX REVENUE 2011 |  |  |  | 11.40 |  | (11.40) |
| 001-100-4110-2013 | PERS PROP TAX REVENUE 2013 |  |  |  | 8.99 |  | (8.99) |
| 001-100-4110-2014 | PERS PROP TAX REVENUE 2014 |  |  |  | 52.37 |  | (52.37) |
| 001-100-4110-2015 | PERS PROP TAX REVENUE 2015 |  |  |  | (376.92) |  | 376.92 |
| 001-100-4110-2016 | PERS PROP TAX REVENUE 2016 |  |  |  | 41,442.87 |  | $(41,442.87)$ |
| 001-100-4120-2011 | REAL ESTATE TAX REVENUE 2011 |  |  |  | 3.94 |  | (3.94) |
| 001-100-4120-2012 | REAL ESTATE TAX REVENUE 2012 |  |  |  | 15.79 |  | (15.79) |
| 001-100-4120-2013 | REAL ESTATE TAX REVENUE 2013 |  |  |  | 361.92 |  | (361.92) |
| 001-100-4120-2014 | REAL ESTATE TAX REVENUE 2014 |  |  |  | 1,363.95 |  | $(1,363.95)$ |
| 001-100-4120-2015 | REAL ESTATE TAX REVENUE 2015 |  |  |  | 29,052.03 |  | $(29,052.03)$ |
| 001-100-4120-2016 | REAL ESTATE TAX REVENUE 2016 |  |  |  | 2,449,051.90 |  | (2,449,051.90) |
| 001-100-4142 | TAX LIENS REDEEMED |  |  |  | 3,540.66 |  | $(3,540.66)$ |
| 001-100-4171 | PEN \& INT PROPERTY TAXES |  |  |  | 5,317.55 |  | $(5,317.55)$ |
| 001-100-4173 | PEN \& INT TAX LIENS |  |  |  | 610.93 |  | (610.93) |
| 001-100-4180 | PAYMENT IN LIEU OF TAXES |  |  |  | 11,474.58 |  | $(11,474.58)$ |
| 001-100-4199 | FIRE PERMITS |  |  |  | 17,655.00 |  | $(17,655.00)$ |
| 001-100-4222 | MEDICARE Part D SUBSIDY |  |  |  | 18,878.54 |  | $(18,878.54)$ |
| 001-100-4820 | EARNINGS ON INVESTMENTS |  |  |  | 18,406.07 |  | $(18,406.07)$ |
| 001-100-4840 | MISC. REVENUE |  |  |  | 1,550.18 |  | $(1,550.18)$ |
| 001-100-4970 | TRANSFERS IN |  |  |  | 643,202.59 |  | $(643,202.59)$ |
| 100 - GENERAL GOVERNMENT Total |  |  |  | \$ | 3,241,633.97 | \$ | (3,241,633.97) |
| 001 - GENERAL FUND Total |  |  |  | \$ | 3,241,633.97 | \$ | $(3,241,633.97)$ |
| 150-220-4600 | STATE AID FIRE SAFETY EQUIPM |  |  |  | 9,408.00 |  | $(9,408.00)$ |
| 220 - FIRE To |  |  |  | \$ | 9,408.00 | \$ | $(9,408.00)$ |
| 150 - FIRE SAFETY GRANT Total |  |  |  | \$ | 9,408.00 | \$ | $(9,408.00)$ |
| 253-231-4840 | MISC REVENUE FIRE GIFTS |  |  |  | 50.00 |  | (50.00) |
| 231 - AMBULANCE Total |  |  |  | \$ | 50.00 | \$ | (50.00) |
| 253 - AMBULANCE GIFTS Total |  |  |  | \$ | 50.00 | \$ | (50.00) |
| 257-231-4200 | CHARGES FOR SVCS AMBULANCE |  |  |  | 770,526.48 |  | (770,526.48) |
| 257-231-4840 | MISC REV AMBULANCE RECEIPTS |  |  |  | 32,593.00 |  | $(32,593.00)$ |
| 231 - AMBULANCE Total |  |  |  | \$ | 803,119.48 | \$ | $(803,119.48)$ |
| 257 - AMBULANCE RECEIPTS Total |  |  |  | \$ | 803,119.48 | \$ | $(803,119.48)$ |
| 258-220-4200 | FIREREV-CHARGES FOR SE |  |  |  | 6,584.82 |  | $(6,584.82)$ |
| 220 - FIRE Total |  |  |  | \$ | 6,584.82 | \$ | $(6,584.82)$ |
| 258 - FIRE REVOLVING Total |  |  |  | \$ | 6,584.82 | \$ | (6,584.82) |

## South Hadley Fire District \＃1

 All Departments Revenue Report From 07／01／2015 to 06／30／2016 Expected $(37,981.84)$$(222,272.15)$

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$\stackrel{\infty}{\infty}$ $\stackrel{6}{\stackrel{6}{\square}}$ （50，000．00）
侖亿 ふ $\left(\varepsilon 8^{\circ} 9 \varepsilon 0^{〔}+6 \varsigma^{\prime} 9\right) \$ \quad \varepsilon 8^{\circ} 9 \varepsilon 0^{〔} \downarrow 6 \varsigma^{\prime} 9 \$$ － Description
WATER USER CHARGE REVENUE
WATER MISC ACCT REC
WATER CELL TOWER

## －Total

440 －WATER Total
IE10－ヨSI $4 d$ UGLNG UGLVM－I09
800－440－4820 INVESTMENTS INCOME
40 －WATER Total
601－440－4200
601－440－4210
帾
800－4 40 WA
801－440－4820
801－440－4970
801－440－4820 INVESTMENTS INCOME TRANSFER IN

