# ANNUAL REPORTS of the officers FIRE DISTRICT NO. 1 of the town of SOUTH HADLEY, MASSACHUSETTS 



Est. 1872

## FOR THE FISCAL YEAR ENDING <br> JUNE 30 <br> 2014

## DISTRICT OFFICERS

PRUDENTIAL COMMITTEE<br>KEVIN TAUGHER, CHAIRMAN 2015<br>GREGORY SHEEHAN, CLERK 2016<br>RAYMOND MINER, MEMBER 2017

MODERATOR
MARK BEAUREGARD 2015

WATER COMMISSIONERS
JOHN MIKUSZEWSKI, CHAIRMAN 2015
WILLIAM SCHENKER, CLERK 2016
DAVID DALY, MEMBER 2017

## CLERK/TREASURER

MONICA G. WALTON 2017

# DISTRICT POSITIONS 

FIRE CHIEF
ROBERT AUTHIER

## WATER SUPERINTENDENT

JEFFREY CYR

# Fire District $\mathcal{N}$ o. 1 Fire Department South Hadley, MA 

## Prudential Committee

Kevin Taugher
Raymond Miner
Greg Sheehan


Fire Chief
Robert Authier

Captains
Brian McClaflin James Pula
Kurt Schenker
Thomas Stark

Lieutenant<br>Jason Houle



Firefighters
Douglass Baker, Bob Blaney ,Evan Briant, Josh Clegg, Thomas Fusari, Brian Morris Mark Mercier, Mitchell Mericer, Gene Os
Wesley Rork, Joe Scott, Jeremy Simmons, Chase St. Andre, Eric Stratton, Jose Vasquez, Scott Walsh

## Call Firefighters

Bob Blasko, Danielle Belliveau, Chris Benware,Mike Bourbeau, Joe Chmielewski
Robert Davis, Dennis Hogan,Peter Jesionowski, Erica O'Neill,Tom Lukasik, Jeff Meon,Paul Novinsky, Mary O' Neill, Michael O'Neill, Eric Rogers, Kyle Sodano, Jon Starr, Josh Steininger

# FIRE DEPARTMENT SERVICES AND PERSONNEL 

## 22 Career personnel that includes:

1 Fire Chief
4 Captains
1 Lieutenant
22 Firefighter/Emergency Medical Technicians (EMT) are divided into four Groups with a minimum of four personnel on duty 24/7
7 Basic Emergency Medical Technicians
1 Intermediate Emergency Medical Technicians
14 Paramedic Emergency Medical Technicians
20 Call personnel (paid on call) firefighters
All personnel are alerted via pagers and paid per call

## Department Services

Fire suppression
Fire Prevention and Code Enforcement
District No. 1 Advance Life Support Ambulance
Provides first responder emergency medical service with automatic
External defibrillators (AED) on the ambulances and pumper truck
Hazardous Material Response
Special Rescue
Rope Rescue
Ice Rescue
Rescue Swimmers

## Citizens of Fire District No. 1:

The Prudential Committee of Fire District No. 1 is pleased to submit its report for the fiscal year ending June 30, 2014.

Fire Department personnel responded to 481 fire-related calls for service, Fire District 1 responded to the Dockside fire, as well as a house fires on Lesperance Court and Newton St. We also responded to several requests for water emergencies in the Connecticut River. We continually responded to requests from South Hadley Fire District No. 2 and the City of Holyoke under our mutual aid agreements. We also assisted Amherst and Hadley in fires in their community.

The ambulance services of Fire District No. 1 responded to 1,814 medical calls with 1,490 transported to various hospitals We still currently have three ambulances with ALS capabilities.

Call firefighter Peter Jesionowski retired from our force after 20 yrs. of service
We would like to thank representatives of the Holyoke Medical Center, Dr. Garry Bombardier, MD, Bob Moore, EMT-P and Roger Delude, who have assisted our ambulance service with their valuable insights and direction.

We thank the Firefighters of Fire District No. 1, for their professionalism in serving this fine community. We would also like to thank the Commissioners of the Water Department of Fire District No. 1 and the Water Department's employees for their cooperation throughout the year.

Respectfully submitted,

Kevin E. Taugher
Raymond J. Miner
Gregory R. Sheehan

## Dockside Restaurant Fire

## July 26, 2013



# PRUDENTIAL BOARD ESTIMATED BUDGET <br> FISCAL YEAR 2016 

| Fire Department Wages |  | $1,347,793.00$ |
| :--- | ---: | ---: |
| Ambulance Wages |  | $531,283.00$ |
| Administrative \& Elected Official Wages |  | $87,747.00$ |
|  |  | Total Wages |
|  | $\$ 1,966,823.00$ |  |

Fire Department Operating Expense

| Utilities | $25,000.00$ |
| :--- | ---: |
| Supplies | $13,000.00$ |
| Upkeep and Repairs | $12,000.00$ |
| Office Expense | $8,000.00$ |
| Uniforms | $14,000.00$ |
| New Hire Account | $5,000.00$ |
| Gas and Oil | $13,000.00$ |
| Radio Maintenance | $5,000.00$ |
| Equipment | $20,000.00$ |
| Training | $10,000.00$ |
| Fire Prevention | $3,000.00$ |
| Chief's Account | $2,400.00$ |
| Insurance |  |
| Fire Fleet Maintenance |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Administration Operating Expense
Prudential Committee Expenses 500.00
Education \& Training 1,000.00
Printing $\quad 4,000.00$
Telephone 2,000.00
Contingencies $\quad 2,000.00$
Legal 5,000.00
Travel $1,000.00$
Miscellaneous 1,000.00
Audit Expenses $\quad 1,750.00$
Office Expense 33,500.00
Payroll Taxes/Medicare 32,000.00
Reserve Fund

Total Administration | $20,000.00$ |
| ---: |

## Ambulance Operating Expenses

| Fuel | $13,000.00$ |
| :--- | ---: |
| Upkeep and Repair | $18,000.00$ |
| Medical Supplies | $52,000.00$ |
| Licenses and Fees | $13,000.00$ |
| Outside Services | $30,000.00$ |
| Training | $20,000.00$ |
| Office Expenses | $7,000.00$ |
| Computer Equipment |  |
| Miscellaneous | $3,000.00$ |
|  |  |
|  | Total Ambulance Expenses |

Additional Appropriations
Air Compressor Account 2,000.00
Building Improvement Account 35,000.00
Major Equipment Repair $10,000.00$
Ambulance Computer Account 3,000.00
New Ambulance Account 63,500.00
Fire Gear Replacement $\quad 10,000.00$
Alarm Radio Console $\quad 4,000.00$
Fire Truck Note 27,500.00
Fire Truck Interest 5,568.75
Fire Vehicle Stabilization 65,000.00
Unfunded Liability 20,000.00
New Pick-up Truck Account 40,000.00
SCBA Replacement Account 30,000.00
Hampshire Country Retirement 370,097.80
District Health,Dental, Life 531,832.00


PROPOSED FUNDING OF ESTIMATED BUDGET
Appropriations
2,512,471.55
From Ambulance Reserve Fund
686,000.00
From Free Cash

Total Estimated Funding | \$ 3,698,471.55 |
| :---: |

## AMBULANCE REPORT

The Ambulance Service for South Hadley Fire District No. 1 is proud to serve the citizens of the District, the Town of South Hadley, and the surrounding communities by providing both Basic Life Support (BLS) and Advanced Life Support (ALS) services to those in need. This year we responded to 1,814 calls for help; 1,490 of those patients were transported to area facilities and 1,136 of those transports were at the ALS level. The services we provide include administration of certain medications, use of advanced airway equipment, cardiac monitoring, blood glucose testing, IVs, spinal immobilization, case presentation assessment (vital signs), lift assists among others. We also provide training to the public through CPR and first aid classes and provide a blood pressure clinic at least once a month at South Hadley's Council on Aging.

Our personnel are qualified and certified to provide emergency care by competency-based training programs required by the Commonwealth of Massachusetts, the highest of which is the EMTParamedic Program. Our Medical Control (oversight committee) is provided by Dr. Garry Bombardier, MD and Emergency Preparedness Coordinator Roger Dulude, of the Holyoke Medical Center. The EMTs at all levels provide pre-hospital emergency care to acutely ill or injured patients in the course of providing ambulance services, which are an extension of the hospital's Emergency Room.

In an effort to stay abreast of the continuous advancements in emergency medical services and to provide the best pre-hospital care to the public, we must regularly update our equipment and supplies. For this year, we were able to obtain some new equipment, including a new heart monitor, and another Lucas machine which provides automatic compressions during CPR.

In recent years, our costs to maintain necessary supplies have about doubled. We do our best to maintain quality equipment and services to the taxpayers with minimal increases in our budget through efficient management. We are planning for the future by asking for some capital accounts in order to defray the costs of purchasing a new ambulance and other equipment, avoiding bonding costs where possible.

We would like to express our appreciation to the Fire District taxpayers for their continued support of our service and for the heartfelt expressions of gratitude we receive. I would like to further extend our appreciation to the staff of Fire District No. 1 for the excellent cooperation and support they provide. Finally, we would like to thank Fire District No. 2, the South Hadley Police Department and dispatchers, the Granby Fire Department, and all their respective employees for their positive attitude and dedication.

## RESPECTFULLY SUBMITTED,

Kurt Schenker, Ambulance Director, Fire District No. 1
SOUTH HADLEY FIRE DISTRICT No. 1
COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP NE 30, 2014
Governmen

| Governmental Fund Types |  |  |  |  | Account Group | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General | Special <br> Revenue | Water Fund | Trust <br> Funds | General Long Term Debt |  | morandum Only) |
| \$ | 1,613,739 | \$ 1,042,128 | \$ 1,798,913 | \$ 1,897,731 | \$ | \$ | 6,352,511 |
|  | 44,389 | - | - | - | - |  | 44,389 |
|  | 23,535 | - | - | - | - |  | 23,535 |
|  | 3,428 | - | - | - | - |  | 3,428 |
|  | - | 503,842 | - | - | - |  | 503,842 |
|  | - | - | 5,292 | - | - |  | 5,292 |
|  | $(100,793)$ | - | - | - | - |  | $(100,793)$ |
|  | 10,446 | - | - | - | - |  | 10,446 |
|  | - | - | - | - | 858,301 |  | 858,301 |
| \$ | 1,594,744 | \$ 1,545,970 | \$ 1,804,205 | \$ 1,897,731 | \$ 858,301 | \$ | 7,700,951 |


|  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | $(52,976)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $(52,976)$ |
|  | 33,981 |  | 503,842 |  | 5,292 |  | - |  | - |  | 543,115 |
|  | (6) |  | - |  | - |  | - |  | - |  | (6) |
|  | - |  | - |  | - |  | - |  | 858,301 |  | 858,301 |
|  | $(19,001)$ |  | 503,842 |  | 5,292 |  | - |  | 858,301 |  | 1,348,434 |


| 142,625 | - | 279,171 | - | - | 421,796 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
|  | 500,000 | 636,000 | 575,488 | - | - |
| 971,120 | 406,128 | 944,254 | $1,897,731$ | - | $4,711,488$ |
| $1,613,745$ | $1,042,128$ | $1,798,913$ | $1,897,731$ | - | $6,352,517$ |
| $\$$ | $1,594,744$ | $\$ 1,545,970$ | $\$ 1,804,205$ | $\$ 1,897,731$ | $\$$ | Cassets

Cand Cash Equivalents
Receivables:
Property Taxes
Tax Liens
Omitted Tax
Ambulance
User Charges
Less: Allowance for Uncollectible Accounts
Tax Possessions
Amount to be Provided for Payment of Debt
Total Assets
Liabilities and Fund Equity
Liabilities:
Payroll Withholdings
Deferred Revenue:
Property Taxes
Other
Payroll Withholdings
Bond Indebtedness
Total Liabilities
Fund Equity:
Reserved for Encumbrances
Unreserved:
Designated for Subsequent Year's Expenditures
Undesignated
Total Fund Equity
Total Liabilities and Fund Equity
Fire District No. 1