## 440 －WATER Total

801 －WATER TANK STABILIZATION Total
カで8L90ㅇ
339.33
339.33

| 339.33 | $\$$ |
| ---: | ---: |
| 496.21 |  |
| $65,000.00$ |  |
| $65,496.21$ | $\$$ |
| $65,496.21$ | $\$$ |
| 279.31 |  |
| $63,500.00$ |  |
| $63,779.31$ | $\$$ |
| $63,779.31$ | $\$$ |
| 689.38 | $\$$ |
| 689.38 | $\$$ |


| 339.33 | $\$$ |
| ---: | ---: |
| 496.21 |  |
| $65,000.00$ |  |
| $65,496.21$ | $\$$ |
| $65,496.21$ | $\$$ |
| 279.31 |  |
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| $63,779.31$ | $\$$ |
| $63,779.31$ | $\$$ |
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| 339.33 | $\$$ |
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| 496.21 |  |
| $65,000.00$ |  |
| $65,496.21$ | $\$$ |
| $65,496.21$ | $\$$ |
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| $63,500.00$ |  |
| $63,779.31$ | $\$$ |
| $63,779.31$ | $\$$ |
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| 339.33 | $\$$ |
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| 496.21 |  |
| $65,000.00$ |  |
| $65,496.21$ | $\$$ |
| $65,496.21$ | $\$$ |
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| $63,500.00$ |  |
| $63,779.31$ | $\$$ |
| $63,779.31$ | $\$$ |
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| 339.33 | $\$$ |
| ---: | ---: |
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| $65,496.21$ | $\$$ |
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| $63,779.31$ | $\$$ |
| $63,779.31$ | $\$$ |
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| 339.33 | $\$$ |
| ---: | ---: |
| 496.21 |  |
| $65,000.00$ |  |
| $65,496.21$ | $\$$ |
| $65,496.21$ | $\$$ |
| 279.31 |  |
| $63,500.00$ |  |
| $63,779.31$ | $\$$ |
| $63,779.31$ | $\$$ |
| 689.38 | $\$$ |
| 689.38 | $\$$ |
| 689.38 | $\$$ |

689.38
211.16 50，000．00
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4
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| $\$$ | $27,500.00$ |  |  |
| :--- | ---: | ---: | ---: |
|  | $5,568.75$ |  |  |
| $\$$ | $5,568.75$ |  |  |
|  | $128,500.00$ |  |  |
| $\$$ | $128,500.00$ |  |  |
| $\$$ | $3,384,805.94$ | $\$$ | $510,850.75$ |
|  | $1,438.42$ |  | $(1,438.42)$ |
|  | $4,413.56$ |  | $(4,413.56)$ |
| $\$$ | $5,851.98$ | $\$$ | $(5,851.98)$ |
















## Fire District No. 1

## SPECIAL REVENUE FUNDS

FOR THE YEAR ENDED JUNE 30, 2016

|  | Fund Balances <br> June 30, 2016 |  |
| :--- | ---: | ---: |
| Special Revenue: | $\$$ | 1,520 |
| Fire Revolving | $\$, 337,277$ |  |
| Ambulance Reserve | 265 |  |
| Ambulance Gift | 8,778 |  |
| Fire Grant | 2,018 |  |
| Fire Trailer Grant | 1,417 |  |
| Fire Gifts | $\$ 1,351,275$ |  |
|  |  |  |

## TRUST FUNDS

FOR THE YEAR ENDED JUNE 30, 2016

|  | Fund Balances <br> June 30, 2016 |  |
| :--- | ---: | ---: |
| Trust Funds: | $\$$ | 674,066 |
| Water Stabilization | 161,343 |  |
| Water Tank Stabilization | 50,228 |  |
| Water Critical Infrastucture Stabilization | 80,720 |  |
| Fire Stabilization | 118,031 |  |
| Fire Vehicle Stabilization | 66,418 |  |
| Ambulance Stabilization | 114,500 |  |
| Medical Fund | 51,371 |  |
| Insurance Fund | 212,992 |  |
| Pension Reserve Fund |  | $1,529,669$ |
|  |  |  |

## Water Department Fire District $\mathcal{N}$ No. 1 South Hadley



## REPORT OF THE

## Board of Water Commissioners

The Board of Water Commissioners of South Hadley Fire District No. 1 respectfully submits the following annual report.

Within the past year, our crew has repaired nine water main breaks and four service leaks throughout the Distribution system. In addition to the repair work, nine new services have been connected to the distribution system.

We continue to improve our water mains with our replacement program. Water main replacements are prioritized by leak history, pipe type and the annual street paving list provided by the Department of Public Works. This collaboration results in reduced costs and extending pavement integrity. This program will continue as funding and time permit.

This past year, we replaced a total of 400 ft . of $8 "$ A.C. main with 8 " C-909 PVC main on Chestnut Hill Rd. 1300 ft . of 8 " A.C. with C-909 PVC main on Washington Ave. and 1300 ft . of 8 " A.C. on Hildreth Ave. including fire hydrants and water services on all streets. The new mains will ensure reliability of supply. The Board would like to thank the diligent efforts of our staff by installing the new water mains with in-house equipment resulting in significant cost savings.

The Board would like thank Phyllis Leduc for her sixteen years of dedicated service to the District. We wish her health and happiness throughout her retirement years.

We feel strongly that the Water Department - Fire District No. 1 has been operated very efficiently by providing the residents with what they expect from a municipal department at the lowest possible cost. We would also like to extend our thanks to the Fire Department, Police Department, Fire District No. 2 and the Town Departments for their cooperation.

Please take a moment to view our website with historical, and frequently updated information about our Department at the following address www.shdistrict1.org

Respectfully submitted,

David T. Daly,Chairman

John A. Mikuszewski, Clerk
William L. Schenker, Assoc. Member

# REPORT OF THE <br> BOARD OF WATER COMMISSIONERS <br> ESTIMATED BUDGET - FISCAL YEAR 2017/18 

Wages
Maintenance \& Operations
Office Expenses
Communication Expenses
Insurance Expenses
Materials
Vehicle Expenses
Heat \& Light Expenses
Water Purchase
Water Purification Expenses
Miscellaneous Expenses
Corrosion Control
Total Maintenance Expenses
Other Expenses
Retirement \$
Health \& Life Insurance \$
Treasurer's Salary
Reserve Fund
Travel
Amortization of Debt - Ludlow Facility
Interest on Debt - Ludlow Facility
Compensation Account
Audit Expense
Bond Fee and Issuance Fee
Total Other Expenses
Capital Projects
Water Tank Stabilization
Water Main Replacement Account
Meter Replacement Account
Water Main Leak Detection Account
Leaping Wells Watershed Acct.
SCADA System Maint.and Equipt. Acct.
OPEB Trust Acct.
Critical Infrastructure Stabilization
Total Capital Projects
TOTAL ESTIMATED BUDGET

Proposed Funding of Estimated Budget to be raised from Water Receipts
Available Surplus
TOTAL
\$ 625,647.00
$\$ \quad 42,000.00$
\$ 12,000.00
\$ $40,000.00$
\$ 80,000.00
\$ 26,000.00
17,000.00
730,000.00
62,000.00
45,000.00

| $\$$ | $40,000.00$ |
| :--- | ---: |
| $\$$ | $1,094,000.00$ |


| $\$$ | $133,000.00$ |
| :--- | ---: |
| $\$$ | $260,000.00$ |
| $\$$ | $10,609.00$ |
| $\$$ | $10,000.00$ |
| $\$$ | $3,000.00$ |
| $\$$ | $54,826.65$ |
| $\$$ | $10,156.71$ |
| $\$$ | $5,000.00$ |
| $\$$ | $1,750.00$ |
| $\$$ | 761.76 |
| $\$$ | $489,104.12$ |


| $\$$ | $100,000.00$ |
| :--- | ---: |
| $\$$ | $130,000.00$ |
| $\$$ | $10,000.00$ |
| $\$$ | $3,000.00$ |
| $\$$ | $1,000.00$ |
| $\$$ | $10,000.00$ |
| $\$$ | $20,000.00$ |
| $\$$ | $40,000.00$ |
| $\$$ | $314,000.00$ |
|  | $2,522,751.12$ |


| $\$$ | $1,835,751.12$ |
| :--- | ---: |
|  | $687,000.00$ |
| $\$$ | $2,522,751.12$ |

# REPORT OF THE BOARD OF WATER COMMISSIONERS 

REPORT OF THE WATER TANK CELL ACCOUNT
Fiscal Year July 1, 2015 thru June 30, 2016
WATER TANK CELL ACCOUNT
Starting balance 7/1/15
0.00

Collected F/Y 15/16
222,272.15
TOTAL

## REPORT OF THE WATER TANK STABILIZATION FUND

Fiscal Year July 1, 2015 thru June 30, 2016
WATER TANK STABILIZATION
Starting balance 7/1/15
160,665.17
Interest Earned F/Y 15/16
TOTAL

## REPORT OF THE WATER STABILIZATION FUND

Fiscal Year July 1, 2015 thru June 30, 2016
WATER STABILIZATION FUND

Starting balance 7/1/15
Interest Earned F/Y 15/16
TOTAL

671,232.39
2,833.55
\$674,065.94

## REPORT OF THE WATER CRITICAL INFRASTRUCTURE STABILIZATION FUND

Fiscal Year July 1, 2015 thru June 30, 2016

WATER CRITICAL INFRASTRUCTURE STABILIZATION FUND
Starting balance 7/1/15
Interest Earned F/Y 15/16
203.56

TOTAL
\$50,203.56

## REPORT OF THE TIMBER HARVESTING ACCT.

Fiscal Year July 1, 2015 thru June 30, 2016
TIMBER HARVESTING ACCT.


Expended F/Y 7/1/15 Thru 6/30/16
$\$ 1,900.00 \quad 1,900.00$

BALANCE IN ACCOUNT JUNE 30, 2016
0.00
$\$ 1,900.00$

## REPORT OF THE BOARD OF WATER COMMISSIONERS

## SUMMARY OF EXPENSES

Fiscal Year July 1, 2015 thru June 30, 2016

| Appropriations F/Y 15/16 |  |  |
| :---: | :---: | :---: |
| Salary Account.. |  | 607,647.00 |
| Maintenance \& Operations |  | 1,096,000.00 |
| Other Expenses |  | 433,956.50 |
| Stabilization Fund |  | 0.00 |
| Capital Expenses (New Appropriation)* |  | 400,000.00 |
| TOTAL FISCAL YEAR APPROPRIATION |  | 2,537,603.50 |
| OTHER AVAILABLE FUNDS |  |  |
| Capital Account Balances prior yr (FY 15). |  | 207,287.63 |
| Stabilization Fund |  | 671,232.39 |
| Interest Earned Stabilization Fund |  | 2,833.55 |
| Water Tank Stabilization Fund. |  | 160,665.17 |
| Interest Earned Water Tank Stabilization Fund. |  | 678.24 |
| Critical Infrastructure Stabilitzation. |  | 50,000.00 |
| Interest Earned Infrastructure Stabilization. |  | 203.56 |
| TOTAL AMOUNT OF AVAILABLE FUNDS. |  | 1,092,900.54 |