Fire District No. 1

Fire District No. 1

| All Departments Expenditure Report |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 - GENERAL FUND |  |  |  |  |  |  |  |
| Account | Description | Carry Fwd | Orig Bud | Amended | Encumb | Expend |  |
| 001-220-5100-5101 | FIRE CHIEF SALARY |  | 102,420.00 |  |  | 97,442.57 | 4,977.43 |
| 001-220-5100-5102 | FIRE DEPARTMENT SALARIES |  | 1,183,302.59 |  |  | 804,944.32 | 378,358.27 |
| 001-220-5100-5103 | FIRE DEPARTMENT OT |  | 120,000.00 |  |  | 81,184.57 | 38,815.43 |
| 001-220-5100-5104 | FIRE SAFER GRANT - SALARY |  |  |  |  | 180,862.80 | $(180,862.80)$ |
| 001-220-5400-5410 | FIRE - UTILITIES |  | 24,000.00 |  |  | 24,825.51 | (825.51) |
| 001-220-5400-5411 | FIRE - SUPPLIES |  | 13,000.00 |  |  | 6,059.04 | 6,940.96 |
| 001-220-5400-5412 | FIRE - UPKEEP AND REPAIRS |  | 12,000.00 |  |  | 7,590.89 | 4,409.11 |
| 001-220-5400-5413 | FIRE - OFFICE EXP |  | 7,000.00 |  |  | 7,194.11 | (194.11) |
| 001-220-5400-5414 | FIRE - UNIFORMS |  | 14,000.00 |  |  | 13,978.21 | 21.79 |
| 001-220-5400-5415 | FIRE - PHYSICALS/NEW HIRE |  | 4,000.00 |  |  | 1,054.14 | 2,945.86 |
| 001-220-5400-5416 | FIRE - GAS \& OIL |  | 12,000.00 |  |  | 9,350.42 | 2,649.58 |
| 001-220-5400-5417 | FIRE - RADIO MAINT |  | 4,000.00 |  |  | 3,307.00 | 693.00 |
| 001-220-5400-5420 | FIRE - EQUIPMENT |  | 20,000.00 |  | 5.75 | 15,570.54 | 4,423.71 |
| 001-220-5400-5421 | FIRE - TRAINING |  | 5,500.00 |  |  | 4,788.66 | 711.34 |
| 001-220-5400-5423 | FIRE - RESERVE FUND |  | 20,000.00 |  |  |  | 20,000.00 |
| 001-220-5400-5424 | FIRE PREVENTION |  | 3,000.00 |  |  | 3,023.91 | (23.91) |
| 001-220-5400-5425 | CHIEF'S ACCT |  | 2,400.00 |  |  | 2,737.29 | (337.29) |
| 001-220-5400-5426 | FIRE FLEET MAINTENANCE |  | 30,000.00 |  |  | 21,689.25 | 8,310.75 |
| 001-220-5800-5801 | AIR COMPRESSOR ACCT | 3,316.74 | 1,000.00 |  |  | 1,586.25 | 2,730.49 |
| 001-220-5800-5802 | BUILDING IMPROVEMENT | 54,519.30 | 20,000.00 |  |  | 51,540.65 | 22,978.65 |
| 001-220-5800-5804 | MAJOR EQUIPMENT REPAIR | 5,693.69 | 10,000.00 |  |  | 4,815.70 | 10,877.99 |
| 001-220-5800-5809 | FIRE GEAR REPLACEMENT | 2,207.21 | 10,000.00 |  |  | 11,865.27 | 341.94 |
| 001-220-5800-5810 | GENERATOR | 20,650.00 |  |  |  | 20,650.00 |  |
| 001-220-5800-5812 | STATION COMPUTER | 12,239.27 |  |  |  |  | 12,239.27 |
| 001-220-5800-5813 | JAWS OF LIFE | 2,555.19 |  |  |  |  | 2,555.19 |
| 001-220-5800-5815 | ALARM RADIO CONSOLE | 4,000.00 | 4,000.00 |  |  | 2,263.62 | 5,736.38 |
| 001-220-5800-5832 | RADIO MAINT | 9,311.25 |  |  |  |  | 9,311.25 |
| 001-220-5800-5834 | NEW ROOF |  | 40,000.00 |  |  |  | 40,000.00 |
| 220 - FIRE Total |  | \$114,492.65 | \$1,661,622.59 |  | \$5.75 | \$1,378,324.72 | \$397,784.77 |
| 001-231-5100-5105 | AMBULANCE - SALARY |  | 248,719.00 |  |  | 220,857.20 | 27,861.80 |
| 001-231-5100-5106 | AMBULANCE - OT |  | 130,000.00 |  |  | 104,211.80 | 25,788.20 |
| 001-231-5100-5107 | AMBULANCE - STIPENDS |  | 116,400.00 |  |  | 115,200.00 | 1,200.00 |
| 001-231-5400-5424 | AMBULANCE - FUEL |  | 23,000.00 |  |  | 10,166.30 | 12,833.70 |
| 001-231-5400-5425 | AMBULANCE - UPKEEP \& REPAIR |  | 18,000.00 |  |  | 9,392.94 | 8,607.06 |
| 001-231-5400-5426 | AMBULANCE - MEDICAL SUPPLIES |  | 32,000.00 |  |  | 77,791.17 | $(45,791.17)$ |
| 001-231-5400-5427 | AMBULANCE - LICENSES \& FEES |  | 17,000.00 |  |  | 5,950.00 | 11,050.00 |
| 001-231-5400-5428 | AMBULANCE - OUTSIDE SERVICES |  | 36,000.00 |  |  | 14,811.08 | 21,188.92 |
| 001-231-5400-5429 | AMBULANCE - TRAINING |  | 20,000.00 |  |  | 6,028.27 | 13,971.73 |
| 001-231-5400-5430 | AMBULANCE - OFFICE |  | 7,000.00 |  |  | 5,945.02 | 1,054.98 |
| 001-231-5400-5432 | AMBULANCE - COMPUTER EQUIPMENT |  | 3,000.00 |  |  | 634.30 | 2,365.70 |
| 001-231-5400-5433 | AMBULANCE - MISC |  | 500.00 |  |  | 192.00 | 308.00 |
| 001-231-5800-5805 | AMBULANCE COMPUTER EQUIPMENT | 10,211.40 | 3,000.00 |  |  | 7,230.00 | 5,981.40 |
| 001-231-5800-5806 | AMBULANCE STABILIZATION ACCT | 40,000.00 |  |  |  | 40,000.00 |  |
| 231 - AMBULANCE Total |  | \$50,211.40 | \$654,619.00 |  |  | \$618,410.08 | \$86,420.32 |

Fire District No. 1
All Departments Expenditure Report

| 001-GENERAL FUND Account Description | Carry Fwd | Orig Bud | Amended | Encumb | Expend |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-700-5400-5438 DEBT PRINCIPAL |  | 27,500.00 |  |  | 27,500.00 |  |
| 700 - DEBT PRINCIPAL Total |  | \$27,500.00 |  |  | \$27,500.00 |  |
| 001-710-5400-5439 DEBT INTEREST |  | 8,043.76 |  |  | 8,043.75 | 0.01 |
| 710 - DEBT INTEREST Total |  | \$8,043.76 |  |  | \$8,043.75 | \$0.01 |
| 001-900-5964 TRANSFER OUT900 -TRANSFERS OUT Total |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 001 - GENERAL FUND Total | \$172,848.35 | \$3.540,241.55 |  | \$5.75 | \$3,064,774.43 | \$648.309.72 |
| 150-220-5400 EXPENSES FIRE SAFETY EQUIPME |  | 3,872.00 |  |  | 3,588.32 | 283.68 |
| 220 - FIRE Total |  | 3,872.00 |  |  | 3,588.32 | 283.68 |
| 150 - FIRE SAFETY GRANT Total |  | \$3,872.00 |  |  | \$3,588.32 | \$283.68 |
| 151-220-5400 FIRE TRAILER GRANT EXP |  |  |  |  | 622.08 | (622.08) |
| 220 - FIRE Total |  |  |  |  | 622.08 | (622.08) |
| 151 - FIRE TRAILER GRANT Total |  |  |  |  | \$622.08 | (\$622.08) |
| 257-231-5964 TRANSFER OUT |  | (689,500.00) | (689,500.00) |  |  | (1,379,000.00) |
| 231 - AMBULANCE Total |  | (\$689,500.00) | (\$689,500.00) |  |  | (\$1,379,000.00) |
| 257 - AMBULANCE RECEIPTS Total |  | (\$689,500.00) | (\$689,500.00) |  |  | (\$1,379,000.00) |
| 258-220-5100 FIRE REV - WAGES |  |  |  |  | 8,778.00 | (8,778.00) |
| 220 - FIRE Total |  |  |  |  | \$8,778.00 | (\$8,778.00) |
| 258 - FIRE REVOLVING Total |  |  |  |  | \$8,778.00 | (\$8,778.00) |

Fire District No. 1

## All Departments Expenditure Report



## Fire District No. 1

## SPECIAL REVENUE FUNDS

 FOR THE YEAR ENDED JUNE 30, 2014| Special Revenue: | Fund Balances June 30, 2014 |  |
| :---: | :---: | :---: |
|  | \$ | $(4,104)$ |
| Ambulance Reserve |  | 1,036,424 |
| Ambulance Gift |  | 215 |
| Fire Grant |  | 6,158 |
| Fire Trailer Grant |  | 2,018 |
| Fire Gifts |  | 1,417 |
|  | \$ | 1,042,128 |