|  | TOTAL BUDGET <br> 7/1/15 thru 6/30/16 | $\begin{gathered} \text { INTEREST } \\ \text { EARNED } \\ \text { 7/1/15 thru } \\ \text { 6/30/16 } \end{gathered}$ | TRANSFERRED <br> 7/1/15 thru 6/30/16 | $\begin{gathered} \text { EXPENDED } \\ \text { 7/1/15 thru } \\ \text { 6/30/16 } \end{gathered}$ | UNEXPENDED <br> 7/1/15 thru 6/30/16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SALARY ACCOUNT | 607,647.00 | 0.00 | 0.00 | 523,257.23 | 84,389.77 |
|  | 607,647.00 | 0.00 | 0.00 | 523,257.23 | 84,389.77 |
| MAINTENANCE \& OPERATIONS |  |  |  |  |  |
| Office Expenses | 45,000.00 | 0.00 | 0.00 | 38,387.53 | 6,612.47 |
| Communication Expense | 11,000.00 | 0.00 | 0.00 | 5,231.66 | 5,768.34 |
| Insurance Expense | $\mathbf{6 0 , 0 0 0 . 0 0}$ | 0.00 | 0.00 | 62,250.00 | -2,250.00 |
| Material Expense | 80,000.00 | 0.00 | 0.00 | 46,734.66 | 33,265.34 |
| Vehicle Expense | 26,000.00 | 0.00 | 0.00 | 17,434.41 | 8,565.59 |
| Heat \& Light Expense | 17,000.00 | 0.00 | 0.00 | 10,041.48 | 6,958.52 |
| Water Purchase | 710,000.00 | 0.00 | 0.00 | 692,018.00 | 17,982.00 |
| Water Purification \& Pumping | 62,000.00 | 0.00 | 0.00 | 25,019.28 | 36,980.72 |
| Miscellaneous Expense | 45,000.00 | 0.00 | 0.00 | 18,024.77 | 26,975.23 |
| Corrosion Control | 40,000.00 | 0.00 | 0.00 | 25,337.50 | 14,662.50 |
| TOTAL MAINTENANCE \& OPERATIONS | 1,096,000.00 | 0.00 | 0.00 | 940,479.29 | 155,520.71 |
| OTHER EXPENSES |  |  |  |  |  |
| Retirement | 118,000.00 | 0.00 | 0.00 | 115,627.68 | 2,372.32 |
| Health, Dental \& Life Insurance | 220,000.00 | 0.00 | 0.00 | 176,313.90 | 43,686.10 |
| Treasurer's Salary | 10,300.00 | 0.00 | 0.00 | 10,300.00 | 0.00 |
| Reserve Fund | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| Travel | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| Amortization of Debt - Ludlow Facility | 52,676.94 | 0.00 | 0.00 | 52,676.94 | 0.00 |
| Interest on Debt - Ludlow Facility | 12,306.57 | 0.00 | 0.00 | 12,306.57 | 0.00 |
| Audit Expenses | 1,750.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Compensation Account | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| Bond Fee \& Issuance Fee | 922.99 | 0.00 | 0.00 | 922.99 | 0.00 |
| TOTAL OTHER EXPENSES | 433,956.50 | 0.00 | 0.00 | 368,148.08 | 64,058.42 |
| CASH ACCOUNTS |  |  |  |  |  |
| Stabilization Fund | 671,232.39 | 2,833.55 | 0.00 | 0.00 | 674,065.94 |
| Water Tank Stabilization Fund | 160,665.17 | 678.24 | 0.00 | 0.00 | 161,343.41 |
| Critical Infrastructure Stabilization | 50,000.00 | 203.56 | 0.00 | 0.00 | 50,203.56 |
| TOTAL CASH ACCOUNTS | 881,897.56 | 3,715.35 | 0.00 | 0.00 | 885,612.91 |
| CAPITAL EXPENSES(with new appropriation) |  |  |  |  |  |
| Computer Equip. \& Software | 17,268.72 | 0.00 | 0.00 | 0.00 | 17,268.72 |
| Gate House Account | 337.41 | 0.00 | 0.00 | 0.00 | 337.41 |
| Maps Water System | 4,349.23 | 0.00 | 0.00 | 0.00 | 4,349.23 |
| Meter Replacement Account | 41,912.48 | 0.00 | 0.00 | 30,656.61 | 11,255.87 |
| Replacement \& Installation of New Mains | 260,843.03 | 0.00 | 0.00 | 203,063.24 | 57,779.79 |
| Shop Repair \& Improvements Account | 16,680.87 | 0.00 | 0.00 | 2,680.76 | 14,000.11 |
| Computer Meter Reading Equipment Acct. | 12,262.51 | 0.00 | 0.00 | 0.00 | 12,262.51 |
| Water Tank Upkeep and Repair Account | 28,434.93 | 0.00 | 0.00 | 7,002.57 | 21,432.36 |
| Water Main Leak Detection | 11,004.00 | 0.00 | 0.00 | 5,160.00 | 5,844.00 |
| SCADA System Equip. \& Maintenance Acct. | 28,587.36 | 0.00 | 0.00 | 4,354.18 | 24,233.18 |
| Leaping Well Watershed Account | 9,712.16 | 0.00 | 0.00 | 793.93 | 8,918.23 |
| Water Tank Painting Account | 380,523.52 | 0.00 | 0.00 | 368,729.35 | 11,794.17 |
| New Pick Up Truck Acct. | 50,000.00 | 0.00 | 0.00 | 32,187.95 | 17,812.05 |
| TOTAL CAPITAL EXPENSES | 861,916.22 | 0.00 | 0.00 | 654,628.59 | 207,287.63 |
| GRAND TOTALS | 2,792,232.09 | 3,715.35 | 0.00 | 2,486,513.19 | 511,256.53 |

## TABLE OF WATER CONSUMPTION

For information on consumption for years prior to what is listed, please refer to previous annual reports

| Year | Yearly <br> Consumption <br> (Gallons) | Average <br> Daily <br> Consumption <br> (Gallons) | Largest Day <br> Consumption <br> (Gallons) |  |
| :--- | :---: | :---: | ---: | :---: |
| 1980 | $819,232,000$ | $2,244,471$ | $6 / 24 / 1980$ | $3,860,000$ |
| 1981 | $761,526,000$ | $2,086,372$ | $5 / 26 / 1981$ | $3,410,000$ |
| 1982 | $815,469,000$ | $2,234,161$ | $5 / 17 / 1982$ | $4,360,000$ |
| 1983 | $859,875,000$ | $2,355,000$ | $6 / 23 / 1983$ | $4,090,000$ |
| 1984 | $839,128,000$ | $2,298,000$ | $6 / 21 / 1984$ | $3,890,000$ |
| 1985 | $797,165,000$ | $2,184,000$ | $5 / 7 / 1985$ | $4,310,000$ |
| 1986 | $841,036,000$ | $2,304,000$ | $7 / 23 / 1986$ | $3,960,000$ |
| 1987 | $839,382,000$ | $2,299,000$ | $7 / 23 / 1987$ | $4,190,000$ |
| 1988 | $839,675,000$ | $2,304,000$ | $7 / 13 / 1988$ | $3,960,000$ |
| 1989 (Restrictions) | $756,648,000$ | $2,073,000$ | $7 / 25 / 1989$ | $3,403,000$ |
| 1990 | $748,026,000$ | $2,049,000$ | $6 / 19 / 1990$ | $4,043,000$ |
| 1991 | $735,913,000$ | $2,016,000$ | $7 / 22 / 1991$ | $4,368,000$ |
| 1992 (Wet Summer) | $645,372,000$ | $1,768,000$ | $6 / 11 / 1992$ | $3,789,000$ |
| 1993 | $553,075,000$ | $1,515,000$ | $7 / 18 / 1993$ | $3,371,000$ |
| 1994 | $596,323,000$ | $1,633,000$ | $6 / 15 / 1994$ | $2,913,000$ |
| 1995 | $570,306,000$ | $1,562,000$ | $6 / 20 / 1995$ | $2,602,000$ |
| 1996 | $548,800,000$ | $1,500,000$ | $8 / 20 / 1996$ | $2,178,000$ |
| 1997 | $557,171,000$ | $1,526,000$ | $7 / 11 / 1997$ | $3,078,000$ |
| 1998 | $559,538,000$ | $1,533,000$ | $9 / 15 / 1998$ | $2,647,000$ |
| 1999 | $550,808,000$ | $1,509,000$ | $6 / 25 / 1999$ | $2,841,650$ |
| 2000 (Wet Summer) | $481,153,000$ | $1,318,000$ | $7 / 3 / 2000$ | $2,217,000$ |
| 2001 | $517,782,000$ | $1,418,000$ | $8 / 3 / 2001$ | $2,561,000$ |
| 2002 | $499,116,000$ | $1,300,000$ | $7 / 15 / 2002$ | $2,462,000$ |
| 2003 | $472,432,000$ | $1,290,000$ | $7 / 6 / 2003$ | $2,459,000$ |
| 2004 | $501,717,000$ | $1,370,000$ | $10 / 21 / 2004$ | $2,337,000$ |
| 2005 | $497,855,000$ | $1,360,000$ | $7 / 15 / 2005$ | $2,684,000$ |
| 2006 | $476,768,000$ | $1,306,000$ | $8 / 14 / 2006$ | $2,908,000$ |
| 2007 | $490,019,000$ | $1,343,000$ | $6 / 27 / 2007$ | $2,305,000$ |
| 2008 | $444,705,000$ | $1,208,000$ | $6 / 9 / 2008$ | $1,915,000$ |
| 2009 | $433,600,000$ | $1,188,000$ | $7 / 20 / 2009$ | $1,862,000$ |
| 2010 | $452,000,000$ | $1,238,000$ | $7 / 7 / 2010$ | $2,929,000$ |
| 2011 | $411,913,000$ | $1,130,000$ | $7 / 25 / 2011$ | $2,546,000$ |
| 2012 | $425,274,000$ | $1,170,000$ | $7 / 12 / 2012$ | $2,630,000$ |
| 2013 | $399,193,000$ | $1,094,000$ | $7 / 21 / 2013$ | $2,390,000$ |
| 2014 | $382,592,000$ | $1,048,000$ | $6 / 28 / 2014$ | $2,001,000$ |
| 2015 | $400,041,000$ | $1,096,000$ | $8 / 9 / 2015$ | $1,984,000$ |
| 2016 | $411,553,000$ | $1,128,000$ | $6 / 25 / 2016$ | $2,235,000$ |

## WATER DEPARTMENT - FIRE DISTRICT NO. 1

## RULES AND REGULATIONS

The Department defines a "family unit" as being a separate and independent living quarter provided with a kitchen and toilet facility. A minimum charge is made for each "family unit". In addition, a water system improvement fee in the amount of $\$ 1,200.00$ is assessed for each new "family unit". The Department defines a "commercial unit" as any non "family unit" facility or structure using up to 10,000 cubic feet of water or any portion thereof per year. Each additional use of 10,000 cubic feet of water or any portion thereof by a non "family unit" facility or structure, within any 12 month period, shall be deemed an additional "commercial unit". A minimum charge is made for each "commercial unit". In addition, thereafter a water system improvement fee in the amount of $\$ 1,200.00$ is assessed for each new "commercial unit" used by a non-family unit facility or structure. It is the responsibility of the property owner to notify this department when a "family unit" or "commercial unit" has been added to the owner's property. Failure to comply with this regulation will be dealt with summarily according to law.

Water bills are rendered quarterly on first of month succeeding quarterly periods charged for, and bills are due when rendered. Water will be shut off for non-payment after 45 days, and may be shut off without further notice. A service charge of $\$ 50.00$ will be made before water will be turned on.

Failure of owner or consumer to receive a bill does not relieve them from obligation of payment, nor from consequences of its non-payment.

The owner of property supplied will be charged for all water furnished on the premises during his ownership. When ownership changes, the name and address of new owner should be given to water office, at once, so that bills may be properly rendered.

When a meter fails to register the consumption, the quantity shall be estimated and the charge based on its registration for a corresponding prior quarter or period. All water passing through a meter will be charged for whether used or wasted.

Your receipted bill will be mailed to you if requested. Water bills may also be paid at the Peoples Savings Bank located on Newton Street and at Berkshire Bank on Lamb Street. When a check received as payment is denied or returned by any Bank an additional fee will be charged to the customer.

House Service connections from the street line to the meter are the property of the owner, and must be maintained by the owner. New Water services from the main to the property line will be installed from April $1^{\text {st }}$ through December $1^{\text {st }}$ of each year.

No actual or potential cross-connection shall be maintained between the public water system of the Water Department, Fire District No. 1, South Hadley, MA (the "Department"), the water of which is used for internal domestic purposes, and a private water distribution system of any other source, well or otherwise, also used for internal domestic purposes, if said private water source is not approved by the Massachusetts Department of Environmental Protection (DEP) as being of safe and sanitary quality. The use of a private water source not approved by the DEP within an internal domestic plumbing system when that internal domestic plumbing system is also served by the public water source of the Department constitutes a potential cross-connection. If an actual or potential cross-connection exists, the Department requires that one of the sources, either the Department's public supply or the private source, be severed and capped from the common plumbing system.