## TRUST FUNDS

FOR THE YEAR ENDED JUNE 30, 2014

|  | Fund Balances <br> June 30, 2014 |  |
| :--- | ---: | ---: |
| Trust Funds: | $\$$ | 669,892 |
| Water Stabilization | 675,052 |  |
| Water Tank Stabilization | 80,220 |  |
| Fire Stabilization | 12,409 |  |
| Fire Vehicle Stabilization | 82,613 |  |
| Ambulance Stabilization | 114,500 |  |
| Medical Fund | 51,371 |  |
| Insurance Fund | 211,674 |  |
| Pension Reserve Fund | $\boxed{1,897,731}$ |  |
|  |  |  |

# Water Department Fire ©istrict ${ }^{N}$ o. 1 <br> <br> South Hadley 

 <br> <br> South Hadley}


## REPORT OF THE Board of Water Commissioners

The Board of Water Commissioners of South Hadley Fire District No. 1 respectfully submits the following annual report.

Within the past year, our crew has repaired six water main breaks and four service leaks throughout the Distribution system. In addition to the repair work, three new services and one fire line have been connected to the distribution system.

We have been fortunate to continue our water main replacement program. Water mains are prioritized by leak history and the street paving list provided by the Department of Public Works. This cooperation results in significantly reduced costs and prolonging pavement integrity. This program will continue as funding and time permit.

This past year, we replaced a total of 1900 ft . of 6 " A.C. main with 8 " C-909 PVC main on Judd Ave. and 900 Ft. of 8 " A.C. with C-909 PVC main on South St. including fire hydrants and water services on both streets. The new mains will ensure reliability of supply, sustain water quality and fire protection. The Board recognizes the hard-working efforts of our staff installing the new water mains with in-house equipment.

We feel strongly that the Water Department - Fire District No. 1 has been operated very efficiently by providing the residents with what they expect from a municipal department at the lowest possible cost. We would also like to extend our thanks to the Fire Department, Police Department, Fire District No. 2 and the Town Departments for their cooperation.

Please take a moment to view our website with historical, and frequently updated information about our Department at the following address www.shdistrict1.org

Respectfully submitted,

John A. Mikuszewski Chairman
William L. Schenker, Clerk
David T. Daly, Assoc. Member

## REPORT OF THE

## BOARD OF WATER COMMISSIONERS

ESTIMATED BUDGET - FISCAL YEAR 2015/16
roposed Funding of Estimated Budget to be raised from

Water Receipts
Available Surplus
TOTAL

| $\$$ | $607,647.00$ |
| :--- | ---: |
|  |  |
| $\$$ | $45,000.00$ |
| $\$$ | $11,000.00$ |
| $\$$ | $60,000.00$ |
| $\$$ | $80,000.00$ |
| $\$$ | $26,000.00$ |
| $\$$ | $17,000.00$ |
| $\$$ | $710,000.00$ |
| $\$$ | $62,000.00$ |
| $\$$ | $45,000.00$ |
| $\$$ | $40,000.00$ |
| $\$$ | $1,096,000.00$ |


| $\$$ | $118,000.00$ |
| :--- | ---: |
| $\$$ | 220,000000 |
| $\$$ | 10,300000 |
| $\$$ | $10,000.00$ |
| $\$$ | $3,000.00$ |
| $\$$ | $52,676.94$ |
| $\$$ | $12,306.57$ |
| $\$$ | $5,000.00$ |
| $\$$ | $1,750.00$ |
| $\$$ | 922.99 |
| $\$$ | $433,956.50$ |

Capital Projects
Water Tank Stabilization
Water Main Replacement Account
Meter Replacement Account
Water Main Leak Detection Account
Leaping Wells Watershed Account
SCADA system Account
Water Tank Upkeep and Repair Account
New Pick up Truck Acct.
Critical Infrastructure Stabilization
Total Capital Projects
TOTAL ESTIMATED BUDGET
$\$ \quad 2,537,603.50$

| $\$$ | $1,766,926.56$ |
| :--- | ---: |
|  | $770,676.94$ |
| $\$$ | $2,537,603.50$ |

## Water Main Project Pictures FY14



8" Tap for Margaret St. Water Main


Tie - in @ Judd and Searle Road

Connection to existing main on South St.

# REPORT OF THE BOARD OF WATER COMMISSIONERS 

## REPORT OF THE WATER IMPROVEMENT ACCOUNT

Fiscal Year July 1, 2013 thru June 30, 2014
WATER IMPROVEMENT ACCOUNT
Balance 6/30/13
2,400.00
Collected F/Y 12/14
3,600.00

TOTAL
\$6,000.00
Transferred to Replacement and Installation of New Mains Acct
6,000.00

BALANCE IN ACCOUNT JUNE 30, 2014
$(4,800.00)$
\$1,200.00

REPORT OF THE WATER TANK CELL ACCOUNT
Fiscal Year July 1, 2013 thru June 30, 2014
WATER TANK CELL ACCOUNT
Starting balance 7/1/13 0.00
Collected F/Y 12/14
292,449.15
TOTAL
\$292,449.15

## REPORT OF THE WATER TANK STABILIZATION FUND

Fiscal Year July 1, 2013 thru June 30, 2014
WATER TANK STABILIZATION
Starting balance 7/1/13
673,891.59
Interest Earned F/Y 12/14
1,160.76
TOTAL
675,052.35

REPORT OF THE WATER STABILIZATION FUND
Fiscal Year July 1, 2013 thru June 30, 2014
WATER STABILIZATION FUND
Starting balance 7/1/13 668,533.95
Interest Earned F/Y 13/14
1,358.45
TOTAL
669,892.40

## REPORT OF THE TIMBER HARVESTING ACCT.

Fiscal Year July 1, 2013 thru June 30, 2014
TIMBER HARVESTING ACCT.
Starting Balance 7/1/13

| $1,900.00$ |
| ---: |
| 0.00 |
| $\$ 1,900.00$ |

1,900.00
TOTAL
\$1,900.00
Expended F/Y 7/1/13 Thru 6/30/14
BALANCE IN ACCOUNT JUNE 30, 2014
\$1,900.00