The water meter is the property of the Water Department. The property owner must keep meter on his premises easily accessible for reading and servicing at all times. The Water Department reserves the right to read, inspect or service the meter at any time.

Anyone falsifying a meter reading or tampering with meter will be prosecuted. Permission must be obtained for any enclosure of meters and must be to our specifications.

All persons having boilers on their premises not fitted with check valves or other safety devices or not supplied through tanks, are notified that neither the District, nor the Water Commissioners of the Fire District, nor their agents or servants will be responsible for damages resulting from shutting off the water.

The Board of Water Commissioners, their Agents, or the Fire District reserves the right at all times to shut off water temporarily, without notice, for repairs, extensions, alterations, or other necessary work connected with the system; and for non-payment of bills, or for neglect or refusal to comply with the rules and regulations of the Board.

Water is our most precious resource. Therefore, in the interest of conserving water, any and all new home, commercial and industrial construction and the addition of or alteration of any existing plumbing and/or sanitary fixtures to any existing structure must utilize water conserving fixtures, devices, facilities and outlets approved by this Department.

The Board of Water Commissioners may, when it deems appropriate, and must, when directed by its supplier of water or a governmental agency having authority over water usage, restrict water use by all customers or by class or type of user.

# SOUTH HADLEY LIONS CLUB'S EIGHTEENTH ANNUAL 

MYRON W.RYDER MEMORIAL FISHING DERBY

MAY, 2016<br>LEAPING WELLS RESERVIOR



# THE COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEATH WARRANT FOR FIRE DISTRICT NO. 1 OF SOUTH HADLEY 

Commonwealth of Massachusetts, Hampshire, ss
To either constables of the Town of South Hadley:
Greetings:
In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, who are qualified to vote in the District Election to vote at

Town Hall Auditorium at 116 Main Street, South Hadley, MA on Monday, April 24, 2017, from 12:00 P.M. to 7:00 P.M.

To cast their vote in the District Election for the candidates for the following offices:
A MODERATOR for one year

ONE PRUDENTIAL COMMITTEEMAN for three years
ONE WATER COMMISSIONER for three years
ONE TREASURE/CLERK for three years

Hereof fail not and make due return of the warrant with your doings thereon to the District on or before the time of said voting.

Given under our hands this eleventh day of April in the year of Our Lord, Two Thousand Seventeen.

A true copy. Attest:

Monica G. Walton, District Clerk

# THE COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEATH WARRANT FOR FIRE DISTRICT NO. 1OF SOUTH HALDEY 

Commonwealth of Massachusetts Hampshire, ss
To either constables of the Town of South Hadley:
Greetings:
In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, qualified to vote in the Annual Meeting to meet at

> Town Hall Auditorium at 116 Main Street, South Hadley, MA on Monday, April 24, 2017, at 8:00 P.M.,

To vote on the following articles:
ARTICLE 1. To hear and act on the report of the Prudential Committee.
ARTICLE 2. To hear and act on the report of the Water Commissioners.
ARTICLE 3. To hear and act on the report of the District Treasurer.
ARTICLE 4. To see if the District will vote to fix the salary and compensation of the following elective officers of the Fire District No. 1 for the Fiscal Year Beginning July 1, 2017 as provided by Massachusetts General Laws, Chapter 41, Section 108: Moderator, Prudential Committee Members, Clerk/Treasurer, Water Commissioners.

ARTICLE 5. To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds a sum of money for the Wages Account as found in the Prudential Committee's budget.

ARTICLE 6. To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds a sum of money for the Fire Operating Expense as found in the Prudential Committee's budget.

ARTICLE 7. To see if the District will vote to raise and appropriate or transfer from available surplus or transfer from available funds, a sum of money for the Administration Operating Account as found in the Prudential Committee's budget.

ARTICLE 8. To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds, a sum of money for the Ambulance Operating Expense as found in the Prudential Committee's budget.

ARTICLE 9. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Air Compressor Account.

ARTICLE 10. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for Building Improvements and Preventative Maintenance to the Fire Station Building at 144 Newton Street.

ARTICLE 11. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Department Major Equipment Repair Account.

ARTICLE 12. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Gear Replacement Account.

ARTICLE 13. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for the Alarm Room Console Account.

ARTICLE 14. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Pumper Truck Note Account.

ARTICLE 15. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money for the Fire Pumper Truck Interest Account.

ARTICLE 16. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds, a sum of money to be paid by the District Treasurer to the Treasurer Custodian of the Hampshire County Retirement System

ARTICLE 17. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds, a sum of money for Medical, Dental and Life Insurance benefits for certain persons in the service of the District.

ARTICLE 18. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the Fire Vehicle Stabilization account.

ARTICLE 19. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds a sum of money for the Ambulance Computer System Account.

ARTICLE 20. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds a sum of money for the Ambulance Stabilization Fund Account.

ARTICLE 21. To see if the District will vote to Reaccept Massachusetts General Laws Chapter 32B, Section 20, as amended, that had previously been accepted by the District Prior to November 7, 2016.

ARTICLE 22. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the Fire Department Other Post-Employee Benefits (OPEB) fund.

ARTICLE 23. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the Unfunded Liability Account.

ARTICLE 24. To see if the District will vote to amend its By-Laws, specifically Section 18 under Fire Chief to read the Following:

New By-law: The Fire Chief shall have sole and entire command over the fire department and over all members of the department, and have charge of all apparatus belonging to the same, and direct all measures the Chief may deem proper for the extinguishing of fires and operation of the ambulance service. The Fire Chief shall have all the authority and responsibility pursuant to the provisions of MGL Chapter 48 Section 42 (a).

Existing By-law: The Fire Chief shall have sole and entire command over the fire department and over all members of the department, and have charge of all apparatus belonging to the same, and direct all measures the Chief may deem proper for the extinguishing of fires and operation of the ambulance service. The Fire Chief shall have all the authority and responsibility pursuant to the provisions of MGL Chapter 48 Section 42.

ARTICLE 25. To see if the District will vote to authorize the District Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of revenue for the financial years beginning July 1, 2017 and July 1, 2018, in accordance with the provisions of General Laws, Chapter 44, Section 4 and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

ARTICLE 26. To see if the District will vote to allow the Prudential Committee to sell surplus equipment or material.

ARTICLE 27. To see if the District will vote to authorize the Prudential Committee to apply for, accept and expend any State or Federal Grants.

ARTICLE 28. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money to defray the operating costs of the Water Department.

ARTICLE 29. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Health, Dental \& Life Insurance Account.

ARTICLE 30. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the a sum of money to be paid by the District Treasurer to the Treasurer Custodian of the Hampshire County Retirement System.

ARTICLE 31. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Water Tank Stabilization Account.

ARTICLE 32. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Meter Replacement Account.

ARTICLE 33. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Replacement and Installation of New Water Mains Account.

ARTICLE 34. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water Main Leak Detection Account.

ARTICLE 35. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water OPEB fund.

ARTICLE 36. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Leaping Wells Watershed Account.

ARTICLE 37. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the SCADA System Maintenance and Equipment Account.

ARTICLE 38. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Critical Infrastructure Stabilization Fund.

HEREOF FAIL NOT and make due return of the warrant with your doings thereon to the District on or before the time of holding said meeting.

Given under our hands this eleventh day of April in the year of Our Lord, Two Thousand Seventeen.

RAYMOND J. MINER
BRUCE PERRON
KEVIN E. TAUGHER

## PRUDENTIAL COMMITTEE

A true copy. Attest:

Monica G. Walton, District Clerk

Posting: Fire District No 1. Fire Dept., Fire District No. 1 Water Dept., Town Hall, Main Library and Council on Aging

Warrant must be posted by April 17, 2017, at least seven days prior to the April 24, 2017 District Meeting.

## Fiscal Year 2016 Wages

July 1, 2015-June 30, 2016

| Department | Position | Regular Wages | Overtime | Longevity | Stipends | Holiday |  | otal Gross |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Moderator |  |  |  |  |  |  |  |  |
| Mark Beauregard | Moderator | 271.99 | - | - | - | - | \$ | 271.99 |
| Prudential Committee |  |  |  |  |  |  |  |  |
| Kevin Taugher | Chairman | 1,625.96 | - | - | - | - | \$ | 1,625.96 |
| Raymond Miner | Member | 1,625.96 | - | - | - | - | \$ | 1,625.96 |
| Bruce Perron | Clerk | 341.34 | - | - | - | - | \$ | 341.34 |
| Gregory Sheehan | Clerk | 1,542.54 | - | - | - | - | \$ | 1,542.54 |
| District Treasurer/Clerk |  |  |  |  |  |  |  |  |
| Monica Walton | Treasurer/Clerk | 62,294.62 | - | - | 1,200.00 | - | \$ | 63,494.62 |
| Kari Scytkowski | Assisant Treasurer | 14,728.98 | - | - | - | - | \$ | 14,728.98 |
| Fire Department |  |  |  |  |  |  |  |  |
| Robert Authier | Fire Chief | *105,829.62 | - | - | 500.00 | 4,203.00 | \$ | 110,532.62 |
| Brian McClaflin | Captian/EMT-B | 69,963.25 | 13,389.28 | 600.00 | 2,900.00 | 3,143.00 | \$ | 89,995.53 |
| James Pula | Captian/EMT-P | *71,519.01 | 22,865.47 | 800.00 | 7,700.00 | 3,457.30 | \$ | 106,341.78 |
| Kurt Schenker | Captian/EMT-I/Amb. Dir. | 69,963.25 | 4,573.16 | 600.00 | 9,800.00 | 3,457.30 | \$ | 88,393.71 |
| Thomas Stark | Captian/EMT-P | 69,963.25 | 12,022.05 | 200.00 | 7,700.00 | 3,457.30 | \$ | 93,342.60 |
| Jason Houle | Lieutenant/EMT-P | 60,278.40 | 11,764.20 | 200.00 | 7,700.00 | 3,006.80 | \$ | 82,949.40 |
| Douglass Baker | Firefighter/EMT-P | 55,961.64 | 3,325.47 | - | 7,700.00 | 2,765.40 | \$ | 69,752.51 |
| Robert Blaney | Firefighter/EMT-B | 55,961.64 | 6,403.14 | 200.00 | 2,900.00 | 2,765.40 | \$ | 68,230.18 |
| Evan Briant | Firefighter/EMT-B | 51,242.52 | 14,290.00 | - | 2,900.00 | 2,532.20 | \$ | 70,964.72 |
| Joshua Clegg | Firefighter/EMT-B | 46,152.96 | 10,688.96 | - | 5,100.00 | 2,393.60 | \$ | 64,335.52 |
| Thomas Fusari | Firefighter/EMT-P | 55,961.64 | 5,279.40 | 200.00 | 7,700.00 | 2,765.40 | \$ | 71,906.44 |
| Mark Mercier | Firefighter/EMT-B | 48,490.68 | 8,802.09 | - | 2,900.00 | 2,393.60 | \$ | 62,586.37 |
| Mitchell Mercier | Firefighter/EMT-B | 51,189.60 | 6,249.93 | - | 2,900.00 | 2,532.20 | \$ | 62,871.73 |
| Brian Morris | Firefighter/EMT-P | 55,961.64 | 8,432.32 | - | 7,700.00 | 2,765.40 | \$ | 74,859.36 |
| Gene Os | Firefighter/EMT-P | 55,961.64 | 10,666.34 | 200.00 | 7,700.00 | 2,765.40 | \$ | 77,293.38 |
| Wesley Rork | Firefighter/EMT-P | 55,961.64 | 9,878.98 | - | 7,700.00 | 2,765.40 | \$ | 76,306.02 |
| Joseph Scott | Firefighter/EMT-P | 55,961.64 | 15,021.34 | - | 7,700.00 | 2,514.00 | \$ | 81,196.98 |
| Jeremy Simmons | Firefighter/EMT-P | 50,606.82 | 6,079.81 | - | 10,100.00 | 3,569.88 | \$ | 70,356.51 |
| Chase St. Andre | Firefighter/EMT-P | 55,961.64 | 7,006.35 | - | 7,700.00 | 2,514.00 | \$ | 73,181.99 |
| Eric Stratton | Firefighter/EMT-P | 55,961.64 | 9,301.85 | - | 7,700.00 | 2,765.40 | \$ | 75,728.89 |
| Jose Vazquez | Firefighter/EMT-P | 55,961.64 | 6,222.15 | - | 7,700.00 | 1,759.80 | \$ | 71,643.59 |
| Scott Walsh | Firefighter/EMT-P | 55,961.64 | 18,103.94 | 400.00 | 7,700.00 | 2,765.40 | \$ | 84,930.98 |
| Danielle Belliveau | Call FF/EMT-B | 8,260.00 | - | - | 125.00 | - | \$ | 8,385.00 |
| Robert Blasko | Call FF/EMT-B | 2,272.00 | - | - | 125.00 | - | \$ | 2,397.00 |
| Jospeh Chmielewski | Call FF/EMT-B | 352.00 | - | - | 125.00 | - | \$ | 477.00 |
| Raymond Omar Colon | Call FF/EMT-B | 4,550.00 | - | - | - | - | \$ | 4,550.00 |
| Colleen Conlon | Call FF/EMT-B | 336.00 | - | - | - | - | \$ | 336.00 |
| Robert Davis | Call FF/EMT-B | 13,150.00 | - | - | 125.00 | - | \$ | 13,275.00 |
| Dennis Hogan | Call FF/EMT-B | 318.00 | - | - | 125.00 | - | \$ | 443.00 |
| Kevin Lapierre | Call FF/EMT-B | 10,616.00 | - | - | 125.00 | - | \$ | 10,741.00 |
| Thomas Lukasik | Call FF/EMT-B | 1,712.00 | - | - | 125.00 | - | \$ | 1,837.00 |
| Trevor McKenna | Call FF/EMT-B | 812.00 | - | - | - | - | \$ | 812.00 |
| Jeffery Meon | Call FF/EMT-B | 1,152.00 | - | - | 125.00 | - | \$ | 1,277.00 |
| Riley O'Connor | Call FF/EMT-B | 2,144.00 | - | - | - | - | \$ | 2,144.00 |
|  |  | *Vacation b | back |  |  |  |  |  |