## REPORT OF THE BOARD OF WATER COMMISSIONERS

## SUMMARY OF EXPENSES

Fiscal Year July 1, 2013 thru June 30, 2014

| Appropriations F/Y 13/14 |  |  |
| :---: | :---: | :---: |
| Salary Account. |  | 572,949.00 |
| Maintenance \& Operations |  | 1,084,000.00 |
| Other Expenses |  | 417,963.36 |
| Stabilization Fund |  | 0.00 |
| Capital Expenses (New Appropriation)* |  | 290,000.00 |
| TOTAL FISCAL YEAR APPROPRIATION |  | 2,364,912.36 |
| OTHER AVAILABLE FUNDS |  |  |
| Capital Account Balances prior yr (FY 13). |  | 168,710.08 |
| Stabilization Fund . |  | 668,533.95 |
| Interest Earned Stabilization Fund |  | 1,358.45 |
| Water Tank Stabilization Fund. |  | 673,891.59 |
| Interest Earned Water Tank Stabilization Fund |  | 1,160.76 |
| TOTAL AMOUNT OF AVAILABLE FUNDS. | \$ | 1,513,654.83 |


|  | TOTAL BUDGET <br> 7/1/13 thru 6/30/14 | $\begin{gathered} \text { INTEREST } \\ \text { EARNED } \\ \text { 7/1/13 thru } \\ \text { 6/30/14 } \end{gathered}$ | $\begin{aligned} & \text { TRANSFERRED } \\ & 7 / 1 / 13 \text { thru } \\ & 6 / 30 / 14 \end{aligned}$ | $\begin{gathered} \text { EXPENDED } \\ \text { 7/1/13 thru } \\ \text { 6/30/14 } \end{gathered}$ | UNEXPENDED 7/1/13 thru 6/30/14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SALARY ACCOUNT | 572,949.00 | 0.00 | 0.00 | 458,539.54 | 114,409.46 |
|  | 572,949.00 | 0.00 | 0.00 | 458,539.54 | 114,409.46 |
| MAINTENANCE \& OPERATIONS |  |  |  |  |  |
| Office Expenses | 38,000.00 | 0.00 | 0.00 | 37,215.52 | 784.48 |
| Communication Expense | 11,000.00 | 0.00 | 0.00 | 5,279.15 | 5,720.85 |
| Insurance Expense | 55,000.00 | 0.00 | 0.00 | 55,852.00 | -852.00 |
| Material Expense | 80,000.00 | 0.00 | 0.00 | 48,103.47 | 31,896.53 |
| Vehicle Expense | 26,000.00 | 0.00 | 0.00 | 23,680.85 | 2,319.15 |
| Heat \& Light Expense | 17,000.00 | 0.00 | 0.00 | 13,597.58 | 3,402.42 |
| Water Purchase | 710,000.00 | 0.00 | 0.00 | 684,611.00 | 25,389.00 |
| Water Purification \& Pumping | 62,000.00 | 0.00 | 0.00 | 26,732.57 | 35,267.43 |
| Miscellaneous Expense | 45,000.00 | 0.00 | 0.00 | 22,765.00 | 22,235.00 |
| Corrosion Control | 40,000.00 | 0.00 | 0.00 | 26,435.90 | 13,564.10 |
| TOTAL MAINTENANCE \& OPERATIONS | 1,084,000.00 | 0.00 | 0.00 | 944,273.04 | 139,726.96 |
| OTHER EXPENSES |  |  |  |  |  |
| Retirement | 103,402.80 | 0.00 | 0.00 | 101,479.92 | 1,922.88 |
| Health, Dental \& Life Insurance | 217,000.00 | 0.00 | 0.00 | 195,984.17 | 21,015.83 |
| Treasurer's Salary | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| Reserve Fund | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| Travel | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| Amortization of Debt - Ludlow Facility | 50,610.53 | 0.00 | 0.00 | 50,610.53 | 0.00 |
| Interest on Debt - Ludlow Facility | 14,372.12 | 0.00 | 0.00 | 14,372.12 | 0.00 |
| Audit Expenses | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 |
| Compensation Account | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| Bond Fee \& Issuance Fee | 1,077.91 | 0.00 | 0.00 | 1,077.91 | 0.00 |
| TOTAL OTHER EXPENSES | 417,963.36 | 0.00 | 0.00 | 377,024.65 | 40,938.71 |
| CASH ACCOUNTS |  |  |  |  |  |
| Stabilization Fund | 668,533.95 | 1,358.45 | 0.00 | 0.00 | 669,892.40 |
| Water Tank Stabilization Fund | 573,891.59 | 1,160.76 | 100,000.00 | 0.00 | 675,052.35 |
| TOTAL CASH ACCOUNTS | 1,242,425.54 | 2,519.21 | 100,000.00 | 0.00 | 1,344,944.75 |
| CAPITAL EXPENSES(with new appropriation) |  |  |  |  |  |
| Computer Equip. \& Software | 20,273.32 | 0.00 | 0.00 | 3,004.60 | 17,268.72 |
| Gate House Account | 337.41 | 0.00 | 0.00 | 0.00 | 337.41 |
| Maps Water System | 4,349.23 | 0.00 | 0.00 | 0.00 | 4,349.23 |
| Meter Replacement Account | 16,289.10 | 0.00 | 0.00 | 14,444.74 | 1,844.36 |
| Replacement \& Installation of New Mains | 238,149.76 | 0.00 | 0.00 | 120,978.45 | 117,171.31 |
| Shop Repair \& Improvements Account | 20,182.63 | 0.00 | 0.00 | 3,501.76 | 16,680.87 |
| Computer Meter Reading Equipment Acct. | 12,262.51 | 0.00 | 0.00 | 0.00 | 12,262.51 |
| Water Tank Upkeep and Repair Account | 17,708.47 | 0.00 | 0.00 | 7,779.74 | 9,928.73 |
| Water Main Leak Detection | 5,777.00 | 0.00 | 0.00 | 4,773.00 | 1,004.00 |
| SCADA System Equip. \& Maintenance Acct. | 22,168.49 | 0.00 | 0.00 | 3,057.02 | 19,111.47 |
| Leaping Well Watershed Account | 1,212.16 | 0.00 | 0.00 | 0.00 | 1,212.16 |
| TOTAL CAPITAL EXPENSES | 358,710.08 | 0.00 | 0.00 | 157,539.31 | 201,170.77 |
| GRAND TOTALS | 2,264,912.36 | 2,519.21 | 0.00 | 1,937,376.54 | 496,245.90 |