## Fiscal Year 2016 Wages

## July 1, 2015-June 30, 2016

$\quad$ Department
Erika O'Neill
Michael O'Neill
Darren O'Reilly
Eric Rogers
Isaac Santana
Kyle Sodano
Jonathan Starr
Joshua Steininger
Kristen Therrien
Alan Torey

Water Commissioners
John Mikuszewski William Schenker David Daly

## Water Department

Jeffrey Cyr
Wayne Walton Brad Couture Jeffrey Levreault Scott Levreault Ronald Motyka Jennifer Fernandes Phyllis Leduc Kari Scytkowski

## Elections

Christine Curtis
Shirley Danasko
Lois L'Esperance
Monica Lindberg
Norma McCain
Linda Sigda
Joanne, Tomaszewski
Check in/out, Counter, Clerk
Check in/out
Check in/out
Check in/out
Check in/out, Counter
Warden
Check in/out, Counter

| 190.00 | - | - | - | - | $\$$ | 190.00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 80.00 | - | - | - | - | $\$$ | 80.00 |
| 80.00 | - | - | - | - | $\$$ | 80.00 |
| 80.00 | - | - | - | - | $\$$ | 80.00 |
| 120.00 | - | - | - | - | $\$$ | 120.00 |
| 200.00 | - | - | - | - | $\$$ | 200.00 |
| 120.00 | - | - | - | - | $\$$ | 120.00 |

Town Officials
Deborah Baldini
Melissa Couture
Francis Conti
Hazel Snopek
Carlene Hamlin
Regular Wages
896.00
$1,342.00$
126.00
944.00
$6,770.00$
$3,380.00$
-
958.00
$1,600.00$
$1,548.00$

$$
\begin{aligned}
& 1,500.00 \\
& 1,500.00 \\
& 1,500.00
\end{aligned}
$$

Superintendent
Foreman
Operator
Backflow/Operator
Operator
Backflow Coord
Office Manager
Office Clerk
Office Clerk

| $87,884.51$ | - | 400.00 |
| :---: | :---: | :---: |
| $71,299.20$ | $2,523.77$ | 400.00 |
| $53,599.60$ | $2,623.76$ | - |
| $60,302.40$ | $3,543.27$ | 200.00 |
| $60,302.40$ | $4,802.63$ | 400.00 |
| $60,302.40$ | $3,393.86$ | 400.00 |
| $60,399.07$ | - | 400.00 |
| $20,731.60$ | - | 200.00 |
| $24,648.76$ | - | - |


| 500.00 | - | $\$$ | $88,784.51$ |
| ---: | ---: | ---: | ---: |
| 200.00 | - | $\$$ | $74,422.97$ |
| 200.00 | - | $\$$ | $56,423.36$ |
| 200.00 | - | $\$$ | $64,245.67$ |
| 200.00 | - | $\$$ | $65,705.03$ |
| 200.00 | - | $\$$ | $64,296.26$ |
| 200.00 | - | $\$$ | $60,999.07$ |
| 62.50 | - | $\$$ | $20,994.10$ |
| 62.50 | - | $\$$ | $24,711.26$ |


| Holiday | Total Gross |  |
| ---: | ---: | ---: |
| - | $\$$ | $1,021.00$ |
| - | $\$$ | $1,467.00$ |
| - | $\$$ | 126.00 |
| - | $\$$ | $1,069.00$ |
| - | $\$$ | $6,770.00$ |
| - | $\$$ | $3,505.00$ |
| - | $\$$ | 125.00 |
| - | $\$$ | $1,083.00$ |
| - | $\$$ | $1,600.00$ |
| - | $\$$ | $1,673.00$ |

$$
\begin{array}{lll}
- & \$ & 1,500.00 \\
- & \$ & 1,500.00 \\
- & \$ & 1,500.00
\end{array}
$$