# SOUTH HADLEY LIONS CLUB'S SIXTEENTH ANNUAL 

MYRON W.RYDER MEMORIAL FISHING DERBY

MAY, 2014
LEAPING WELLS RESERVIOR


## TABLE OF WATER CONSUMPTION

| Year | Yearly Consumption (Gallons) | Average <br> Daily Consumption (Gallons) |  | Largest Day Consumption (Gallons) |
| :---: | :---: | :---: | :---: | :---: |
| 1966 | 515,323,460 | 1,411,850 |  | 2,116,000 |
| 1967 (Wet Summer) | 512,437,250 | 1,043,930 |  | 2,120,000 |
| 1968 | 551,181,280 | 1,505,959 |  | 2,497,000 |
| 1969 | 581,668,840 | 1,593,613 |  | 2,379,000 |
| 1970 | 606,150,740 | 1,660,686 |  | 2,680,000 |
| 1971 (Restrictions) | 589,372,630 | 1,614,719 |  | 2,535,750 |
| 1972 (Wet Summer) | 586,365,600 | 1,606,481 |  | 2,120,000 |
| 1973 | 638,794,910 | 1,750,120 |  | 2,320,000 |
| 1974 (Wet Summer) | 615,499,980 | 1,680,600 | 6/11/1974 | 2,330,000 |
| 1975 (Wet Summer) | 595,449,870 | 1,631,370 | 9/17/1975 | 2,910,000 |
| 1976 | 675,453,800 | 1,850,550 | 6/16/1976 | 2,870,000 |
| 1977 | 692,641,570 | 1,897,640 | 5/25/1977 | 2,270,000 |
| 1978 | 682,173,000 | 1,868,970 | 9/7/1978 | 2,570,000 |
| 1979 | 759,272,000 | 2,080,197 | 6/28/1979 | 2,990,000 |
| 1980 | 819,232,000 | 2,244,471 | 6/24/1980 | 3,860,000 |
| 1981 | 761,526,000 | 2,086,372 | 5/26/1981 | 3,410,000 |
| 1982 | 815,469,000 | 2,234,161 | 5/17/1982 | 4,360,000 |
| 1983 | 859,875,000 | 2,355,000 | 6/23/1983 | 4,090,000 |
| 1984 | 839,128,000 | 2,298,000 | 6/21/1984 | 3,890,000 |
| 1985 | 797,165,000 | 2,184,000 | 5/7/1985 | 4,310,000 |
| 1986 | 841,036,000 | 2,304,000 | 7/23/1986 | 3,960,000 |
| 1987 | 839,382,000 | 2,299,000 | 7/23/1987 | 4,190,000 |
| 1988 | 839,675,000 | 2,304,000 | 7/13/1988 | 3,960,000 |
| 1989 (Restrictions) | 756,648,000 | 2,073,000 | 7/25/1989 | 3,403,000 |
| 1990 | 748,026,000 | 2,049,000 | 6/19/1990 | 4,043,000 |
| 1991 | 735,913,000 | 2,016,000 | 7/22/1991 | 4,368,000 |
| 1992 (Wet Summer) | 645,372,000 | 1,768,000 | 6/11/1992 | 3,789,000 |
| 1993 | 553,075,000 | 1,515,000 | 7/18/1993 | 3,371,000 |
| 1994 | 596,323,000 | 1,633,000 | 6/15/1994 | 2,913,000 |
| 1995 | 570,306,000 | 1,562,000 | 6/20/1995 | 2,602,000 |
| 1996 | 548,800,000 | 1,500,000 | 8/20/1996 | 2,178,000 |
| 1997 | 557,171,000 | 1,526,000 | 7/11/1997 | 3,078,000 |
| 1998 | 559,538,000 | 1,533,000 | 9/15/1998 | 2,647,000 |
| 1999 | 550,808,000 | 1,509,000 | 6/25/1999 | 2,841,650 |
| 2000 (Wet Summer) | 481,153,000 | 1,318,000 | 7/3/2000 | 2,217,000 |
| 2001 | 517,782,000 | 1,418,000 | 8/3/2001 | 2,561,000 |
| 2002 | 499,116,000 | 1,300,000 | 7/15/2002 | 2,462,000 |
| 2003 | 472,432,000 | 1,290,000 | 7/6/2003 | 2,459,000 |
| 2004 | 501,717,000 | 1,370,000 | 10/21/2004 | 2,337,000 |
| 2005 | 497,855,000 | 1,360,000 | 7/15/2005 | 2,684,000 |
| 2006 | 476,768,000 | 1,306,000 | 8/14/2006 | 2,908,000 |
| 2007 | 490,019,000 | 1,343,000 | 6/27/2007 | 2,305,000 |
| 2008 | 444,705,000 | 1,208,000 | 6/9/2008 | 1,915,000 |
| 2009 | 433,600,000 | 1,188,000 | 7/20/2009 | 1,862,000 |
| 2010 | 452,000,000 | 1,238,000 | 7/7/2010 | 2,929,000 |
| 2011 | 411,913,000 | 1,130,000 | 7/25/2011 | 2,546,000 |
| 2012 | 425,274,000 | 1,170,000 | 7/12/2012 | 2,630,000 |
| 2013 | 399,193,000 | 1,094,000 | 7/21/2013 | 2,390,000 |
| 2014 | 382,592,000 | 1,048,000 | 6/28/2014 | 2,001,000 |

## WATER DEPARTMENT - FIRE DISTRICT NO. 1 <br> RULES AND REGULATIONS

The Department defines a "family unit" as being a separate and independent living quarter provided with a kitchen and toilet facility. A minimum charge is made for each "family unit". In addition, a water system improvement fee in the amount of $\$ 1,200.00$ is assessed for each new "family unit". The Department defines a "commercial unit" as any non "family unit" facility or structure using up to 10,000 cubic feet of water or any portion thereof per year. Each additional use of 10,000 cubic feet of water or any portion thereof by a non "family unit" facility or structure, within any 12 month period, shall be deemed an additional "commercial unit". A minimum charge is made for each "commercial unit". In addition, thereafter a water system improvement fee in the amount of $\$ 1,200.00$ is assessed for each new "commercial unit" used by a non-family unit facility or structure. It is the responsibility of the property owner to notify this department when a "family unit" or "commercial unit" has been added to the owner's property. Failure to comply with this regulation will be dealt with summarily according to law.

Water bills are rendered quarterly on first of month succeeding quarterly periods charged for, and bills are due when rendered. Water will be shut off for non-payment after 45 days, and may be shut off without further notice. A service charge of $\$ 50.00$ will be made before water will be turned on.

Failure of owner or consumer to receive a bill does not relieve them from obligation of payment, nor from consequences of its nonpayment.

The owner of property supplied will be charged for all water furnished on the premises during his ownership. When ownership changes, the name and address of new owner should be given to water office, at once, so that bills may be properly rendered.

When a meter fails to register the consumption, the quantity shall be estimated and the charge based on its registration for a corresponding prior quarter or period. All water passing through a meter will be charged for whether used or wasted.

Your receipted bill will be mailed to you if requested. Water bills may also be paid at the Peoples Savings Bank located on Newton Street and at Berkshire Bank on Lamb Street. When a check received as payment is denied or returned by any Bank an additional fee will be charged to the customer.

House Service connections from the street line to the meter are the property of the owner, and must be maintained by the owner. New Water services from the main to the property line will be installed from April $1^{\text {st }}$ through December $1^{\text {st }}$ of each year.

No actual or potential cross-connection shall be maintained between the public water system of the Water Department, Fire District No. 1, South Hadley, MA (the "Department"), the water of which is used for internal domestic purposes, and a private water distribution system of any other source, well or otherwise, also used for internal domestic purposes, if said private water source is not approved by the Massachusetts Department of Environmental Protection (DEP) as being of safe and sanitary quality. The use of a private water source not approved by the DEP within an internal domestic plumbing system when that internal domestic plumbing system is also served by the public water source of the Department constitutes a potential cross-connection. If an actual or potential cross-connection exists, the Department requires that one of the sources, either the Department's public supply or the private source, be severed and capped from the common plumbing system.

The water meter is the property of the Water Department. The property owner must keep meter on his premises easily accessible for reading and servicing at all times. The Water Department reserves the right to read, inspect or service the meter at any time.

Anyone falsifying a meter reading or tampering with meter will be prosecuted. Permission must be obtained for any enclosure of meters and must be to our specifications.

All persons having boilers on their premises not fitted with check valves or other safety devices or not supplied through tanks, are notified that neither the District, nor the Water Commissioners of the Fire District, nor their agents or servants will be responsible for damages resulting from shutting off the water.

The Board of Water Commissioners, their Agents, or the Fire District reserves the right at all times to shut off water temporarily, without notice, for repairs, extensions, alterations, or other necessary work connected with the system; and for non-payment of bills, or for neglect or refusal to comply with the rules and regulations of the Board.

Water is our most precious resource. Therefore, in the interest of conserving water, any and all new home, commercial and industrial construction and the addition of or alteration of any existing plumbing and/or sanitary fixtures to any existing structure must utilize water conserving fixtures, devices, facilities and outlets approved by this Department.

The Board of Water Commissioners may, when it deems appropriate, and must, when directed by its supplier of water or a governmental agency having authority over water usage, restrict water use by all customers or by class or type of user.

Fiscal Year 2014 Wages
July 1, 2013-June 30, 2014
Regular

Prudential Committee
Kevin Taugher Gregory Sheehan
Raymond Miner

Wages Overtime Longevity Stipends Holiday Total Gross
271.99

1,625.96
1,883.88
1,625.96
$\$ \quad 271.99$
Position

Moderator
Chairman
Clerk
Member

Treasurer/Clerk
Assisant Treasurer/clerk
$59,646.60$
$11,496.32$

| $99,200.97$ | - | - | 500.00 | $4,904.10$ | $\$$ | $104,605.07$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $66,621.24$ | $8,480.80$ | 600.00 | $2,900.00$ | $2,440.80$ | $\$$ | $81,042.84$ |
| $68,451.84$ | $19,925.58$ | 800.00 | $7,700.00$ | $3,356.10$ | $\$$ | $100,233.52$ |
| $71,121.32$ | $5,460.33$ | 600.00 | $5,300.00$ | $3,356.10$ | $\$$ | $85,837.75$ |
| $66,621.24$ | $6,655.12$ | 200.00 | $7,700.00$ | $3,356.10$ | $\$$ | $84,532.46$ |
| $53,758.32$ | $13,715.23$ | - | $7,700.00$ | $2,460.20$ | $\$$ | $77,633.75$ |
| $53,301.36$ | $1,537.88$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $65,224.34$ |
| $53,301.36$ | $6,190.03$ | - | $2,900.00$ | $2,685.10$ | $\$$ | $65,076.49$ |
| $44,767.38$ | $10,466.18$ | - | $2,900.00$ | $2,251.70$ | $\$$ | $60,385.26$ |
| $40,832.82$ | $7,743.57$ | - | $2,900.00$ | $2,057.00$ | $\$$ | $53,533.39$ |
| $53,301.36$ | $6,199.55$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $69,886.01$ |
| $40,832.82$ | $6,474.47$ | - | $2,900.00$ | $2,057.00$ | $\$$ | $52,264.29$ |
| $43,446.06$ | $7,563.48$ | - | $2,900.00$ | $2,191.20$ | $\$$ | $56,100.74$ |
| $53,301.36$ | $3,945.74$ | - | $7,700.00$ | $2,441.00$ | $\$$ | $67,388.10$ |
| $53,301.36$ | $8,160.21$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $71,846.67$ |
| $53,301.36$ | $11,825.38$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $75,511.84$ |
| $53,301.36$ | $14,446.54$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $78,133.00$ |
| $53,301.36$ | $6,227.29$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $69,913.75$ |
| $52,686.90$ | $5,048.56$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $68,120.56$ |
| $50,637.30$ | $6,838.03$ | - | $7,700.00$ | $2,550.90$ | $\$$ | $67,726.23$ |
| $53,199.30$ | $9,498.63$ | - | $7,700.00$ | $2,685.10$ | $\$$ | $73,083.03$ |
| $53,301.36$ | $14,605.85$ | 400.00 | $7,700.00$ | $2,685.10$ | $\$$ | $78,692.31$ |
| $7,238.00$ | - | - | 125.00 | - | $\$$ | $7,363.00$ |
| 660.00 | - | - | 125.00 | - | $\$$ | 785.00 |
| 770.00 | - | - | 125.00 | - | $\$$ | 895.00 |
| 918.00 | - | - | 125.00 | - | $\$$ | $1,043.00$ |
| 868.00 | - | - | 125.00 | - | $\$$ | 993.00 |
| $10,040.00$ | - | - | 125.00 | - | $\$$ | $10,165.00$ |
| 310.00 | - | - | 125.00 | - | $\$$ | 435.00 |
| $1,320.00$ | - | - | 125.00 | - | $\$$ | $1,445.00$ |
| 658.00 | - | - | 125.00 | - | $\$$ | 783.00 |
|  |  |  | - |  |  |  |

Fiscal Year 2014 Wages
July 1, 2013-June 30, 2014
Regular

| Wages | Overtime | Longevity | Stipends | Holiday | Total Gross |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |
| $4,184.00$ | - | - | 125.00 | - | $\$$ | $4,309.00$ |
| $2,734.00$ | - | - | 125.00 | - | $\$$ | $2,859.00$ |
| $2,870.00$ | - | - | 125.00 | - | $\$$ | $2,995.00$ |
| $1,356.00$ | - | - | 125.00 | - | $\$$ | $1,481.00$ |
| $4,112.00$ | - | - | 125.00 | - | $\$$ | $4,237.00$ |
| $3,092.00$ | - | - | 125.00 | - | $\$$ | $3,217.00$ |
| $1,902.00$ | - | - | 125.00 | - | $\$$ | $2,027.00$ |
| $5,626.00$ | - | - | 125.00 | - | $\$$ | $5,751.00$ |
| $2,516.00$ | - | - | 125.00 | - | $\$$ | $2,641.00$ |
| 280.00 | - | - | 125.00 | - | $\$$ | 405.00 |

## Water Commissioners

David Daly
John Mikuszewski
William Schenker

Water

| Jeffrey Cyr | Superintendent |
| :--- | :--- |
| Wayne Walton | Foreman |
| Brad Couture | Operator |
| Jeffrey Levreault | Backflow Coord./Operator |
| Scott Levreault | Operator |
| Ronald Motyka | Backflow Coord. |
| Jennifer Fernandes | Office Manager |
| Phyllis Leduc | Office Clerk |
| Kari Scytkowski | Office Clerk |


| $81,305.76$ | - | 400.00 | 500.00 | - | $\$$ | $82,205.76$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $65,996.80$ | 856.98 | 400.00 | 150.00 | - | $\$$ | $67,403.78$ |
| $20,342.40$ | 222.50 | - | - | - | $\$$ | $20,564.90$ |
| $55,806.80$ | $4,629.90$ | - | 150.00 | - | $\$$ | $60,586.70$ |
| $55,806.80$ | $5,877.96$ | 200.00 | 150.00 | - | $\$$ | $62,034.76$ |
| $55,806.80$ | $4,543.26$ | 400.00 | 150.00 | - | $\$$ | $60,900.06$ |
| $55,877.92$ | - | 200.00 | 125.00 | - | $\$$ | $56,202.92$ |
| $22,670.86$ | - | 100.00 | 62.50 | - | $\$$ | $22,833.36$ |
| $22,591.40$ | - | - | 62.50 | - | $\$$ | $22,653.90$ |

## Elections

| Christine Curtis | Check in/out, Counter | 120.00 | - | - | - | - |
| :--- | :--- | ---: | :--- | :--- | :--- | :--- |
| Shirley Danasko | Check in/out | 80.00 | - | - | - | - |
| Michael Dubuc | Constable | 30.00 | - | - | - | - |
| Lois L'Esperance | Check in/out | 80.00 | - | - | - | - |
| Monica Lindberg | Check in/out | 80.00 | - | - | - | - |
| Norma McCain | Check in/out | 80.00 | - | - | - | - |
| Linda Sigda | Warden | 200.00 | - | - | - | 80.00 |
| Hazel Snopek | Check in/out | 80.00 | - | - | - | 80.00 |
| Joanne Tomaszewski | Check in/out, Counter, Clerk | 150.00 | - | - | - | $\$ 0.00$ |

## Town Officials

Deborah Baldini Melissa Couture Francis Conti Hazel Snopek Carlene Hamlin

| Collector/Treasurer | $4,909.00$ |
| :--- | ---: |
| Associate Assessor | $4,305.84$ |
| Board of Assessors | 385.76 |
| Board of Assessors | 385.76 |
| Clerk | 250.00 |

4,909.00
4,305.84
385.76
385.76
250.00

# THE COMMONWEALTH OF MASSACHUSETTS SOUTH HADLEY, MASSACHUSETTS <br> FIRE DISTRICT NO. 1 <br> WARRANT 

Commonwealth of Massachusetts Hampshire, ss
To: Monica G. Walton, Clerk of the District
Greetings:
In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, qualified to vote in elections to meet at the Fire Department Headquarters at 144 Newton Street, South Hadley, MA on Monday, April 27, 2015, at twelve o'clock noon, to elect on one ballot the following officers:

| A MODERATOR | for one year |
| :--- | :---: |
| ONE PRUDENTIAL COMMITTEEMAN | for three years |
| ONE WATER COMMISSIONER | for three years |

POLLS WILL BE OPEN FROM TWELVE O’CLOCK NOON TO SEVEN O’CLOCK IN THE EVENING.
and to meet subsequently at the Fire Department Headquarters, 144 Newton Street, South Hadley, MA on Monday, May 4, 2015 at 7:00 p.m. then and there to act on the following articles:

ARTICLE 1. To see if the District will vote to amend By-Law Section 12: f, as recommended by the Prudential Committee.

ARTICLE 2. To hear and act on the report of the Prudential Committee.
ARTICLE 3. To hear and act on the report of the Water Commissioners.
ARTICLE 4. To hear and act on the report of the District Treasurer.
ARTICLE 5. To see if the District will vote to fix the salary and compensation of the following elective officers of the Fire District No. 1 for the Fiscal Year Beginning July 1, 2015 as provided by Massachusetts General Laws, Chapter 41, Section 108: Moderator, Prudential Committee Members, Clerk/Treasurer, Water Commissioners.

ARTICLE 6. To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds a sum of money for the Wages Account as found in the Prudential Committee's budget.

ARTICLE 7. To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds a sum of money for the Fire Operating Expense as found in the Prudential Committee's budget.

ARTICLE 8. To see if the District will vote to raise and appropriate or transfer from available surplus or transfer from available funds, a sum of money for the Administration Operating Account as found in the Prudential Committee's budget.

ARTICLE 9. To see if the District will vote to raise and appropriate, or transfer from available surplus or transfer from available funds, a sum of money for the Ambulance Operating Expense as found in the Prudential Committee's budget.

ARTICLE 10. To see if the District will vote to raise and appropriate, or transfer from available surplus, a sum of money for the Air Compress Account.

ARTICLE 11. To see if the District will vote to raise and appropriate, or transfer from available surplus, a sum of money for Building Improvements and Preventative Maintenance to the Fire Station Building at 144 Newton Street.

ARTICLE 12. To see if the District will vote to raise and appropriate, or transfer from available surplus, a sum of money for the Fire Department Major Equipment Repair Account.

ARTICLE 13. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds a sum of money for the Ambulance Computer System Account.

ARTICLE 14. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds a sum of money for the Ambulance Stabilization Fund Account.

ARTICLE 15. To see if the District will vote to raise and appropriate, or transfer from available surplus, a sum of money for the Fire Gear Replacement Account

ARTICLE 16. To see if the District will vote to raise and appropriate, or transfer from available surplus, a sum of money for the Alarm Room Console Account.

ARTICLE 17. To see if the District will vote to raise and appropriate or transfer from available surplus, a sum of money for the Fire Pumper Truck Note Account.

ARTICLE 18. To see if the District will vote to raise and appropriate or transfer from available surplus, or transfer from available funds a sum of money for the Fire Pumper Truck Interest Account.

ARTICLE 19. To see if the District will vote to raise and appropriate or transfer from available surplus, a sum of money to be paid by the District Treasurer to the Treasurer Custodian of the Hampshire County Retirement System

ARTICLE 20. To see if the District will vote to raise and appropriate, or transfer from available surplus, a sum of money for life insurance and medical and dental insurance benefits for certain persons in the service of the District.

ARTICLE 21. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the Unfunded Liability Account.

ARTICLE 22. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the Fire Vehicle Stabilization Account.

ARTICLE 23. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the New Fire Pick-up Truck Account.

ARTICLE 24. To see if the District will vote to raise and appropriate, or transfer from available surplus, or transfer from available funds a sum of money for the SCBA Account.

ARTICLE 25. To see if the District will vote to authorize the District Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of revenue for the financial years beginning July 1, 2015 and July 1, 2016, in accordance with the provisions of General Laws, Chapter 44, Section 4 and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

ARTICLE 26. To see if the District will vote to allow the Prudential Committee to sell surplus equipment or material.

ARTICLE 27. To see if the District will vote to authorize the Prudential Committee to apply for, accept and expend any State or Federal Grants.

ARTICLE 28. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money to defray the operating costs of the Water Department.

ARTICLE 29. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Health, Dental \& Life Insurance Account.

ARTICLE 30. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the a sum of money to be paid by the District Treasurer to the Treasurer Custodian of the Hampshire County Retirement System

ARTICLE 31. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Water Tank Stabilization Account.

ARTICLE 32. To see if the District will vote to raise from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Replacement and Installation of New Water Mains Account.

ARTICLE 33. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Leaping Well Watershed Account.

ARTICLE 34. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the New Water Pickup Truck Account

ARTICLE 35. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water Main Leak Detection Account.

ARTICLE 36. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Water Tank Upkeep and Repair Account

ARTICLE 37. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Ludlow Facility Amortization of Debt Account.

ARTICLE 38. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Supervisory Control and Data Acquisition (SCADA) Account.

ARTICLE 39. To see if the District will vote to raise from its Water Receipts, transfer from available surplus or transfer from available funds a sum of money for the Critical Infrastructure Stabilization Fund.

And you are hereby directed to serve this warrant by posting five (5) true and attested copies thereof as provided by the By-laws of the District seven (7) days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of the warrant with your doings thereon to the District on or before the time of holding said meeting.

Given under our hands this sixth day of April in the year of Our Lord, Two Thousand fifteen.


KEVIN TAUGHER


PRUDENTIAL COMMITTEE


A true copy. Attest:

Monica G. Walton, District Clerk

